



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 5 FEBRUARY 2020

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 4, 5, 6, 18, 19, 20

March — 17, 18, 19, 31

April — 1, 2,

April — 28, 29, 30 (Budget sitting)

May — 1 (Budget sitting)

July — 14, 15, 16

August — 4, 5, 6, 18, 19, 20

September — 15, 16, 17

December — 1, 2, 3, 8, 9, 10

Estimates hearings:

June — 9, 10, 11, 12, 16, 17, 18

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [CHILD DEATH REVIEW LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [18 September 2019](#) (page 2912)
Committee report: [Tabled 18 November 2019](#) (Education, Employment and Small Business Committee)
Debated: 4 February 2020
Status: Resumption of second reading debate

2. [AGRICULTURE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries (Hon M Furner)
Date introduced: [22 August 2019](#) (page 2477)
Committee report: [Tabled 8 October 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.

3. [PUBLIC HEALTH \(DECLARED PUBLIC HEALTH EMERGENCIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
Date introduced: 4 February 2020
Status: Second reading to be moved.

4. [RESOURCES SAFETY AND HEALTH QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: [4 September 2019](#) (page 2636)
Committee report: [Tabled 18 October 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Debated: 4 February 2020
Status: Resumption of second reading debate.

5. [POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
Date introduced: [18 September 2019](#) (page 2915)
Committee report: [Tabled 4 November 2019](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

6. [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
Date introduced: [19 September 2019](#) (page 3016)
Committee report: [Tabled 4 November 2019](#) (Economics and Governance Committee)
Status: Second reading to be moved.

7. **APPROPRIATION BILL (NO. 2)****(Explanatory Notes)**

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
 Date introduced: [19 September 2019](#) (page 3017)
 Committee report: [Tabled 4 November 2019](#) (Economics and Governance Committee)
 Status: Second reading to be moved.

8. **MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)**

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
 Date introduced: [15 May 2018](#) (page 1127)
 Committee report: [Tabled 5 July 2018](#) (Economics and Governance Committee)
 Status: Second reading to be moved.

9. **NATURAL RESOURCES AND OTHER LEGISLATION (GDA2020) AMENDMENT BILL****(Explanatory Notes)**

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: [23 October 2019](#) (page 3532)
 Committee report: [Tabled 6 December 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

10. **COMMUNITY BASED SENTENCES (INTERSTATE TRANSFER) BILL****(Explanatory Notes)**

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
 Date introduced: [21 August 2019](#) (page 2376)
 Committee report: [Tabled 8 October 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **IMPLEMENTATION OF THE SPIT MASTER PLAN BILL****(Explanatory Notes)**

Introduced by: Minister for State Development, Manufacturing, Infrastructure and Planning (Hon C Dick)
 Date introduced: [26 November 2019](#) (page 3758)
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 7 February 2020, as advised to the House on 28 November 2019).

2. **TRANSPORT LEGISLATION (DISABILITY PARKING AND OTHER MATTERS) AMENDMENT BILL****(Explanatory Notes)**

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: [26 November 2019](#) (page 3760)
 Status: Referred to Transport and Public Works Committee (to report by 7 February 2020, as advised to the House on 28 November 2019).

3. **ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)**

Introduced by: Attorney-General and Minister for Justices (Hon Y D'Ath)
 Date introduced: [26 November 2019](#) (page 3762)
 Status: Referred to Education, Employment and Small Business Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

4. [BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)**

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date introduced: [26 November 2019](#) (page 3765)
Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

5. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [27 November 2019](#) (page 3872)
Status: Referred to Legal Affairs and Community Safety Committee (to report by 7 February 2020, as advised to the House on 28 November 2019).

6. [COMMUNITY SERVICES INDUSTRY \(PORTABLE LONG SERVICE LEAVE\) BILL](#)**[\(Explanatory Notes\)](#)**

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)
Date introduced: [27 November 2019](#) (page 3876)
Status: Referred to Education, Employment and Small Business Committee (to report by 14 February 2020, as advised to the House on 28 November 2019).

7. [ELECTORAL AND OTHER LEGISLATION \(ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS\) AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3948)
Status: Referred to Economics and Governance Committee (to report by 7 February 2020, as advised to the House on 28 November 2019).

8. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3949)
Status: Referred to Legal Affairs and Community Safety Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

9. [HEALTH LEGISLATION AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)**

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
Date introduced: [28 November 2019](#) (page 3952)
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).

10. [CO-OPERATIVES NATIONAL LAW BILL](#)**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 4 February 2020
Status: Referred to Legal Affairs and Community Safety Committee (to report by 4 August 2020, in accordance with Standing Order 136(1)).

