



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 19 FEBRUARY 2020

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 4, 5, 6, 18, 19, 20

March — 17, 18, 19, 31

April — 1, 2,

April — 28, 29, 30 (Budget sitting)

May — 1 (Budget sitting)

July — 14, 15, 16

August — 4, 5, 6, 18, 19, 20

September — 15, 16, 17

December — 1, 2, 3, 8, 9, 10

Estimates hearings:

June — 9, 10, 11, 12, 16, 17, 18

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [IMPLEMENTATION OF THE SPIT MASTER PLAN BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for State Development, Manufacturing, Infrastructure and Planning (Hon C Dick)
Date introduced: [26 November 2019](#) (page 3758)
Committee report: [Tabled 7 February 2020](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Debated: 18 February 2020
Status: Resumption of second reading debate.

2. [POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
Date introduced: [18 September 2019](#) (page 2915)
Committee report: [Tabled 4 November 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

3. [COMMUNITY BASED SENTENCES \(INTERSTATE TRANSFER\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
Date introduced: [21 August 2019](#) (page 2376)
Committee report: [Tabled 8 October 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

4. [NATURAL RESOURCES AND OTHER LEGISLATION \(GDA2020\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: [23 October 2019](#) (page 3532)
Committee report: [Tabled 6 December 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.

5. [RESOURCES SAFETY AND HEALTH QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: [4 September 2019](#) (page 2636)
Committee report: [Tabled 18 October 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Debated: [4 February 2020](#)
Status: Resumption of second reading debate.

6. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
Date introduced: [15 May 2018](#) (page 1127)
Committee report: [Tabled 5 July 2018](#) (Economics and Governance Committee)
Status: Second reading to be moved.

7. **[ELECTORAL AND OTHER LEGISLATION \(ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3948)
Committee report: [Tabled 7 February 2020](#) (Economics and Governance Committee)
Status: Second reading to be moved.

8. **[TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: [26 November 2019](#) (page 3760)
Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
Status: Second reading to be moved.

9. **[CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [27 November 2019](#) (page 3872)
Committee report: [Tabled 7 February 2020](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

10. **[COMMUNITY SERVICES INDUSTRY \(PORTABLE LONG SERVICE LEAVE\) BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)
Date introduced: [27 November 2019](#) (page 3876)
Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justices (Hon Y D'Ath)
Date introduced: [26 November 2019](#) (page 3762)
Status: Referred to Education, Employment and Small Business Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

2. **[BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date introduced: [26 November 2019](#) (page 3765)
Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

3. **[JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3949)
Status: Referred to Legal Affairs and Community Safety Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

4. **HEALTH LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
 Date introduced: [28 November 2019](#) (page 3952)
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).
5. **CO-OPERATIVES NATIONAL LAW BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [4 February 2020](#) (page 33)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 27 March 2020, as advised to the House on 6 February 2020).
6. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: [4 February 2020](#) (page 35)
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 27 March 2020, as advised to the House on 6 February 2020).
7. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
 Date introduced: [5 February 2020](#) (page 138)
 Status: Referred to Transport and Public Works Committee (to report by 20 March 2020, as advised to the House on 6 February 2020).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **WORKING WITH CHILDREN LEGISLATION (INDIGENOUS COMMUNITIES) AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [17 October 2018](#) (page 2901)
 Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
 Debated: 18 February 2020
 Status: Resumption of second reading debate.
2. **ANTI-DISCRIMINATION (RIGHT TO USE GENDER-SPECIFIC LANGUAGE) AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [19 September 2018](#) (page 2595)
 Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

