



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 20 FEBRUARY 2020

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Thursday

*9.30am — 10.15am—Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18, 19, 31

April – 1, 2,

April – 28, 29, 30 (Budget sitting)

May – 1 (Budget sitting)

July – 14, 15, 16

August – 4, 5, 6, 18, 19, 20

September – 15, 16, 17

December – 1, 2, 3, 8, 9, 10

Estimates hearings:

June – 9, 10, 11, 12, 16, 17, 18

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **[POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
Date introduced: [18 September 2019](#) (page 2915)
Committee report: [Tabled 4 November 2019](#) (Legal Affairs and Community Safety Committee)
Debated: 19 February 2020
Status: Resumption of second reading debate.
2. **[COMMUNITY BASED SENTENCES \(INTERSTATE TRANSFER\) BILL](#)**
[\(Explanatory Notes\)](#)
Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
Date introduced: [21 August 2019](#) (page 2376)
Committee report: [Tabled 8 October 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.
3. **[NATURAL RESOURCES AND OTHER LEGISLATION \(GDA2020\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: [23 October 2019](#) (page 3532)
Committee report: [Tabled 6 December 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.
4. **[RESOURCES SAFETY AND HEALTH QUEENSLAND BILL](#)**
[\(Explanatory Notes\)](#)
Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: [4 September 2019](#) (page 2636)
Committee report: [Tabled 18 October 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Debated: [4 February 2020](#) (page 38)
Status: Resumption of second reading debate.
5. **[MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
Date introduced: [15 May 2018](#) (page 1127)
Committee report: [Tabled 5 July 2018](#) (Economics and Governance Committee)
Status: Second reading to be moved.
6. **[ELECTORAL AND OTHER LEGISLATION \(ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3948)
Committee report: [Tabled 7 February 2020](#) (Economics and Governance Committee)
Status: Second reading to be moved.
7. **[TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: [26 November 2019](#) (page 3760)
Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
Status: Second reading to be moved.

8. **CRIMINAL CODE (CHILD SEXUAL OFFENCES REFORM) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [27 November 2019](#) (page 3872)
 Committee report: [Tabled 7 February 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

9. **COMMUNITY SERVICES INDUSTRY (PORTABLE LONG SERVICE LEAVE) BILL**

(Explanatory Notes)

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)
 Date introduced: [27 November 2019](#) (page 3876)
 Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)

Introduced by: Attorney-General and Minister for Justices (Hon Y D'Ath)
 Date introduced: [26 November 2019](#) (page 3762)
 Status: Referred to Education, Employment and Small Business Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

2. **BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
 Date introduced: [26 November 2019](#) (page 3765)
 Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

3. **JUSTICE AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [28 November 2019](#) (page 3949)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

4. **HEALTH LEGISLATION AMENDMENT BILL**

(Explanatory Notes)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
 Date introduced: [28 November 2019](#) (page 3952)
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

5. **CO-OPERATIVES NATIONAL LAW BILL**

(Explanatory Notes)

(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [4 February 2020](#) (page 33)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 27 March 2020, as advised to the House on 6 February 2020).

6. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: [4 February 2020](#) (page 35)
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 27 March 2020, as advised to the House on 6 February 2020).

7. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
 Date introduced: [5 February 2020](#) (page 138)
 Status: Referred to Transport and Public Works Committee (to report by 20 March 2020, as advised to the House on 6 February 2020).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **WORKING WITH CHILDREN LEGISLATION (INDIGENOUS COMMUNITIES) AMENDMENT BILL**
(Explanatory Notes)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [17 October 2018](#) (page 2901)
 Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
 Debated: [18 February 2020](#) (page 384)
 Status: Resumption of second reading debate.

2. **ANTI-DISCRIMINATION (RIGHT TO USE GENDER-SPECIFIC LANGUAGE) AMENDMENT BILL**
(Explanatory Notes)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [19 September 2018](#) (page 2595)
 Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

3. **PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL**
(Explanatory Notes)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [19 September 2018](#) (page 2596)
 Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

4. **MINERAL RESOURCES (GALILEE BASIN) AMENDMENT BILL**
(Explanatory Notes)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [31 October 2018](#) (page 3198)
 Committee report: [Tabled 18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

5. **[CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL](#)****[\(Explanatory Notes\)](#)**

Introduced by: Member for Burdekin (Mr D Last)
 Date introduced: [1 May 2019](#) (page 1335)
 Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

6. **[WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL](#)****[\(Explanatory Notes\)](#)**

Introduced by: Member for Toowoomba North (Mr T Watts)
 Date introduced: [1 May 2019](#) (page 1337)
 Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

7. **[TRANSPORT LEGISLATION \(DISABILITY PARKING PERMIT SCHEME\) AMENDMENT BILL](#)****[\(Explanatory Notes\)](#)**

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [16 October 2019](#) (page 3234)
 Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
 Status: Second reading to be moved (not before 7 May 2020, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **[ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL](#)****[\(Explanatory Notes\)](#)**

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [18 September 2019](#) (page 2926)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 18 March 2020, in accordance with Standing Order 136(1)).

