



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 22 APRIL 2020

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR WEDNESDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
NOTICE OF MOTION.....	5
GENERAL BUSINESS.....	6
ORDERS OF THE DAY.....	6
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	7
NOTICES OF MOTION	7
PARLIAMENTARY COMMITTEES.....	8
PANEL OF TEMPORARY SPEAKERS	10
QUESTIONS ON NOTICE	10
QUESTIONS TAKEN ON NOTICE.....	15

PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22, 28, 29, 30

May – 1

July – 14, 15, 16

August – 4, 5, 6, 18, 19, 20

September – 15, 16, 17

December – 1, 2, 3, 8, 9, 10

Estimates hearings:

June – 9, 10, 11, 12, 16, 17, 18

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: [26 November 2019](#) (page 3760)
Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
Debated: [17 March 2020](#) (page 632)
Status: Resumption of second reading debate.
2. [COMMUNITY SERVICES INDUSTRY \(PORTABLE LONG SERVICE LEAVE\) BILL](#) [\(Explanatory Notes\)](#)
Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)
Date introduced: [27 November 2019](#) (page 3876)
Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
Status: Second reading to be moved.
3. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [27 November 2019](#) (page 3872)
Committee report: [Tabled 7 February 2020](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.
4. [ELECTORAL AND OTHER LEGISLATION \(ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3948)
Committee report: [Tabled 7 February 2020](#) (Economics and Governance Committee)
Status: Second reading to be moved.
5. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
Date introduced: [15 May 2018](#) (page 1127)
Committee report: [Tabled 5 July 2018](#) (Economics and Governance Committee)
Status: Second reading to be moved.
6. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3949)
Committee report: [Tabled 21 February 2020](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

7. **BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
 Date introduced: [26 November 2019](#) (page 3765)
 Committee report: Tabled [21 February 2020](#) (Innovation, Tourism Development and Environment Committee)
 Status: Second reading to be moved.

8. **ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [26 November 2019](#) (page 3762)
 Committee report: Tabled [21 February 2020](#) (Education, Employment and Small Business Committee)
 Status: Second reading to be moved.

9. **HEALTH LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
 Date introduced: [28 November 2019](#) (page 3952)
 Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **CO-OPERATIVES NATIONAL LAW BILL**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [4 February 2020](#) (page 33)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 27 March 2020, as advised to the House on 6 February 2020).

2. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: [4 February 2020](#) (page 35)
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 27 March 2020, as advised to the House on 6 February 2020).

3. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
 Date introduced: [5 February 2020](#) (page 138)
 Status: Referred to Transport and Public Works Committee (to report by 20 March 2020, as advised to the House on 6 February 2020).

4. [TRANSPORT AND OTHER LEGISLATION \(ROAD SAFETY, TECHNOLOGY AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: [17 March 2020](#) (page 619)
Status: Referred to Transport and Public Works Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).

5. [CORRECTIVE SERVICES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
Date introduced: [17 March 2020](#) (page 622)
Status: Legal Affairs and Community Safety Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).

NOTICE OF MOTION

1. **REVOCAION AND DEDICATION OF PROTECTED AREAS**

1. That this House requests the Governor in Council to:
 - a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of a timber reserve;
 - b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned timber reserve as part of an existing national park;
 - c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park and part of one conservation park, as set out in the Proposal tabled by me in the House today, viz –

Description of areas to be revoked

Monkhouse Timber Reserve	An area of about 9.9 hectares described as part of lot 165 on plan FTY1722 (to be described as lot 1 on AP23568 and dedicated as part of Ngalba Bulal National Park), as illustrated on the attached sketch.
Kondalilla National Park	An area of 0.1529 hectares described as part of lot 783 on plan NPW788 (to be described as lots 1 to 5 on SP305105), as illustrated on the attached sketch.
Duggan Conservation Park	An area of 0.6849 hectares described as part of lot 2 on plan MCH5054 (to be described as lot 1 on SP314659), as illustrated on the attached sketch.

Description of area to be dedicated

Ngalba Bulal National Park	An area of about 9.9 hectares described as part of lot 165 on plan FTY1722 (to be described as lot 1 on AP23568), as illustrated on the attached sketch.
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2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts for submission to the Governor in Council.