11. [**MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: 4 February 2020
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 4 August 2020, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [**ELECTORAL LEGISLATION \(POLITICAL DONATIONS\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [16 May 2018](#) (page 1211)
 Committee report: [Tabled 16 November 2018](#) (Economics and Governance Committee)
 Debated: [14 May 2019](#) (page 1573)
 4 February 2020
 Status: Resumption of second reading debate.

2. [**WORKING WITH CHILDREN LEGISLATION \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [17 October 2018](#) (page 2901)
 Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
 Status: Second reading to be moved.

3. [**ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [19 September 2018](#) (page 2595)
 Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

4. [**PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [19 September 2018](#) (page 2596)
 Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

5. [**MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [31 October 2018](#) (page 3198)
 Committee report: [Tabled 18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

6. [**CIVIL LIABILITY \(INSTITUTIONAL CHILD ABUSE\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [31 October 2018](#) (page 3201)
 Committee report: [Tabled 30 April 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

7. [**CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Burdekin (Mr D Last)
 Date introduced: [1 May 2019](#) (page 1335)
 Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

8. [**WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba North (Mr T Watts)
 Date introduced: [1 May 2019](#) (page 1337)
 Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [**ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [18 September 2019](#) (page 2926)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 18 March 2020, in accordance with Standing Order 136(1)).

2. [**TRANSPORT LEGISLATION \(DISABILITY PARKING PERMIT SCHEME\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [16 October 2019](#) (page 3234)
 Status: Referred to Transport and Public Works Committee (to report by 16 April 2020, in accordance with Standing Order 136(1)).

3. [**CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [23 October 2019](#) (page 3547)
 Status: Referred to Economics and Governance Committee (to report by 23 April 2020, in accordance with Standing Order 136(1)).

CITIZEN'S RIGHT OF REPLY1. [**Consideration of recommendations of Ethics Committee Report No. 195 – Report on a Right of Reply No. 40 tabled on 4 February 2020.**](#)

Status: Recommendations to be considered on 5 February 2020 in accordance with Sessional Order 4.

2. [**Consideration of recommendations of Ethics Committee Report No. 196 – Report on a Right of Reply No. 41 tabled on 4 February 2020.**](#)

Status: Recommendations to be considered on 5 February 2020 in accordance with Sessional Order 4.

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 47, 56th Parliament – Examination of Queensland Audit Office Report 2: 2017-18 tabled 20 September 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 20 September 2019
Debated: [28 November 2019](#) (page 3975)
Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 48, 56th Parliament – Examination of Queensland Audit Office Report 3: 2018-19 tabled 20 September 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 20 September 2019
Status: To be moved.
3. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 49, 56th Parliament – Examination of Queensland Audit Office Report 5: 2018-19 tabled 20 September 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 20 September 2019
Status: To be moved.
4. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 50, 56th Parliament – Examination of Queensland Audit Office Report 6: 2018-19 tabled 20 September 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 20 September 2019
Status: To be moved.
5. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled 27 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 27 November 2019
Status: To be moved.
6. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
7. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
8. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.

9. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled 6 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 6 December 2019
 Status: To be moved.

10. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled 17 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 17 December 2019
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Criminal Code and Other Legislation (Ministerial Accountability) Amendment Bill 2019 (referred 23 October 2019)
- Electoral and Other Legislation (Accountability, Integrity and Other Matters) Amendment Bill (referred 28 November 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

Members—

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Community Services Industry (Portable Long Service Leave) Bill (referred 27 November 2019)
- Associations Incorporation and Other Legislation Amendment Bill (referred 26 November 2019)

ETHICS COMMITTEE—

Members—

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)

- Matter referred by the Speaker on 26 March 2019 relating to an alleged contempt of the House by a Member (referred 26 March 2019)
- Matter of privilege referred by the Registrar on 16 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 16 October 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Inquiry into aged care, end-of-life and palliative care (referred 14 November 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Health Legislation Amendment Bill (referred 28 November 2019)
- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—

Members—

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

Current Inquiries—

- Inquiry into the Mon Repos Turtle Centre redevelopment project (committee resolved 16 September 2019)
- Biodiscovery and Other Legislation Amendment Bill (referred 26 November 2019)