2. **[CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL](#)****[\(Explanatory Notes\)](#)**

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [23 October 2019](#) (page 3547)
 Status: Referred to Economics and Governance Committee (to report by 23 April 2020, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**1. **[That the House take note of the Legal Affairs and Community Safety Committee Report No. 49, 56th Parliament – Examination of Queensland Audit Office Report 5: 2018-19 Follow-up of bushfire prevention and preparedness tabled 20 September 2019](#)**

Notice given: In accordance with Sessional Order 3(1)
 Date: 20 September 2019
 Debated: [6 February 2020](#)
 Status: Resumption of debate.

2. **[That the House take note of the Legal Affairs and Community Safety Committee Report No. 50, 56th Parliament – Examination of Queensland Audit Office Report 6: 2018-19 Delivering coronial services tabled 20 September 2019](#)**

Notice given: In accordance with Sessional Order 3(1)
 Date: 20 September 2019
 Status: To be moved.

3. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled 27 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 27 November 2019
 Status: To be moved.

4. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

5. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

6. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled 6 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 6 December 2019
 Status: To be moved.

8. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled 17 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 17 December 2019
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Criminal Code and Other Legislation (Ministerial Accountability) Amendment Bill 2019 (referred 23 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Associations Incorporation and Other Legislation Amendment Bill (referred 26 November 2019)

ETHICS COMMITTEE—**Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 16 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 16 October 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Inquiry into aged care, end-of-life and palliative care (referred 14 November 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)

- Health Legislation Amendment Bill (referred 28 November 2019)
- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—

Members—

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

Current Inquiries—

- Inquiry into the Mon Repos Turtle Centre redevelopment project (committee resolved 16 September 2019)
- Biodiscovery and Other Legislation Amendment Bill (referred 26 November 2019)

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Electoral (Voter's Choice) Amendment Bill (referred 18 September 2019)
- Justice and Other Legislation Amendment Bill (referred 28 November 2019)
- Co-operatives National Law Bill 2020 (referred 4 February 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General's Report 4: 2019-20 – Water: 2018-19 results of financial audits (referred 24 October 2019)
- Auditor-General's Report 6: 2019-20 – Energy: 2018-19 results of financial audits (referred 28 November 2019)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2020 (referred 4 February 2020)
- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

Current Inquiries—

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Wednesday, 19 February 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 20 March 2020.

- 190 **MR S KING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
Will the Minister provide an update on any recent enforcement action that the Department of Fisheries has taken in the Moreton Bay area?
- 191 **MR J COSTIGAN** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
Will the Minister investigate reports that a new kitchen, costing about \$800,000 will be or has been removed from the Whitsunday Coast Airport, which was redeveloped again with the assistance of the State Government, because it is or was a 'white elephant'?
- 192 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to Question on Notice No. 1394 of 2018 regarding an Automated External Defibrillators Register for Queensland—
Will the Minister provide an update on progress since October 2018 and whether there is a timeframe for implementation?
- 193 **MR J MADDEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
Will the Minister provide an update on new laws and fines introduced to deter animal activists trespassing on farmers?
- 194 **MR S ANDREW** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
With reference to Figure 3J (Share of borrowings from QTC to other government sectors) on page 17 of the Auditor-General of Queensland Report into Queensland Government state finances: 2018-19: results of financial audit—
Will the Treasurer provide an itemised breakdown of the Water (17 percent) and Energy (30 percent) sector debt showing (a) financial details on the major components of the residual debts incurred by each sector and (b) growth in debt per sector itemised out by financial year and back-dated to 1980?
- 195 **MR M BERKMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
With reference to the 'Open Doors to Renting Reform' initiative, the government has announced it will consider rent caps as part of the second stage of rental law reforms in the next Parliament, however during the initial Open Doors consultation, respondents were not given the opportunity to respond specifically to any question about rent caps—
Will the Minister advise, given that 29 percent of postcard surveys discussed rent, if the government will urgently conduct a snap poll on whether Queenslanders support legislation to cap rent increases?
- 196 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
Will the Minister advise what Queensland Health and Ambulance services will be constructed in Aura the Stockland development located south of Caloundra and when each facility will open?
- 197 **MR S KNUTH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
With reference to serious flaws with the government's Queensland Procurement Policy and the local benefits test under the policy, which makes it extremely difficult and expensive for local firms to secure supply or work contracts—
Will the Minister commit to a review of this policy to provide a higher level of departmental assistance to ensure that local firms have a better chance to secure state government work or supply contracts?