Notice given: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date: 18 March 2020
Status: To be moved [not before 15 April 2020]

GENERAL BUSINESS

ORDERS OF THE DAY

1. **[WORKING WITH CHILDREN LEGISLATION \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [17 October 2018](#) (page 2901)
Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
Debated: [18 February 2020](#) (page 382)
Status: Resumption of second reading debate.

2. **[ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [19 September 2018](#) (page 2595)
Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

3. **[PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
Date introduced: [19 September 2018](#) (page 2596)
Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

4. **[MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [31 October 2018](#) (page 3198)
Committee report: [Tabled 18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.

5. **[CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Member for Burdekin (Mr D Last)
Date introduced: [1 May 2019](#) (page 1335)
Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

6. **[WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba North (Mr T Watts)
Date introduced: [1 May 2019](#) (page 1337)
Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

7. **[TRANSPORT LEGISLATION \(DISABILITY PARKING PERMIT SCHEME\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [16 October 2019](#) (page 3234)
Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
Status: Second reading to be moved (not before 7 May 2020, in accordance with Standing Order 136(8)).

8. [**ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [18 September 2019](#) (page 2926)
 Committee report: [Tabled 16 March 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved (not before 16 June 2020, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [**CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [23 October 2019](#) (page 3547)
 Status: Referred to Economics and Governance Committee (to report by 23 April 2020, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**1. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 49, 56th Parliament – Examination of Queensland Audit Office Report 5: 2018-19 Follow-up of bushfire prevention and preparedness tabled on 20 September 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 20 September 2019
 Debated: [6 February 2020](#) (page 263)
[20 February 2020](#) (page 552)
 Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 50, 56th Parliament – Examination of Queensland Audit Office Report 6: 2018-19 Delivering coronial services tabled on 20 September 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 20 September 2019
 Status: To be moved.

3. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled 27 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 27 November 2019
 Status: To be moved.

4. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled on 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

5. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled on 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

6. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled on 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 6 December 2019
 Status: To be moved.

8. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 17 December 2019
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Criminal Code and Other Legislation (Ministerial Accountability) Amendment Bill 2019 (referred 23 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General's Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General's Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)

ETHICS COMMITTEE—**Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 16 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 16 October 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Inquiry into aged care, end-of-life and palliative care (referred 14 November 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

Current Inquiries—

- Inquiry into the Mon Repos Turtle Centre redevelopment project (committee resolved 16 September 2019)

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahan, Ms Corrine McMillan

Current Inquiries—

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Co-operatives National Law Bill 2020 (referred 4 February 2020)
- Corrective Services and Other Legislation Amendment Bill 2020 (referred 17 March 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General's Report 4: 2019-20 – Water: 2018-19 results of financial audits (referred 24 October 2019)
- Auditor-General's Report 6: 2019-20 – Energy: 2018-19 results of financial audits (referred 28 November 2019)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2020 (referred 4 February 2020)
- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General's Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)

TRANSPORT AND PUBLIC WORKS COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Joe Kelly, Mr Bart Mellish, Mr Ted Sorensen

Current Inquiries—

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2020 (referred 5 February 2020)
- Transport and Other Legislation (Road Safety, Technology and Other Matters) Amendment Bill 2020 (referred 17 March 2020)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Wednesday, 18 March 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 17 April 2020.

326 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to domestic violence orders—

Will the Minister (a) advise how many police applications for domestic violence orders were issued last year and how this compares to the previous year, (b) provide a breakdown of these figures per police district and (c) advise how many police hours this equates to?

327 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Gold Coast Light Rail—

Will the Minister advise (a) where the rollingstock for the first two stages were built, (b) how many train sets were acquired for each stage, (c) how many further train sets will be required for Stage 3A and (d) where will they be built?

328 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the Minister's announcement on 1 March 2020 in relation to surgery waiting lists and an extra \$20m in funding—

Will the Minister (a) confirm whether this is additional funding to what was promised in the 2019-20 budget, (b) advise which hospitals this funding will support, (c) advise how many patients this \$20m will assist and (d) advise which hospitals will extend surgeries to evenings and weekends?