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Electoral (Voter's Choice) Amendment Bill (referred 18 September 2019)
- Criminal Code (Child Sexual Offences Reform) and Other Legislation Amendment Bill (referred 27 November 2019)
- Justice and Other Legislation Amendment Bill (referred 28 November 2019)
- Co-operatives National Law Bill 2020 (referred 4 February 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General's Report 4: 2019-20 – Water: 2018-19 results of financial audits (referred 24 October 2019)
- Implementation of The Spit Master Plan Bill (referred 26 November 2019)
- Auditor-General's Report 6: 2019-20 – Energy: 2018-19 results of financial audits (referred 28 November 2019)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2020 (referred 4 February 2020)

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

Current Inquiries—

- Inquiry into transport technology (committee resolved 11 June 2018)
- Transport Legislation (Disability Parking Permit Scheme) Amendment Bill 2019 (referred 16 October 2019)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Transport Legislation (Disability Parking and Other Matters) Amendment Bill 2019 (referred 26 November 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Tuesday, 4 February 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 5 March 2020.

- 1 **MR J MADDEN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 With reference to the new South East Queensland Correctional Centre at Gatton that is designed to take male prisoners—
 Will the Minister (a) advise as to the construction timetable and (b) outline the facilities and features?
- 2 **MS K RICHARDS** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 Will the Minister advise on any bait awareness campaigns currently being offered by Biosecurity Queensland to recreational fishers?
- 3 **MR M MCARDLE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the Caloundra Road/Nicklin Way roundabout—
 When will the Minister remove the traffic lights recently installed and put in place exit or slip lanes to reduce traffic congestion leading to an on the roundabout?
- 4 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 With reference to the progressive closure of Sunshine Plaza Police beat since November last year and shopkeeper complaints of increased crime, delays in police responses and lower apprehension rates—
 Will the Minister advise the monthly apprehension rates for offenders of crime reported at the Plaza (reported separately for the last two years)?

- 5 **MR D PEGG** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
Will the Minister advise as to what efforts have been made to counter the threat of the Novel Coronavirus?
- 6 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the 24 recommendations made in the Forde Inquiry handed down in December 2018—
Will the Minister outline (a) the status, (b) whether each recommendation is complete or not yet complete and (c) a timeframe of delivery, (reported separately for each recommendation)?
- 7 **MR P WEIR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
With reference to the recent deaths of thirty-two horses and eight remaining horses at Charlton—
Will the Minister advise if (a) the owner of the animals will be charged with neglect and animal cruelty and (b) the owner has previously been charged with neglect and animal cruelty?
- 8 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to changes in safety standards and requirements for railway crossings in Queensland—
Will the Minister confirm that appropriate light and heavy vehicle access will be maintained across the Queensland rail line at Munro Street in Babinda to ensure that this community, (which is bisected by the rail line) can remain connected in a practical manner, with access between its commercial hub and associated rural industry and tourism attractions?
- 9 **MR N DAMETTO** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR CROSS RIVER RAIL (HON K JONES)—
With reference to Vogue showcasing the spectacular Wallaman Falls in the Hinchinbrook Electorate, placing it on its bucketlist of places to see in Queensland—
Will the Minister commit to fast-tracking the Wallaman to Paluma eco-tourism project by allocating funding to go towards ground truthing and cultural surveying of the area so that these works can run concurrent to the development of the business case for the walking, mountain bike trail and eco-accommodation project?
- 10 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
Will the Minister inform Theodore residents how many calls for service have been received for hooning offences, reported by month and suburb for the Gold Coast Region?
- 11 **MR R STEVENS** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
With reference to the western corridor recycled water system—
Will the Minister advise the list of chemicals used to treat waste water before it is returned to drinking supplies?
- 12 **MR J KRAUSE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to the rural generalist pathway program—
Will the Minister outline the number of successful trainees for 2015 to 2019 (reported separately by year)?
- 13 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to answer to Question on Notice No. 1904, where the minister declined to make public any abortion data collected by Queensland Health since the passing of the Palaszczuk Labor Government's Termination of Pregnancy Act 2018, as abortion data is collected by law by Queensland Health—
Will the minister confirm when he intends to release this Queensland Health 2018-19 data (requested in Question on Notice No. 1904) for public awareness (reported separately by month or quarter in 2018 and 2019 year to date)?
- 14 **MR D BATT** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
Will the Minister provide the total budget allocated to funding the Paradise Dam Commission of Inquiry?