- 198 **MR R STEVENS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to Outside School Hours Care—
 Will the Minister advise the current maximum capacity in the department's Far North region (reported separately by school)?
- 199 **MR P WEIR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide statistics for the areas of Cambooya, Oakey, Pittsworth and Westbrook reported separately for the years 2017 to 2019 for the following criminal offences, (a) break and enter, (b) unlawful entry, (c) motor vehicle theft, (d) wilful damage and (e) sexual assault?
- 200 **DR M ROBINSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—
 With reference to the North Stradbroke Island Workers Assistance Scheme—
 Will the Minister advise how much money has been expended on workers on North Stradbroke Island since 30 June 2019 until now?
- 201 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the findings of the recent planning study that was undertaken on Eumundi Noosa Road—
 Will the Minister advise of the timeframes for the further planning that has been identified by the department, and whether or not any funding will be allocated for this project in the upcoming State Budget?
- 202 **MR L MILLAR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to Special Needs primary students on the Central Highlands—
 Will the Minister advise (a) when the decision was taken to integrate all students with special needs into mainstream classes, (b) why this decision was taken and (c) if parents were consulted prior to taking this decision?
- 203 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise the total cost to date of establishing and operating the accounts payable desk, since 1 August 2019, when the S/4 HANA project went live last year and advise when the accounts payable desk will no longer be required?
- 204 **MR N DAMETTO** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
 With reference to youth crime, which has reached breaking point for the people of Townsville, with property and unlawful use of a motor vehicle offences committed by youth offenders on the rise—
 Will the Minister commit to working with Katter's Australian Party (KAP) to amend the youth justice act to implement the KAP Youth Relocation Policy?
- 205 **DR C ROWAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to the electorate of Moggill, where Biosecurity Queensland was alerted by concerned residents to the existence of a fire ant nest and given that Queenslanders are legally required to report suspected sightings of fire ants within 24 hours of their discovery—
 Will the Minister advise why it took 11 days from the date which residents alerted Biosecurity Queensland, to when the identified nest was destroyed?
- 206 **MR M HART** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise the recorded humidity and/or temperature levels in classrooms at each Gold Coast school in January 2019 and January 2020, and how this compares with temperatures recorded in other education regions?
- 207 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the centrally held \$88.5m allocated to the Great Barrier Reef Water Quality Program in Budget Paper 4 2017-18—
 Will the Minister advise the actual expenditure in (a) the 2017-18 financial year, (b) the 2018-19 financial year and (c) the financial year to date?

208 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide the types of criminal offences and the number of such offences committed in the Gold Coast Region for 2015 to 2019 in table format (reported separately by suburb and year)?

209 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

Will the Minister advise how many state schools in Queensland have unisex toilets and provide a list of the respective schools?

210 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the Brady report's warning that 12 Queensland miners will die in the next five years unless the fatality cycle is broken—

Will the Minister advise (a) if the government will join calls from both the Queensland Resource Council and the CFMEU to commit to implementing all the recommendations in full from the report to ensure the safety of Queensland miners and (b) what will be the likely timeframe for their implementation?

211 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the LNP's commitment to air-condition every state school classroom in Queensland, including all schools in the electorate of Kawana, while the Palaszczuk Labor Government has not provided funding to air-condition Kawana schools, leaving it up to our hard working P&C's to fundraise—

Will the Premier advise why the Palaszczuk Government is providing funding for air-conditioning in nine schools in the Premier's electorate of Inala and many schools in Brisbane, but denying funding for Meridan State College, Talara Primary College, Currimundi State School, Kawana Waters State College and Buddina State School, in the electorate of Kawana?

212 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide the number of incidents reported on Gold Coast public transport of (a) disruptive behaviour, (b) fare evasion and (c) abuse (reported separately by year for the past five years)?

213 **MR E SORENSEN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise why the government cancelled the contract to purchase the land adjoining the Hervey Bay police station which is desperately needed for future expansion and proper staffing amenities?

214 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to recent public dissatisfaction with the Buy Queensland Government procurement Policy—

Will the Minister implement measures to benefit Lockyer and Somerset businesses, or contractors who use Lockyer and Somerset businesses, to ensure existing local businesses benefit from the next stage of the Southern Queensland Correctional Centre development?

215 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise if the Department of Transport and Main Roads have completed any studies in relation to upgrading the intersection at the Main Street and Gloucester Road, Buderim and what is the forecast cost of such works?

216 **MR J LISTER** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to Question on Notice No. 591 asked on 4 April 2019—

Will the Minister advise the number of actual FTE midwives (headcount) employed by Queensland hospitals as at 1 February 2020 (reported separately by hospital and health service)?

217 **MR M HUNT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to a recent complaint from a constituent that they were unable to 'pay by phone' at Nambour's Department of Transport and Main Roads (TMR) office for their vehicle registration—

Will the Minister advise whether this method of payment is available in other TMR offices across the State and when it might become available in Nambour?

- 218 **MR D BATT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to Outside School Hours Care—
 Will the Minister advise the current maximum capacity in the department's Central Queensland region (reported separately by school)?
- 219 **MR C BOYCE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 Will the Minister advise for 2018-19 and 2019-20 (reported separately by year) (a) the allocated and actual number of FTE workplace inspectors to monitoring Queensland mines, (b) overall number of inspections in Queensland mines and (c) number of 'directive' or 'substandard condition or practice' that have been issued?
- 220 **MR M CRANDON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 Will the Minister outline the following in relation to biosecurity breaches on Queensland farms (reported separately by year for 2015 to 2019) (a) the overall number of recorded biosecurity breaches, (b) the number of these breaches committed by State Government employees or contractors, (c) which departments/agencies these state government employees or contractors worked for and (d) the number of successful prosecutions undertaken by the State Government?
- 221 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to the Labor Government's election commitment to investigate the feasibility of abolishing stamp duty on agricultural insurance products—
 Will the Minister outline the following (a) if and when the full independent report conducted by KPMG on behalf of government will be released to the public, (b) the date a decision on the issue of stamp duty removal will be publicly announced and (c) how much the removal would cost in lost revenue if it were to be introduced?
- 222 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
 With reference to child safety officers stationed at the state's Family Courts Trial—
 Will the Minister advise (a) the date when the two year trial will commence and (b) if this arrangement will be covered through the existing establishment or is there an intention to employ additional FTE's for this work?
- 223 **MS A LEAHY** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the forum conducted in Longreach on 28 and 29 October 2019, in relation to the future management of Lake Eyre Basin (Qld)—
 Will the Minister advise (reported separately) (a) the names of the organisations and groups that were included in the forum, (b) the names of the persons purporting to represent these groups at the forum and (c) any costs to government involved with the forum?
- 224 **MR T MANDER** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier advise for each of the past three financial years (reported separately by year) (a) number of full-time and part-time staff employed by the Economic Policy Group within the Department of the Premier and Cabinet, (b) classification codes of all staff in (a), and (c) total annual amount of wages/salaries paid to staff?
- 225 **MRS D FRECKLINGTON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier provide the total cost of design and production for the 'Advancing Queensland' brand and logo?
- 226 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister provide updated timings for the commencement and completion of the Kilcoy-Beerwah/Old Gympie Roads intersection upgrade at Beerwah?

- 227 **MR T WATTS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to Wilsonton State School, which is located on the Old Warrego Highway parallel to the Toowoomba Aerodrome and given the students with learning difficulties are unable to learn with the windows open due to excessive traffic and aircraft noise—
 Will the Minister advise when the school can expect to receive funding for air-conditioning under the Cooler Schools Program?
- 228 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to Question on Notice No. 1520 asked on 30 October 2018—
 Will the Minister outline the hospital maintenance backlog as at 1 January 2020 (reported separately by Hospital and Health Service across Queensland)?
- 229 **MS F SIMPSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—
 Will the Minister advise (a) the Full Time Equivalents (FTE's) staff numbers for South Bank TAFE each year for the last 3 years and (b) what the FTE staff projections are for 2020-21 for the site?
- 230 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to flashing school zone signs to improve safety for students—
 Will the Minister advise (a) how many schools have had flashing lights installed over the past four financial years, (b) what was the cost each year for these installations and (c) how many schools are yet to have these important road safety devices installed?
- 231 **MR J LANGBROEK** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
 Will the Minister advise the total cost associated with preparing and delivering the final report titled 'Inquiry into animal cruelty in the management of retired Thoroughbred and Standardbred horses in Queensland' which was released on 10 February 2020?
- 232 **MR D PEGG** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 Will the Minister advise the support that the Palaszczuk Government is providing to the bee industry during these tough times of drought?
- 233 **MR J KELLY** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 Will the Minister outline the benefits for Queensland and Greenslopes achieved through the offering of incentives and rebates for individuals and businesses to install solar panels and/or batteries?
- 234 **MR J KRAUSE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise how much money was paid to The Ramada Resort, Kooralbyn (or any associated entities of the resort) in connection with the now abandoned proposal to isolate potential carriers of the coronavirus (COVID-19) at the resort?
- 235 **MR R KATTER** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 With reference to youth crime, which has reached breaking point for the people of Townsville, with property and unlawful use of a motor vehicle offences committed by youth offenders on the rise—
 Will the Minister commit to working with Katter's Australian Party (KAP) to amend the youth justice act to implement the KAP Youth Relocation Policy?
- 236 **MR T NICHOLLS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to Outside School Hours Care—
 Will the Minister advise the current maximum capacity in the department's North Queensland region (reported separately by school)?