329 **MR A POWELL** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR CROSS RIVER RAIL (HON K JONES)—

Will the Minister provide details of the cost and responsibilities of the recently announced Contract Compliance Unit for the Cross River Rail Project?

330 **MR J MCDONALD** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the Queensland Competition Authority's recent determination of irrigation pricing and the Minister's required 90-day response—

Will the Minister finally waive Part A charges for irrigators on underperforming schemes like Atkinsons Dam, Lake Clarendon and Lake Dyer until water is available?

331 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to Question on Notice No. 213 of 2018—

Will the Minister advise (a) what was the outcome of the road impact assessment, (b) what amount was Orion Mining/TerraCom required to compensate the state pursuant to the Road Use Direction, (c) what amount (if any), and when, did Orion Mining/TerraCom actually pay the state and (d) if no amount has been paid, what action is the state taking against Orion Mining/TerraCom?

332 **MS F SIMPSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to the Executive Director of the Just Transition Group, Mr Lance McCallum—

Will the Minister advise (a) what was the term, total remuneration and conditions of his employment contract, (b) when did Mr McCallum resign from this position to contest the Bundamba by-election and (c) what was the termination benefit paid to Mr McCallum on his separation?

333 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

Will the Attorney-General explain (a) the changes relating to the Gambling Community Benefit Fund application, acquittal and exclusion processes and systems (which have raised the potential for long delays and inconsistencies) and (b) why these changes were necessary?

334 **MRS S WILSON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to solar panels installed on government buildings—

Will the Minister advise (a) what action does the government take to protect the environment from pollutants leaking from damaged solar panels, (b) how many solar panels installed on state government buildings have been replaced and (c) how the government disposed of the damaged solar panels?

335 **MR T WATTS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise how many offenders have been issued with official consorting warnings since the Serious and Organised Crime Legislation Amendment Act 2016 became operational in March 2017?

336 **MR T MANDER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—

With reference to the Royalty Deferral and Repayment Agreement framework—

Will the Treasurer advise (a) how many existing mine owners or operators have expressed interest, sought to apply or applied for a royalty deferral deal, (b) how many other entities have expressed interest, sought to apply or applied for a royalty deferral deal and (c) what is the current status of the two announced deals?

337 **MRS D FRECKLINGTON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the Townsville Stronger Communities Executive Committee—

Will the Premier provide (a) the number of meetings that have been held, (b) the number of times the member for Thuringowa has been an apology, (c) the number of times the member for Mundingburra has been an apology, (d) the number of times the member for Townsville has been an apology, (e) the committee expenditure to date and (f) a list of specific action items that have been instigated by the committee?

338 **MR S ANDREW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the new traffic cameras used for mobile phone infringements—

Will the Minister advise whether these camera systems are capable of facial recognition and will they be used by any agency as a surveillance tool on the general public?

339 **MR M HUNT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to concerns from local used vehicle traders—

Will the Minister advise (a) why there are currently extensive delays to the Queensland Inspection services for written off vehicles, (b) what the benchmarks are for this service and (c) any action the Minister is taking to improve the situation?

340 **MR B MICKELBERG** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier advise how many ministerial staff have left employment (a) over the past 12 months and (b) during this term of government (reported separately by ministerial office, in table format)?

341 **MR D BATT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the \$11m funding announced in November 2017 for a new two-storey learning centre, the refurbishment of the existing sports centre and the refurbishment of Block Q and W at Bundaberg State High School—

Will the Minister advise if all work will be completed in the 2019-20 financial year as budgeted?

342 **MR L MILLAR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to Biosecurity Queensland's operations—

Will the Minister outline the breakdown of the state government's funding for general biosecurity projects and programs (a) animal measures and plant based measures (reported separately for 2019-20), (b) cattle tick monitoring and enforcement measures (reported separately for 2015 to 2020) and (c) fire ant monitoring, eradication and enforcement measures (reported separately for 2015 to 2020)?