- 15 **MR C BOYCE** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier provide the number of 482, 417 and 462 visa workers employed in the Queensland public service, broken down separately by department, as at 1 January 2020?
- 16 **MR M HUNT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise of any plans to air-condition any schools in the Nicklin electorate in the next 12 months?
- 17 **MR R MOLHOEK** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 With reference to the Premier's former Acting Chief of Staff (COS)—
 Will the Premier advise (a) what was Mr Cridland's remuneration and benefits while he acted in the COS role and (b) did Mr Cridland continue to accrue entitlements in his substantive Deputy Director-General role at the rate for that role while he was the Premier's acting COS?
- 18 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to animal welfare in Queensland—
 Will the Minister outline the number of (a) prosecutions for animal welfare offences, (b) individuals charged with animal welfare offences, (c) offences involving livestock and (d) animals confiscated or temporarily seized as a result of animal welfare concerns (reported separately for 2015 to 2019)?
- 19 **MS A LEAHY** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
 Will the Minister advise what action the government has taken to ensure that the Code of Conduct for Mayors and Councillors does not impinge on their freedom of speech given the commencement of the Human Rights Act?
- 20 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 With reference to the offence of 'careless driving of motor vehicles' in section 83 of the Transport Operations (Road Use Management) Act 1995—
 Will the Attorney-General advise (a) the number of convictions and the sentence imposed for subsection (1)(a) where the person causes the death of or grievous bodily harm to another person and was an unlicensed driver, (b) the number of convictions and the sentence imposed for subsection (1)(b) where the person causes the death of or grievous bodily harm to another person and (c) the number of convictions and the sentence imposed for subsection (1)(c)?
- 21 **MR J MCDONALD** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the growth in population in the Hatton Vale State School region—
 Will the Minister provide funding for additional car parking in the 2021 financial year?
- 22 **MR S O'CONNOR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister advise how many operational Water Police there are currently in the Gold Coast district and a general summary of what resources and equipment they have at their disposal?
- 23 **MR E SORENSEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to Hervey Bay Schools being air-conditioned—
 Will the Minister advise if all units are installed in accordance with the schools standard air conditioning specification, Section 3 clause 2.6.27, Mechanical Services, drawing number WB2009-M1 (page 54)?
- 24 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 With reference to the Crime and Corruption Commission's report titled 'Taskforce Flaxton: an examination of corruption risks and corruption in Queensland prisons' which made 33 recommendations to reduce corruption in Queensland—
 Will the Minister provide (a) a list of the recommendations accepted in full, (b) a list of the recommendations accepted in principle, (c) of all the 33 recommendations, (i) the recommendations which have been implemented, (ii) the recommendations which are currently being implemented and (iii) the recommendations which have not yet commenced and (d) the date for when all recommendations will be implemented?

- 25 **MR J LISTER** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to rural telehealth services—

Will the Minister outline (a) the allocated expenditure for 2015-16 to 2018-19 (reported separately by financial year with a breakdown between operational and capital), (b) the budget for 2019-20 (broken down between operational and capital), (c) the number of non-admitted patient telehealth occasions of service for 2015-16 to 2018-19 (reported separately by financial year) and (d) the number of Mental Health telehealth provision of service in 2015-16 to 2018-19 (reported separately by financial year)?

- 26 **MR M CRANDON** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the former Chief Scientist of Queensland, Suzanne Miller—

Will the Minister advise (a) the date Ms Miller was appointed Chief Scientist, (b) the date Ms Miller was suspended, (c) the date Ms Miller's appointment ceased, (d) whether Ms Miller resigned, her employment was terminated or the contract expired, (e) the total length of time Ms Miller was suspended with pay, (f) the total amount of income received by Ms Miller while suspended and (g) whether, at any time, Ms Miller transitioned to suspension without pay and why?

- 27 **MR B MICKELBERG** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier detail her new Chief of Staff's total annual remuneration and benefits?

- 28 **MR M HART** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the government's 2019-20 commitment to the air-condition classroom program—

Will the Minister confirm that the department has undertaken the relevant checks of all project managers and the successful tenders involved to ensure their compliance with the Queensland Building and Construction Commission's Minimum Financial Requirement and that they are within their Maximum Revenue category?

- 29 **MR D CRISAFULLI** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to the vehicle access permits for Minjerribah Recreation Area—

Will the Minister advise (reported separately by year) how much revenue over the forward estimates until 2022-23 is forecast to be raised from (a) permits for a term of one month or less and (b) permits for a term of more than one month?

- 30 **DR C ROWAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

With reference to my recently being contacted by the relative of a traumatised victim of crime, who has sought assistance via Victim Assist Queensland—

Will the Attorney-General advise why victims seeking assistance are being told to wait up to 18-24 months before an assessment is made?

- 31 **MRS S WILSON** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—

With reference to the issue of P3 Masks for Rural Fire Services in my electorate—

Will the Minister advise (a) why there has been a delay in supplying these life-saving masks to volunteer firefighters and by when will the masks be issued, and (b) outline the training, storage and cleaning requirements for Rural Fire Services?

