



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 55<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 10 MAY 2016

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 27 March 2015, effective from 28 March 2015. The program is subject to change at any time by resolution of the House.

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*9.30am – 10.30am (Preliminary business)\**

Prayers  
Messages from the Governor  
Matters concerning privilege  
Speaker's Statements  
Appointments  
Petitions  
Notification and tabling of papers by the Clerk  
Ministerial Papers  
Ministerial Notices of Motion  
Ministerial Statements  
Any other Government Business  
Personal Explanations  
Tabling of Reports  
Notice of motion for disallowance of statutory instrument  
Notice of motion for debate during Private Members' Motion (6.00pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)  
Private Members' Statements (total time 15 minutes, 5 members x 3 minutes each, Leader of the Opposition or nominee has first call)

*10.30am – 11.30am—*

Question Time

*11.30am – 12.00pm—*

Introduction of Private Members' Bills#

*12.00pm – 1.00pm—*

Matters of Public Interest

*1.00pm – 2.30pm—*

Lunch break

*2.30pm – 6.00pm—*

Government Business

*6.00pm – 6.30pm—*

Private Members' Motion (motion for which notice was given in morning to take precedence)

*6.30pm – 7.30pm—*

Dinner break

*7.30pm until adjournment moved—*

Government Business

\* (If completed before 10.30am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 16, 17, 18, 23, 24, 25

March – 15, 16, 17

April – 19, 20, 21

May – 10, 11, 12, 24, 25, 26

June – 14, 15, 16, 17 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 13, 14, 15

October – 11, 12, 13

November – 1, 2, 3, 8, 9, 10, 29, 30 December – 1

Estimates hearings— July –19, 20, 21, 22, 26, 27, 28

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. **[RETAIL SHOP LEASES AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2803](#))  
Committee report: Tabled 4 February 2016 (Education, Tourism and Small Business Committee)  
Status: Second reading to be moved.
2. **[NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Hon Dr Miles)  
Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2372](#))  
Committee report: Tabled 5 February 2016 (Agriculture and Environment Committee)  
Status: Second reading to be moved.
3. **[WATER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Hon Lynham)  
Date introduced: 10 November 2015 ([Record of Proceedings Proof p. 2691](#))  
Committee report: Tabled 1 March 2016 (Infrastructure, Planning and Natural Resources Committee)  
Status: Second reading to be moved.
4. **[YOUTH JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2970](#))  
Committee report: Tabled 1 March 2016 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
5. **[PLANNING BILL](#)** **[\(Explanatory Notes\)](#)**  
Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)  
Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2885](#))  
Committee report: Tabled 8 April 2016 (Infrastructure, Planning and Natural Resources Committee)  
Status: Second reading to be moved.
6. **[PLANNING AND ENVIRONMENT COURT BILL](#)** **[\(Explanatory Notes\)](#)**  
Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)  
Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2887](#))  
Committee report: Tabled 8 April 2016 (Infrastructure, Planning and Natural Resources Committee)  
Status: Second reading to be moved.
7. **[PLANNING \(CONSEQUENTIAL\) AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)  
Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2888](#))

Committee report: Tabled 8 April 2016 (Infrastructure, Planning and Natural Resources Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*HOSPITAL AND HEALTH BOARDS \(SAFE NURSE-TO-PATIENT AND MIDWIFE-TO-PATIENT RATIOS\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Health and Minister for Ambulance Services (Hon Dick)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2974](#))  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 29 April 2016 as advised to the House on 1 December 2015).
2. [\*\*NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY AND OTHER ACTS AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Hon Miles)  
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3205](#))  
 Status: Referred to Finance and Administration Committee on 3 December 2015 (to report by 3 May 2016 as agreed by the House on 17 March 2016).
3. [\*\*ANIMAL MANAGEMENT \(PROTECTING PUPPIES\) AND OTHER LEGISLATION AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Agriculture and Fisheries (Hon Donaldson)  
 Date introduced: 16 February 2016 ([Record of Proceedings Proof p. 49](#))  
 Status: Referred to Agriculture and Environment Committee on 16 February 2016 (to report by 28 April 2016 as advised to the House on 16 February 2016).
4. [\*\*DIRECTOR OF CHILD PROTECTION LITIGATION BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 16 February 2016 ([Record of Proceedings Proof p. 53](#))  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee [as agreed by the House on 16 February 2016] (to report by 28 April 2016 as advised to the House on 16 February 2016).
5. [\*\*CHILD PROTECTION REFORM AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Communities, Women and Youth, Minister for Child Safety and Minister for the Prevention of Domestic and Family Violence (Hon Fentiman)  
 Date introduced: 16 February 2016 ([Record of Proceedings Proof p. 55](#))  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee [as agreed by the House on 16 February 2016] (to report by 28 April 2016 as advised to the House on 16 February 2016).
6. [\*\*MINERAL AND OTHER LEGISLATION AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Hon Lynham)  
 Date introduced: 23 February 2016 ([Record of Proceedings Proof p. 393](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee (to report by 10 May 2016 as advised to the House on 23 February 2016).

7. **[FIRE AND EMERGENCY SERVICES \(DOMESTIC SMOKE ALARMS\) AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Minister for Police, Fire and Emergency Services and Minister for Corrective Services (Hon Byrne)  
Date introduced: 23 February 2016 ([Record of Proceedings Proof p. 396](#))  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 23 May 2016 as agreed by the House on 24 February 2016).
8. **[PENALTIES AND SENTENCES \(QUEENSLAND SENTENCING ADVISORY COUNCIL\) AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Premier and Minister for the Arts (Hon Palaszczuk)  
Date introduced: 16 March 2016 ([Record of Proceedings Proof p. 685](#))  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 29 April 2016 as advised to the House on 15 March 2016).
9. **[ELECTRICITY AND OTHER LEGISLATION AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Treasurer, Minister for Aboriginal and Torres Strait Islander Partnerships and Minister for Sport (Hon Pitt)  
Date introduced: 16 March 2016 ([Record of Proceedings Proof p. 686](#))  
Status: Referred to Transportation and Utilities Committee (to report by 12 May 2016 as advised to the House on 15 March 2016).
10. **[PUBLIC HEALTH \(WATER RISK MANAGEMENT\) AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Minister for Health and Minister for Ambulance Services (Hon Dick)  
Date introduced: 17 March 2016 ([Record of Proceedings Proof p. 885](#))  
Status: Referred to Transportation and Utilities Committee (to report by 12 May 2016 as agreed by the House on 17 March 2016).
11. **[VEGETATION MANAGEMENT \(REINSTATEMENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Deputy Premier, Minister for Infrastructure, Local Government and Planning and Minister for Trade and Investment (Hon Trad)  
Date introduced: 17 March 2016 ([Record of Proceedings Proof p. 919](#))  
Status: Referred to Agriculture and Environment Committee (to report by 30 June 2016 as agreed by the House on 17 March 2016).
12. **[NATIONAL INJURY INSURANCE SCHEME \(QUEENSLAND\) BILL](#)** ([Explanatory Notes](#))
- Introduced by: Treasurer, Minister for Aboriginal and Torres Strait Islander Partnerships and Minister for Sport (Hon Pitt)  
Date introduced: 19 April 2016 ([Record of Proceedings Proof p. 1022](#))  
Status: Referred to Education, Tourism, Innovation and Small Business Committee (to report by 19 May 2016 as advised to the House on 19 April 2016).
13. **[COUNTER-TERRORISM AND OTHER LEGISLATION AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Minister for Police, Fire and Emergency Services and Minister for Corrective Services (Hon Byrne)  
Date introduced: 19 April 2016 ([Record of Proceedings Proof p. 1024](#))  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 12 July 2016 as advised to the House on 19 April 2016).
14. **[YOUTH JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
Date introduced: 21 April 2016 ([Record of Proceedings Proof p. 1331](#))

Status: Referred to Legal Affairs and Community Safety Committee (to report by 6 June 2016 as agreed by the House on 21 April 2016).