343 **MR T NICHOLLS** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to agricultural education in Queensland—

Will the Minister outline the (a) total Queensland Government spend on agricultural education (reported separately by year for 2015 to 2020), (b) total operating cost and budget allocated for the Queensland Agricultural Training Colleges (QATC) (reported separately by year for 2015 to 2020), (c) future budgeted government spend on agricultural education in 2020-21 and (d) total allocated budget for the Project Management Office that has been staffed and appointed to lead the consultation and transition process for QATC students, staff and facilities?

344 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the new vegetation management laws—

Will the Minister advise the total number (reported separately by year) of (a) applications for clearing development, (b) approved development applications, (c) hectares approved for clearing, (d) the average time taken to process these applications and (e) the longest time taken to process an individual application?

345 **MR J LANGBROEK** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to Certificate 3 Guarantee (C3G)—

Will the Minister advise which qualifications have workplace experience required and for how many hours each (reported separately by qualification)?

346 **MR R MOLHOEK** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to Intervention with Parental Agreements (IPA) for the last five years (2015 to 2019)—

Will the Minister provide the number of cases where (a) parents failed to address the child protection concerns despite support services being in place, (b) a child was seriously injured and needed medical attention during an IPA in place, (c) a child was fatally injured during an IPA in place, (d) a child was seriously injured and needed medical attention after an IPA ended and (e) a child was fatally injured after an IPA ended (reported separately by year)?

347 **MR M HART** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the answer to Question on Notice No. 1911 of 2019—

Will the Minister advise how CleanCo will put downward pressure on electricity prices when the despatch prices indicated in the answer provided are significantly higher than Australian Energy Market Operator's published Queensland November 2019 average prices of \$61.08 m/w and peak price of \$65.51?

348 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the regional merger of the South West, Darling Downs and Wide Bay Burnett Transport and Main Roads Districts—

Will the Minister guarantee that no existing or vacant staff position will be relocated or reallocated from its existing location in the creation of this region?

349 **MR A PERRETT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide the types of criminal offences and the number of such offences committed in Gympie and Maryborough for 2015 to 2019 in table format (reported separately by police station and year)?

350 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to youth detention centres since 1 January 2019—

Will the Minister advise (reported separately by detention centre) (a) how much of taxpayers' money was spent fixing property damage done by youth detainees, (b) the number of televisions that were damaged by detainees and replaced, (c) in relation to (b) the cost of replacement, (d) the number of iPads that were damaged by detainees and replaced and (e) in relation to (d) the cost of replacement?

351 **MR M MCARDLE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise (a) the number of reportable offenders subject to an offender prohibition order under the Child Protection (Offender Reporting and Offender Prohibition Order) Act 2004 required to wear a tracking device for a stated period and (b) the period for which every reportable offender is required to wear a tracking device (reported separately)?

352 **MR R STEVENS** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to the audit of air conditioning for state school class rooms—

Will the Minister (a) outline the cost of undertaking the audit and (b) provide a date when it will be published in full?

353 **MR S O'CONNOR** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to my local emergency department breaking treatment records and our huge growth in population—

Will the Minister advise when the Gold Coast University Hospital will reach capacity and what plans there are to meet the health needs of the northern Gold Coast?

- 354 **DR C ROWAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to an environmental impact statement (EIS) lodged by the Brisbane City Council for a storm water civil project nearby 77 Atkinson Drive Karana Downs 4306—
Will the Minister advise (a) what stage of the EIS process the application is in and (b) what further actions are required for the EIS to be approved?
- 355 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
Will the Attorney-General outline what measures are in place to ensure online gambling has the same protections in place to minimise harm to individuals and communities as newsagencies do, such as responsible gambling and buyer's remorse?
- 356 **MR M BERKMAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to the government's election commitment to create a 'world-leading protected area system for Queensland' and the current low level of protected areas at eight per cent—
Will the Minister provide a year-by-year breakdown over the last 10 years of budgeted and actual expenditure for (a) the nature refuge program, (b) acquisition of new national parks land and (c) national park management?
- 357 **MR C BOYCE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise (a) why there is an additional fee for people paying their registration in person with a debit card and (b) when this hidden tax was introduced?
- 358 **MR E SORENSEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
Will the Minister provide a financial analysis and the potential percentage of loss as a direct result of the reform changes to the commercial fishing industry?
- 359 **MR P WEIR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
Will the Minister provide statistics for the Oakey, Pittsworth, Cambooya, Crows Nest, Drayton and Westbrook communities for the years 2017 to 2019 for (a) crimes committed by youth and (b) how many of these young offenders are recidivist?
- 360 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
Will the Minister outline the environmental monitoring measures that will be used at the Great Barrier Reef to replace initiatives such as Our Eye on the Reef, which is driven by tourists and tour operators, considering reduced visitors as part of the coronavirus outbreak?
- 361 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
Will the Minister (a) advise the timeframes, including installation dates, for all state schools in the Kawana Electorate receiving air conditioning and (b) in answering (a) confirm that the following will all be air conditioned in the Kawana Electorate schools (i) administration buildings, (ii) staff rooms, (iii) classrooms, (iv) libraries and (v) school halls, and that broken units will be replaced?
- 362 **MR R KATTER** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
With reference to the prescriptive alcohol laws in the Northern Territory, which include total alcohol bans in some parts, and the dire spill-over effect of itinerant populations this is having across the Queensland border at Mount Isa, where no such laws exist –
Will the Minister commit to implementing 'point of consumption' laws in the region that require consumers to provide proof of residence when purchasing take-away alcohol?
- 363 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the Minister's media statement on Inland Rail of 29 November 2019, which stated 'All parties have also agreed to establish an international panel to advise on the modelling of potential flood impacts and continuing community consultation along the project's chosen route through Queensland'—
Will the Minister advise (a) the status of the panel and the role the Queensland Government has played in the appointment of the panel (b) the terms of reference for the panel and what engagement the panel will have with stakeholders, including local landholders, businesses and residents and (c) what assurances the Minister has sought regarding the public disclosure of the panel's composition, findings and recommendations?

- 364 **MR M BOOTHMAN** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to answer to Question on Notice No. 1098, asked on 5 September 2018—

Will the Minister advise the cost of repairs to property and chattels in the Cleveland and Brisbane Youth Detention Centres (reported separately for 2018-19 and 2019-20 to date) arising from damage caused by detainees?

- 365 **MR J KRAUSE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister advise of any planned improvements to health services and new equipment to be provided to the Beaudesert Hospital by Metro South Health and Hospital Service, including whether there will be a CT scanner provided to the hospital and a 24-hour roster for doctors to be present at the hospital?

- 366 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to the benefits of dung beetles for agricultural and environmental management, the lack of funding to trial breeding of dung beetles, and the fact that Northern Australia provides 60 per cent of the national cattle herd—

Will the Minister advise if he (a) is aware of the positive impact dung beetles can have on the industry and (b) will commit to dung beetle research and development funding in Northern Australia?

- 367 **MR N DAMETTO** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the impact of coronavirus on communities and the advice today from the Prime Minister that schools should remain open—

Will the Minister advise (a) the precautions and hygiene measures put in place in our schools to protect our children and minimise the spread of coronavirus and (b) what protocol and procedures have been developed to deal with suspected cases?

- 368 **MR J COSTIGAN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—

Will the Treasurer explain what the Palaszczuk Labor Government is doing specifically for struggling small businesses in North, Far North and Central Queensland in terms of an economic stimulus package in the wake of coronavirus?

QUESTIONS TAKEN ON NOTICE

The following questions were asked on Wednesday, 18 March 2020. In accordance with the Standing Orders, the answers are required to be provided in the House or by email to TableOffice@parliament.qld.gov.au by Wednesday, 22 April 2020.

- 369 **MR A PERRETT** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

The government's First Start and sustainability loans distributed by QRIDA to primary producers have run out early, with no more money for loans available until the end of this financial year. Will the Premier now top up those loans so that farmers and farming families can get back on their feet and take advantage of recent rains?

- 370 **MR D LAST** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Recently an alleged offender facing charges relating to eight separate offences has been repeatedly granted bail in the Ayr Magistrates Court because police do not have the budget to transport him to and from remand in Townsville. Why is the Premier allowing a lack of police resources, not community safety, to determine whether alleged offenders should be released on bail?