- 32 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Minister's advice last June that the Department of Transport and Main Roads was developing a strategy for the upgrading of May Downs Road—

Will the Minister provide an update on this strategy and when we can expect it to be finalised?

- 33 **MR L MILLAR** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—

With reference to fire communication emergency call centres—

Will the Minister outline (reported separately by year for 2015 to 2019) (a) the total number of 000 calls directed to the call centres, (b) the number of 000 calls directed to the call centres that were failed to be answered, (c) the number of actual Fire Communications Officers reported in FTEs; and (d) how many of the 12 extra fire communications officers promised before the 2017 election have been delivered as of 3 February 2020?

- 34 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
 With respect to the two independent reports titled 'Supervised Community Accommodation' and 'Review of Supervised Community Accommodation' published on 16 December 2019—
 Will the Minister advise (a) the total cost to engage Griffith University and Ernst &Young to undertake the reviews (reported separately) and (b) any other costs associated with performing the review?
- 35 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to damage to the eastbound lane of the Toowoomba Bypass —
 Will the Minister (a) advise what has caused damage on the eastbound lane , (b) assure all road users that the structural integrity of any section or the entirety of the Bypass has not been affected, (c) advise what is the scope of works being undertaken to repair the damage and how long these works expected to take, (d) advise if toll charges will be revised while repairs are being undertaken to mitigate the impact on commercial traffic using the Bypass and (e) advise what is the cost of the repairs and how these costs are being met?
- 36 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the Medical Aids Subsidy Scheme—
 Will the Minister outline for 2015-16 to 2018-19 (reported separately by financial year) (a) the number of successful applicants, (b) the total expenditure and (c) the average processing time for each application)?
- 37 **MR A POWELL** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the government's Draft South East Queensland Koala Conservation Strategy 2019-2024—
 Will the Minister guarantee it will not impinge on the current approvals primary producers in Glass House have through the Vegetation Management Act to undertake bushfire mitigation (i.e. controlled burns) and felling of timber for fence posts and building maintenance?
- 38 **MR J BLEIJIE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to public housing properties located on the Sunshine Coast, as of 30 January 2020—
 Will the Minister advise the number of vacant properties and the number of days each property, reported separately, had been vacant since the previous tenants vacated the property?
- 39 **MR T MANDER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
 With reference to stamp duty collected on Class 1 general insurance—
 Will the Deputy Premier provide a regional breakdown on all duties collected over each of the past three financial years?
- 40 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 With reference to fines and restitution paid under section 13 of the Summary Offences Act 2005 (Qld)—
 Will the Attorney-General outline (a) the total amount of fines and restitution issued under section 13(1) for 2017 to 2019 (reported separately by year), and (b) the total amount of fines and restitution issued under section 13(2) for 2017 to 2019 (reported separately by year); and(c) the smallest and largest fines and restitution amounts paid by individuals under these offences,(d) the number of individuals handed imprisonment under these and (e) the shortest and longest length of imprisonment ordered under these offences?
- 41 **MR S MINNIKIN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the Advancing Clean Energy Schools program—
 Will the Minister advise (a) if Belmont State School is currently considered as a priority for this program and (b) a timeframe for when the school can expect to see this implemented at the school?
- 42 **MR J LANGBROEK** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
 Will the Minister advise (a) the number of greyhounds bred between 2016-17 and 2018-19 (reported separately by year), (b) the wastage numbers of (i) pre-racing Greyhounds, (ii) racing greyhounds and (iii) retired greyhounds between 2016-17 and 2018-19 (reported separately by type and year)?

- 43 **MR S ANDREW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to dirt roads in the electorate of Mirani—
Will the Minister advise (a) how many kilometres of state controlled dirt roads remain within the electorate and (b) a time-frame to complete sealing of all dirt roads in the electorate of Mirani?
- 44 **MR J COSTIGAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
With reference to the Palaszczuk Labor Government's revised shark control program—
Will the Minister guarantee the use of drones and provide a timeframe for their deployment – not just in the Whitsundays but also in other parts of the Great Barrier Reef Marine Park?
- 45 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the families and students at Bardon, Rainworth, Auchenflower and Rosalie who do not have a direct bus to their local catchment high school, Kelvin Grove State College—
Will the Minister advise (a) if the department and Translink will consider the request for a direct bus in the Term 3 review of school routes and (b) will the government commit to increase overall funding for the bus network to improve connections with both Kelvin Grove State College and Indooroopilly State High School?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT