



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 17 MARCH 2020

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15 am — 11.15 am—

Question Time

11.15 am — 11.35 am—

Business Program Motion (in accordance with Sessional Order 2B)

11.35 am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18, 19, 31

April – 1, 2,

April – 28, 29, 30 (Budget sitting)

May – 1 (Budget sitting)

July – 14, 15, 16

August – 4, 5, 6, 18, 19, 20

September – 15, 16, 17

December – 1, 2, 3, 8, 9, 10

Estimates hearings:

June – 9, 10, 11, 12, 16, 17, 18

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [RESOURCES SAFETY AND HEALTH QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: [4 September 2019](#) (page 2636)
Committee report: [Tabled 18 October 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Debated: [4 February 2020](#) (page 38)
Status: Resumption of second reading debate.

2. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
Date introduced: [15 May 2018](#) (page 1127)
Committee report: [Tabled 5 July 2018](#) (Economics and Governance Committee)
Status: Second reading to be moved.

3. [ELECTORAL AND OTHER LEGISLATION \(ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3948)
Committee report: [Tabled 7 February 2020](#) (Economics and Governance Committee)
Status: Second reading to be moved.

4. [TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: [26 November 2019](#) (page 3760)
Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
Status: Second reading to be moved.

5. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [27 November 2019](#) (page 3872)
Committee report: [Tabled 7 February 2020](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

6. [COMMUNITY SERVICES INDUSTRY \(PORTABLE LONG SERVICE LEAVE\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)
Date introduced: [27 November 2019](#) (page 3876)
Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justices (Hon Y D'Ath)
Date introduced: [26 November 2019](#) (page 3762)
Status: Referred to Education, Employment and Small Business Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).
2. **[BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date introduced: [26 November 2019](#) (page 3765)
Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).
3. **[JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3949)
Status: Referred to Legal Affairs and Community Safety Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).
4. **[HEALTH LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
Date introduced: [28 November 2019](#) (page 3952)
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).
5. **[CO-OPERATIVES NATIONAL LAW BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [4 February 2020](#) (page 33)
Status: Referred to Legal Affairs and Community Safety Committee (to report by 27 March 2020, as advised to the House on 6 February 2020).
6. **[MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: [4 February 2020](#) (page 35)
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 27 March 2020, as advised to the House on 6 February 2020).
7. **[BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
Date introduced: [5 February 2020](#) (page 138)
Status: Referred to Transport and Public Works Committee (to report by 20 March 2020, as advised to the House on 6 February 2020).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [WORKING WITH CHILDREN LEGISLATION \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [17 October 2018](#) (page 2901)
 Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
 Debated: [18 February 2020](#) (page 384)
 Status: Resumption of second reading debate.

2. [ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [19 September 2018](#) (page 2595)
 Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

3. [PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [19 September 2018](#) (page 2596)
 Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

4. [MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [31 October 2018](#) (page 3198)
 Committee report: [Tabled 18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

5. [CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Burdekin (Mr D Last)
 Date introduced: [1 May 2019](#) (page 1335)
 Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

6. [WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba North (Mr T Watts)
 Date introduced: [1 May 2019](#) (page 1337)
 Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

7. [TRANSPORT LEGISLATION \(DISABILITY PARKING PERMIT SCHEME\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [16 October 2019](#) (page 3234)
 Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
 Status: Second reading to be moved (not before 7 May 2020, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [18 September 2019](#) (page 2926)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 18 March 2020, in accordance with Standing Order 136(1)).

2. [CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [23 October 2019](#) (page 3547)
 Status: Referred to Economics and Governance Committee (to report by 23 April 2020, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 49, 56th Parliament – Examination of Queensland Audit Office Report 5: 2018-19 Follow-up of bushfire prevention and preparedness tabled 20 September 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 20 September 2019
 Debated: [6 February 2020](#) (page 263)
 20 February 2020
 Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 50, 56th Parliament – Examination of Queensland Audit Office Report 6: 2018-19 Delivering coronial services tabled 20 September 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 20 September 2019
 Status: To be moved.

3. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled 27 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 27 November 2019
 Status: To be moved.

4. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

5. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

6. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled 6 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 6 December 2019
 Status: To be moved.

8. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled 17 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 17 December 2019
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Criminal Code and Other Legislation (Ministerial Accountability) Amendment Bill 2019 (referred 23 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General's Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General's Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Associations Incorporation and Other Legislation Amendment Bill (referred 26 November 2019)

ETHICS COMMITTEE—**Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 16 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 16 October 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Inquiry into aged care, end-of-life and palliative care (referred 14 November 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Health Legislation Amendment Bill (referred 28 November 2019)
- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

Current Inquiries—

- Inquiry into the Mon Repos Turtle Centre redevelopment project (committee resolved 16 September 2019)
- Biodiscovery and Other Legislation Amendment Bill (referred 26 November 2019)

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahan, Ms Corrine McMillan

Current Inquiries—

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)

- Electoral (Voter's Choice) Amendment Bill (referred 18 September 2019)
- Justice and Other Legislation Amendment Bill (referred 28 November 2019)
- Co-operatives National Law Bill 2020 (referred 4 February 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General's Report 4: 2019-20 – Water: 2018-19 results of financial audits (referred 24 October 2019)
- Auditor-General's Report 6: 2019-20 – Energy: 2018-19 results of financial audits (referred 28 November 2019)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2020 (referred 4 February 2020)
- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General's Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Joe Kelly, Mr Bart Mellish, Mr Ted Sorensen

Current Inquiries—

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Thursday, 20 February 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 23 March 2020.

237 **MR S KING** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR CROSS RIVER RAIL (HON K JONES)—

Will the Minister advise the benefits of Cross River Rail to commuters from the Kurwongbah Electorate on both the Peninsula and Caboolture Rail lines?

238 **MR J MADDEN** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

Will the Minister advise the current status of the recycled water treatment plants at Luggage Point, Gibson Island and Bundamba and the plans for the use of the recycled water from these treatment plants when they are reactivated?

- 239 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIALRELATIONS (HON G GRACE)—
With reference to Independent Public Schools—
Will the Minister provide (a) the names of all members of the Strategic Directions Steering Committee (SDSC), (b) how many times the SDSC has met, (c) what level of consultation has been undertaken by the SDSC, (d) whether the SDSC has provided any reports to the Minister and (e) when a decision will be made regarding Independent Public Schools continuing in 2021?
- 240 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise if the Department of Transport and Main Roads has completed any studies into the installation of a roundabout at the intersection of Crosby Hill Road and Tanawha Tourist Drive, Tanawha and the estimated cost of such works?
- 241 **MR J LISTER** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to departmental IT projects and updated the whole-of-government digital projects dashboard—
Will the Minister advise how often Queensland Health provides reporting updates on dashboard listed projects?
- 242 **MR M CRANDON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
With reference to the announcement that the Federal and State Governments would fund \$4 million SMART drumline trials in the Great Barrier Reef Marine Park—
Will the Minister advise (a) the total number of SMART drumlines that will be put in the water, (b) the locations of each of these SMART drumlines and (c) how long these drumlines will remain under the funding arrangement?
- 243 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
Will the Minister advise the total number of calls for service to police in relation to domestic violence for all districts across Queensland for the year 2019 (reported separately by district in table format)?
- 244 **MR D JANETZKI** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
With reference to the Criminal Justice System Reform Framework Project Management Office—
Will the Premier advise (a) the expenditure in 2018-19, (b) the allocated budget for 2019-20 and (c) in relation to (a) and (b), the detailed breakdown of expenditure and proposed expenditure including (i) staff wages, (ii) external consulting costs, (iii) hospitality, (iv) advertising and (v) any other related costs (reported separately by financial year for 2018-19 and 2019-20)?
- 245 **MS A LEAHY** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
Will the Minister advise what new programs have been implemented in 2020 under the Drought Relief Assistance Scheme transition as part of the Drought Program Review, including how the new programs are to be administered and how primary producers have been consulted on the development of these new programs?
- 246 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
With reference to the government funded Rural Jobs and Skills Alliance—
Will the Minister outline (a) the number of recommendations and actionable items provided to the Minister (b) the action taken in response to the October 2018 commissioned report for the Alliance to address industry training and workforce planning issues, (c) the advice from the industry approved plan that the Minister has initiated or planned to initiate and (d) the total expenses claimed by the Alliance for entertainment and/or food expenses (reported separately by year for 2017 to 2020)?
- 247 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to sterilisation issues and cancelled surgeries at the Princess Alexandra Hospital—
Will the Minister advise (a) the number of surgeries that were cancelled as a result of the issues, (b) the number of surgeries that were postponed or rescheduled as a result of the issues, (c) whether the issues have now been resolved, (d) the cost of rectification works required or the purchasing of new sterilisation equipment or instruments and (e) whether the issues have been resolved?

- 248 **MR M MCARDLE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister advise the actual FTE police strength and the approved FTE police strength for the Cairns police division (reported separately) as at 1 November 2019, 1 December 2019, 1 January 2020 and 1 February 2020?
- 249 **MR P WEIR** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
 With reference to cobalt testing in racehorses—
 Will the Minister provide the scientific evidence that was used to establish the threshold for a positive cobalt test result?
- 250 **MR D BATT** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 Will the Minister outline for 2018-19 to 2019-20 to date (reported separately by financial year) (a) the number of inspections undertaken by the mines inspectorate, (b) the number of unannounced inspections, (c) the number of audits undertaken by the mines inspectorate and (d) the number of unannounced audits?
- 251 **MR C BOYCE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the late payment quarterly reports published on the Queensland Government Open Data Portal—
 Will the Minister provide the percentage of late payments for the July 2019 to September 2019 quarter and the October 2019 to December 2019 quarter (reported separately by quarter)?
- 252 **MR M HUNT** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
 With reference to the State Penalties Enforcement Registry—
 Will the Treasurer (a) provide a detailed breakdown of the \$1.294b total debt by individual Statistical Area Level 4 region and (b) advise why the January breakdown debt by postcode data published by Queensland Treasury only amounted to a combined \$91.5m when the total debt was \$1.294b?
- 253 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 With reference to Queensland's dams—
 Will the Minister outline (a) the number of and names of state controlled dams that have spilled in 2020 (including dates when spilling occurred), (b) a breakdown of the estimated water (megalitre) that has spilled from each dam (reported separately by dam) and (c) whether any dam safety concerns have arisen due to increased capacity in certain dams (outlined separately per dam)?
- 254 **MR L MILLAR** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—
 With reference to the recent purchase by the Queensland Government of a number of aerial firefighting appliances from Germany to a value in excess of \$10m—
 Will the Minister explain (a) why the successful tender did not satisfy the requirements of the QFES officers who will be using the appliances and (b) why the successful tender does not comply with the Queensland Government 'Buy Local' purchasing policy containing no local content, although local tenders were made?
- 255 **MR S BENNETT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the number of teacher aides employed in schools—
 Will the Minister provide the actual FTE headcount for Day 8 for 2015 to 2020 (reported separately by year and education region)?
- 256 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the joint, Federal-State funded upgrade to the Kenmore roundabout—
 Will the Minister confirm the process for community consultation and engagement, including when such consultation and engagement will take place on the proposed designs, and also the timeline for this project's construction and delivery?

257 **MR M HART** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With respect to the Active Community Infrastructure program—

Will the Minister advise (a) the names of the organisations in Queensland that submitted an expression of interest (EOI) to receive a grant in 2018-19 and 2019-20 to date (reported separately by year), (b) the name of the organisations that were successful in receiving a grant, (c) the amount of funding received by each club or organisation (reported separately by organisation) and (d) the names of the organisations that submitted an EOI but were unsuccessful in receiving a grant?

258 **MR D CRISAFULLI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—

Will the Treasurer advise the actual amount of State funding (separate from any other party's contribution) that will be allocated to the construction of the Gold Coast Light Rail Stage 3A project?

259 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister provide a list of capital budget over-runs for 2019-20 (reported separately by project) as compared with the June 2019 capital budget statement?

260 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister advise the number of cancelled elective surgeries, by hospital, due to code yellow incidents or emergency bypass, for 2016-17 to 2018-19 and 2019-20 (to date) (reported separately by year and hospital)?

261 **MR R STEVENS** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister advise the total expenditure paid by Metro North Hospital and Health Service in funding the legal bill for a defamation case against a former patient, as referenced in an article on ABC online on 12 February 2020?

262 **MR E SORENSEN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to air-conditioning units required in schools in the Hervey Bay Electorate—

Will the Minister advise how many units have already been installed by direct funding from the P&C's of the following schools: Urangan Point State School, Urangan State High School, Sandy Strait State School, Pialba State School, Hervey Bay State High School, Torquay State School and Kawungan State School (listed separately)?

263 **MR S O'CONNOR** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—

Will the Minister provide an update on the 'Lumina' development within the Gold Coast Health and Knowledge Precinct including (a) how many commercial arrangements have been secured by quarter since its establishment post-Commonwealth Games and (b) the government's key performance indicators for the future development of Lumina and if they being reached thus far?

264 **MR R MOLHOEK** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the number of mine safety inspectors as of 18 February 2020—

Will the Minister outline (a) the number of inspector vacancies, (b) how long each of these positions has been vacant and (c) a breakdown of categories in which these inspector vacancies are?

265 **MR T WATTS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to Outside School Hours Care—

Will the Minister advise the current maximum capacity in the department's Darling Downs South West region (reported separately by school)?

266 **MR A POWELL** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—

Will the Treasurer advise (a) the current outstanding value of State Penalties Enforcement Registry debt and (b) the total value for each of the last 12 months (reported separately by month)?

- 267 **MR T MANDER** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 With reference to the Safer Communities Fund—
 Will the Premier detail (a) the expenditure to date and allocated budget for 2019-20 to 2022-23 and (b) a detailed breakdown in relation to all expenditure to date, with specific initiatives listed against an itemised cost breakdown?
- 268 **MRS D FRECKLINGTON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier provide the total cost of developing the Advancing Queensland's priorities 'our future state' strategy and an itemised breakdown of the contractors and consultants used as part of this work?
- 269 **MS F SIMPSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the State schools in the Maroochydore Electorate—
 Will the Minister advise (a) the planned upgrades for each school this financial year and next financial year, (b) whether there are master plans for future upgrades of the schools for growth and replacement of old facilities and (c) how is open playground space protected as part of healthy environment for children for each of these schools?
- 270 **MR S MINNIKIN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the Advancing Clean Energy Schools program—
 Will the Minister advise (a) if Belmont State School is currently considered a priority for this program and (b) if it is a priority site, the timeframe for when the school can expect to see this implemented?
- 271 **MR T NICHOLLS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to Question on Notice No. 167 asked on 26 February 2019—
 Will the Minister advise the number of assaults against teachers, or other staff for 2018-19 and 2019-20 (to date) (reported separately by year and education region)?
- 272 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide the actual FTE police strength and the approved FTE police strength for the Palm Beach police division as at 1 January 2019, 1 July 2019 and 1 January 2020 (reported separately by date)?
- 273 **MS S BOLTON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 With reference to the media release 'Help for Animal Fire Victims', with only \$130,000 total available in which individuals can claim \$2,000 or groups to claim \$5,000—
 Will the Premier advise how this amount can meet the current demand of the stated 'more than 770 community based volunteer wildlife carers and care groups' in Queensland?
- 274 **MR S ANDREW** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 With reference to global pandemics—
 Will the Premier advise on (a) capability of government agencies to manage a local outbreak during a major event hosted in Queensland, such as the 2032 Olympics and (b) economic loss considerations should a global pandemic cause the cancellation of a major event hosted by Queensland, such as the 2032 Olympics?
- 275 **MR D PURDIE** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR CROSS RIVER RAIL (HON K JONES)—
 With reference to Queensland Capacity Network Fibre—
 Will the Minister advise the number of expressions of interest received to the recent market engagement process?
- 276 **MR S KNUTH** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 With reference to Far North Queensland and the severe and frequent natural disasters, causing chaos to businesses and communities because of continual loss of power and the recent 26-hour power outage at Mena Creek—
 Will the Minister investigate the installation of underground power cables in the region to safeguard against loss of power following severe weather events?

- 277 **MR R KATTER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
With reference to reports made to my office regarding the high number of contract workers employed by QBuild in regional and rural areas, some who have been in these positions for a number of years—
Will the Minister advise what percentage of QBuild workers are on contracts as opposed to permanent positions across Queensland?
- 278 **MR N DAMETTO** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to the Hinchinbrook Electorate and national parks that require continued management to ensure long-term viability, that they remain presentable to visitors and free from invasive weeds and destructive feral animal species—
Will the Minister advise the total area of national parks including marine parks, and the numbers of local rangers managing this area in the Hinchinbrook Electorate eight years ago in comparison to the current total area and ranger numbers (reported separately by location of authority)?
- 279 **MR D PEGG** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
Will the Minister provide an update on the QBuild second jobs intake?
- 280 **MR J KELLY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister provide detail on any funding allocations made by Brisbane City Council towards the upgrade of the Coorparoo level crossing on Cavendish Road?
- 281 **MR J KRAUSE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
Will the Minister advise when the first communication with Scenic Rim Regional Council occurred (either by communication with the Mayor or otherwise) in relation to a proposal by the government to isolate in the Scenic Rim, including at The Ramada Resort, Kooralbyn, people requiring isolation in relation to the coronavirus (COVID-19)?
- 282 **MR M BERKMAN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
With reference to the contribution of the biggest Australian banks to Queensland's State Revenue—
Will the Treasurer advise (a) if the Treasurer has met with the head of the Australian Banking Association, former Labor Premier Anna Bligh between 2015 and now and (b) if the Treasurer will follow the lead of South Australian Labor and introduce legislation to make the big banks pay a state-based levy to support Queenslanders' health, education and jobs, and to reflect the implied subsidy banks receive by virtue of being 'too big to fail'?