3. **PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL** [\(Explanatory Notes\)](#)
Introduced by: Member for Toowoomba South (Mr D Janetzki)
Date introduced: [19 September 2018](#) (page 2596)
Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.
4. **MINERAL RESOURCES (GALILEE BASIN) AMENDMENT BILL** [\(Explanatory Notes\)](#)
Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [31 October 2018](#) (page 3198)
Committee report: [Tabled 18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.
5. **CRIMINAL CODE (TRESPASS OFFENCES) AMENDMENT BILL** [\(Explanatory Notes\)](#)
Introduced by: Member for Burdekin (Mr D Last)
Date introduced: [1 May 2019](#) (page 1335)
Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.
6. **WEAPONS AND OTHER LEGISLATION (FIREARMS OFFENCES) AMENDMENT BILL** [\(Explanatory Notes\)](#)
Introduced by: Member for Toowoomba North (Mr T Watts)
Date introduced: [1 May 2019](#) (page 1337)
Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.
7. **TRANSPORT LEGISLATION (DISABILITY PARKING PERMIT SCHEME) AMENDMENT BILL** [\(Explanatory Notes\)](#)
Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [16 October 2019](#) (page 3234)
Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
Status: Second reading to be moved (not before 7 May 2020, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **ELECTORAL (VOTER'S CHOICE) AMENDMENT BILL** [\(Explanatory Notes\)](#)
Introduced by: Member for Toowoomba South (Mr D Janetzki)
Date introduced: [18 September 2019](#) (page 2926)
Status: Referred to Legal Affairs and Community Safety Committee (to report by 18 March 2020, in accordance with Standing Order 136(1)).
2. **CRIMINAL CODE AND OTHER LEGISLATION (MINISTERIAL ACCOUNTABILITY) AMENDMENT BILL** [\(Explanatory Notes\)](#)
Introduced by: Member for Nanango (Mrs D Frecklington)
Date introduced: [23 October 2019](#) (page 3547)
Status: Referred to Economics and Governance Committee (to report by 23 April 2020, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 49, 56th Parliament – Examination of Queensland Audit Office Report 5: 2018-19 Follow-up of bushfire prevention and preparedness tabled 20 September 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 20 September 2019
Debated: [6 February 2020](#)
Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 50, 56th Parliament – Examination of Queensland Audit Office Report 6: 2018-19 Delivering coronial services tabled 20 September 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 20 September 2019
Status: To be moved.
3. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled 27 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 27 November 2019
Status: To be moved.
4. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
5. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
6. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled 6 December 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 6 December 2019
Status: To be moved.
8. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled 17 December 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 17 December 2019
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Criminal Code and Other Legislation (Ministerial Accountability) Amendment Bill 2019 (referred 23 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

Members—

Ms Leanne Linard (Chair), Mr Nick Damento, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Associations Incorporation and Other Legislation Amendment Bill (referred 26 November 2019)

ETHICS COMMITTEE—

Members—

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 16 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 16 October 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Inquiry into aged care, end-of-life and palliative care (referred 14 November 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Health Legislation Amendment Bill (referred 28 November 2019)
- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

Current Inquiries—

- Inquiry into the Mon Repos Turtle Centre redevelopment project (committee resolved 16 September 2019)
- Biodiscovery and Other Legislation Amendment Bill (referred 26 November 2019)

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Electoral (Voter's Choice) Amendment Bill (referred 18 September 2019)
- Justice and Other Legislation Amendment Bill (referred 28 November 2019)
- Co-operatives National Law Bill 2020 (referred 4 February 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General's Report 4: 2019-20 – Water: 2018-19 results of financial audits (referred 24 October 2019)
- Auditor-General's Report 6: 2019-20 – Energy: 2018-19 results of financial audits (referred 28 November 2019)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2020 (referred 4 February 2020)
- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)

TRANSPORT AND PUBLIC WORKS COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

Current Inquiries—

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Tuesday, 18 February 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 19 March 2020.

- 142 **MR J MADDEN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise as to the benefits of Cross River Rail to members of the public who use the Ipswich and Rosewood rail lines, particularly those who use these rail lines during peak hour?
- 143 **MS C LUI** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
Will the Minister advise of the action that Biosecurity Queensland is taking to manage the threat of the fall armyworm incursion in Far North Queensland?
- 144 **MR S ANDREW** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
With reference to the Drought Relief Assistance Scheme—
Will the Minister confirm (a) the total Fodder Freight Subsidy budget available in 2019-2020 financial year, (b) the total extent of Fodder Freight Subsidies paid out to date, (c) scope to immediately increase Fodder Freight Subsidies to \$50,000 per annum and (d) details for future drought schemes proposed for post 30 June 2020?
- 145 **MS S BOLTON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
Will the Minister advise the outcomes from the department's investigation of an Economic Upgrade Agreement framework for Queensland?
- 146 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
Will the Minister advise when a minor accident and illness clinic will be opened in 'Aura' the Stockland development south of Caloundra?
- 147 **MR R STEVENS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
Will the Minister provide the actual FTE police strength and the approved FTE police strength for the Coolangatta police division as at 1 January 2019, 1 July 2019 and 1 January 2020 (reported separately by date)?

- 148 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to residential care—

Will the Minister advise (a) what was the total funding provided to residential care providers in 2017-18 and 2018-19 (reported separately by year and child safety region), (b) what was the total spend for residential care in 2017-18 and 2018-19 (reported separately by year and child safety region) and (c) how many unique children were in residential care in 2017-18 and 2018-19 (reported separately by year and child safety region)?

- 149 **MS A LEAHY** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the Government Air Wing—

Will the Premier advise (a) what has been the cost to obtaining an Air Operators Certificate (AOC) over the last five financial years (reported separately) and (b) what funds have been received by the Government Air Wing from external agencies such as but not limited to Donate for Life for the hire of aircraft?

- 150 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the advice from the Minister's office to the Gympie Times on 9 August 2019 that the Gympie Central State School would receive flashing lights in the next rollout of the Flashing School Zone Program—

Will the Minister advise when the lights will be delivered at the Gympie Central State School?

- 151 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the principal appointment to the Inner City South State Secondary College—

Will the Minister advise (a) when the revised demographic modelling was undertaken, (b) when the decision was made by the original panel that recommended Tracey Cook and (c) on what date the Deputy Premier spoke with Ms Cook?

- 152 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise (a) when will the last section of dual carriage roadway between Toowoomba and Oakey commence construction and (b) will this last section from the Kingsthorpe overpass to the end of the Oakey bypass road be constructed as one project or split into sections?

- 153 **MR M BOOTHMAN** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the centrally held \$40m allocated to the growth area and regional infrastructure investment fund in Budget Paper No. 4 2018-19—

Will the Minister detail the actual expenditure (a) in the 2018-19 financial year and (b) in the financial year to date?

- 154 **MR T WATTS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the death of Leanne Sleba in 2008, given the coroner was unable to reach a conclusive finding following a lengthy inquest—

Will the Minister advise if he will ask the Commissioner to refer the case to Queensland Police Service's Cold Case Team for further investigation?

- 155 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the findings of the recent planning study that was undertaken on the Eumundi Noosa Road—

Will the Minister advise (a) the proposed location of the new overtaking lanes that are to be installed along the link, (b) the proposed location of the new bus stops and (c) what safety improvements are being proposed for the intersection with Hatfield Road?

- 156 **DR M ROBINSON** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR CROSS RIVER RAIL (HON K JONES)—

With reference to the Yalingbila Bibula proposal—

Will the Minister advise all costs associated with the project including (a) architectural design and planning assessment costs, (b) infrastructure designation proposal costs, (c) grants provided to the Quandamooka Yoolooburrabee Aboriginal Corporation, (d) stormwater, bushfire management, heritage and other environmental assessment costs and (e) all other costs?

- 157 **MRS S WILSON** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the environmental and socio-economic success of shell fish restoration projects throughout Australia and overseas—
 Will the Minister advise why the Palaszczuk Labor Government is threatening to cease the successful trial reefs in the Pumicestone Passage, particularly in view of the fact that they have been shown to increase local fish stocks up to 10 times over?
- 158 **MR E SORENSEN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to answer to Question Without Notice asked on 6 February 2020 about Bushfires, Wildlife—
 Will the Minister (a) provide the names of the 648 threatened species and (b) advise if the Fraser Island Dingo is on the threatened species list?
- 159 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise what is the total cost to a learner driver to obtain their learners permit (a) currently and (b) for each financial year since 2010 (reported separately)?
- 160 **MR C BOYCE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 With reference to the recently commissioned and released mine safety reports—
 Will the minister outline (a) the total cost of the report handed down by Dr Brady, (b) the total cost of the two UQ reports and (c) any other costs incurred by the department in association with producing and facilitating these reports?
- 161 **MR D BATT** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 With reference to the water release from Paradise Dam in October 2019—
 Will the Minister outline (a) how many ML of the released water was taken/used by irrigators, (b) how many irrigators participated in the free water release and (c) what is the total estimate of water that was unused throughout the release?
- 162 **MR M HUNT** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 With reference to a constituent reporting that Baroon Pocket Dam recently had a release when it reached 78 percent capacity after they were refused a request to release at 83 percent—
 Will the Minister confirm if this is accurate and also confirm what the water release policy is for Baroon Pocket Dam in regards to capacity?
- 163 **MR J LISTER** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 Will the Minister advise in relation to the government's proposed water pipeline from Toowoomba to Warwick (a) which entity will operate the pipeline and associated infrastructure once constructed, (b) will the cost of the construction and operation of the pipeline be subject to any form of cost recovery against water users, (c) what is the expected cost of the pipeline's construction and (d) what is the expected cost per megalitre of water delivered to Warwick through the pipeline?
- 164 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the speech pathology service provided by the Sunshine Coast Hospital and Health Service—
 Will the Minister advise (a) the number of children and infants referred to the service in 2018 and 2019 (reported separately by calendar year) and how many of these children and infants received treatment (reported separately by calendar year) and (b) how many parents/guardians with children on the speech pathology wait list, received a letter from the service informing parents/guardians that the child was to be discharged from the service as the child was starting Prep in 2020?
- 165 **MR M CRANDON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
 With reference to the State Penalties Enforcement Registry—
 Will the Treasurer advise the total amount of state debt deemed to be impaired for (a) the 2016-17, (b) the 2017-18, (c) the 2018-19 and (d) the current, financial year to date?

- 166 **DR C ROWAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
Will the Minister provide an update on the progression of the Labor Government's proposed First Nations Cultural Centre, including what specific consultation has taken place to date, and also what proposed geographical locations are being considered?
- 167 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to littering and illegal dumping—
Will the Minister detail (a) the number of littering or illegal dumping reports made to the department and (b) the total amount of penalty infringement notices issued by the department for littering and illegal dumping by each calendar year from 2014 to 2019?
- 168 **MR M HART** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
Will the Minister outline the following in relation to the Energy Savers Plus Program Extension (a) how many of the promised 200 free audits have been conducted on Queensland agricultural businesses, (b) how many agricultural businesses have applied for 50 percent co-contribution after these audits, (c) how many agricultural businesses have successfully received the 50 percent co-contribution and (d) the total in funding that has been paid out through the 50 percent co-contribution?
- 169 **MR L MILLAR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
With reference to special needs primary students on the Central Highlands, given that parents are reporting their special needs children are suffering considerable distress attempting to integrate into mainstream classes at Emerald North State School—
Will the Minister outline the transition plan and whether it has a graduated or individualised approach?
- 170 **MR S BENNETT** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
Will the Minister advise the number of patients removed from the elective surgery waiting list because of (a) death, (b) failure to attend two appointments and (c) recategorised clinical response for 2016 to 2019 (reported separately by year and hospital and health service)?
- 171 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the Plantation Creek crossing having been identified as a location requiring future upgrading to address flooding issues and that this crossing was again closed recently—
Will the Minister advise when the flooding issues referred to by the Minister will be addressed?
- 172 **MR T NICHOLLS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
With reference to Outside School Hours Care—
Will the Minister advise the current maximum capacity in the department's Metropolitan region (reported separately by school)?
- 173 **MR J BLEIJIE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
Will the Minister advise what action the Palaszczuk Government is taking to protect subcontractors like O'Brien Plumbing Maroochydore - who was recently left unpaid following collapse of the head contractor and lost \$80,000 for work completed - to ensure security of payment for sub-contractors who work on projects valued below \$1m?
- 174 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to data that is not reported in annual reports—
Will the Minister advise the litigation costs for Queensland Health and each Hospital and Health Services for each year from 2015-16 to 2018-19 (reported separately by year)?
- 175 **MR A POWELL** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR CROSS RIVER RAIL (HON K JONES)—
With reference to the Queensland Government's best practice industrial relations requirements as part of the State procurement policy—
Will the Minister advise what financial implications the requirements will have on the construction costs for the Cross River Rail project, including whether any modelling has been undertaken by the Cross River Rail Delivery Authority?

- 176 **MR T MANDER** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier advise on a whole of government basis, how many KPMG, EY, Deloitte and PwC employees are currently on interchange arrangements within the Public Service broken down by consulting firm and department?
- 177 **MRS D FRECKLINGTON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier detail the total cost of the machinery-of-government, office changes and any other costs incurred due to the latest Cabinet reshuffle formally announced on 20 September 2019 (reported separately by ministerial office and department (including the Cross River Rail Delivery Authority))?
- 178 **MS F SIMPSON** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the estimated 240,000 visitors per year to Mt Coolum National Park, the strong public support for toilets at this site due to the negative impact on the environment and public comfort by not having toilets nearby, and the fact toilets were excluded from the updated Management Plan released in November 2019—
 Will the Minister listen to the majority of people and act to rectify this omission and will the Minister release the Mount Coolum National Park Visitor Strategy mentioned in the Plan?
- 179 **MR J LANGBROEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister provide departmental traffic accident statistics for the last 3 years for the Bundall Road/Ashmore Road/Salerno Street intersection?
- 180 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the potential of the next generation ticketing system—
 Will the Minister advise (a) the extent and nature of the public consultation undertaken to help identify the types of additional fare structures that the public would like to see provided and (b) the level of input from the Public Transport Fares Advisory Panel into new fare structures?
- 181 **MR M BERKMAN** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 Will the Minister provide (a) the total number of hectares of Queensland Government owned land that has been sold or handed over on leases longer than 50 years since the beginning of 2017, and (b) a list of those sales and details of lease agreements including location, price paid for the sale or lease and the identity of the purchaser or lessee?
- 182 **MR D PEGG** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister advise of the success of Operation Romeo Airtight and outline what ongoing activities the police are undertaking to keep locals in Stretton safe?
- 183 **MR S STEWART** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 Will the Minister advise on any additions in Biosecurity Queensland's arsenal to assist banana growers in the fight against the spread of Panama TR4?
- 184 **MR N DAMETTO** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR CROSS RIVER RAIL (HON K JONES)—
 With reference to the State Government calling on the tourism industry in 2018 for expressions of interest (EOI) in developing eco-accommodation and a tourism product along the Hinchinbrook Island, Thorsborne Trail—
 Will the Minister provide an update on the EOI process and public consultation and explain why this process has taken longer than first anticipated?
- 185 **MR S O'CONNOR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the number and age of the demountable classroom buildings at Arundel State School—
 Will the Minister commit funding in the upcoming State Budget to build a new learning centre to replace some of the oldest of these demountables?

186 **MR R KATTER** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—

With reference to the constant financial pressure being faced by rural race clubs, whose events are vital elements of their social fabric—

Will the Minister detail how much money the State Government is providing, through Tourism and Events Queensland, to the Magic Millions horse race annually in comparison to the financial support it provides to rural and remote race clubs across the state?

187 **MR S KNUTH** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to Answer to Question on Notice No. 1907 of 2019, which stated ‘records for the Heathlands and Jardine River resource reserves in the non-freehold land registry were created on the instructions of the former Environmental Protection Agency, in 2007’—

Will the Minister provide a copy of those instructions received by the Department of Natural Resources, Mines and Energy?

188 **MR J COSTIGAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

Will the Minister advise when drumlines for sharks will be introduced to the Whitsundays and provide a guarantee that these so-called ‘smart’ drumlines are just as effective as traditional drumlines?

189 **MR J KRAUSE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to Outside School Hours Care—

Will the Minister advise the current maximum capacity in the department’s South East region (reported separately by school)?