15. **CONSTITUTION OF QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**

Introduced by: Premier and Minister for the Arts (Hon Palaszczuk)  
 Date introduced: 21 April 2016 ([Record of Proceedings Proof p. 1333](#))  
 Status: Referred to Committee of the Legislative Assembly (to report by 12 July 2016 as agreed by the House on 21 April 2016).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **PLANNING AND DEVELOPMENT (PLANNING FOR PROSPERITY) BILL** **(Explanatory Notes)**

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1127](#))  
 Committee report: Tabled 8 April 2016 (Infrastructure, Planning and Natural Resources Committee)  
 Status: Second reading to be moved (not before 8 July 2016 [SO 136(6)]).

2. **PLANNING AND DEVELOPMENT (PLANNING COURT) BILL** **(Explanatory Notes)**

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1131](#))  
 Committee report: Tabled 8 April 2016 (Infrastructure, Planning and Natural Resources Committee)  
 Status: Second reading to be moved (not before 8 July 2016 [SO 136(6)]).

3. **PLANNING AND DEVELOPMENT (PLANNING FOR PROSPERITY—CONSEQUENTIAL AMENDMENTS) AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1132](#))  
 Committee report: Tabled 8 April 2016 (Infrastructure, Planning and Natural Resources Committee)  
 Status: Second reading to be moved (not before 8 July 2016 [SO 136(6)]).

4. **ELECTORAL (CONSTITUTIONAL) AMENDMENT BILL** **(Explanatory Notes)**

By order of the House on 1 December 2015 the Constitution (Fixed Term Parliament) Amendment Bill 2015 was divided into the Constitution (Fixed Term Parliament) Amendment Bill 2015 and the Electoral (Constitutional) Amendment Bill 2015. ([Record of Proceedings Proof p. 2980](#)) The Bill was presented to the House on 2 December 2015 in accordance with the order of the House on 1 December 2015 ([Record of Proceedings Proof p. 3081](#))

Presented by: Member for Mansfield (Mr Walker)  
 Status: Second reading postponed until the House further resolves, as agreed by the House on 17 February 2016.

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY (RENEWAL OF MINING LEASES) AMENDMENT BILL** **(Explanatory Notes)**

Introduced by: Member for Dalrymple (Mr Knuth)  
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2359](#))  
 Status: Referred to Finance and Administration Committee on 29 October 2015 (to report to the House by 3 May 2016 as agreed by the House on 17 March 2016).

2. **[FIRE AND EMERGENCY SERVICES \(SMOKE ALARMS\) AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**

Introduced by: Member for Kawana (Mr Bleijie)  
Date introduced: 2 December 2015 ([Record of Proceedings Proof p. 3076](#))  
Status: Referred to Legal Affairs and Community Safety Committee on 2 December 2015 (to report by 23 May 2016 as agreed by the House on 24 February 2016).

3. **[CHILD PROTECTION \(MANDATORY REPORTING – MASON'S LAW\) AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**

Introduced by: Member for Aspley (Ms Davis)  
Date introduced: 17 March 2016 ([Record of Proceedings Proof p. 853](#))  
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 8 June 2016 as agreed by the House on 17 March 2016).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. That the House takes note of Report No. 17 of the Infrastructure, Planning and Natural Resources Committee tabled on 4 December 2015.  
Notice given: In accordance with Sessional Order 2(1)  
Date: 4 December 2015  
Status: Resumption of debate.
2. That the House takes note of Report No. 18 of the Legal Affairs and Community Safety Committee tabled on 15 December 2015.  
Notice given: In accordance with Sessional Order 2(1)  
Date: 15 December 2015  
Status: To be moved.
3. That the House takes note of Report No. 19 of the Legal Affairs and Community Safety Committee tabled on 15 December 2015.  
Notice given: In accordance with Sessional Order 2(1)  
Date: 15 December 2015  
Status: To be moved.
4. That the House takes note of Report No. 17 of the Committee of the Legislative Assembly tabled on 25 February 2016.  
Notice given: In accordance with Sessional Order 2(1)  
Date: 25 February 2016  
Status: To be moved.
5. That the House takes note of Report No. 11 of the Education, Tourism, Innovation and Small Business Committee tabled on 21 March 2016.  
Notice given: In accordance with Sessional Order 2(1)  
Date: 21 March 2016  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 55<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

#### **Current Inquiries—**

- Constitution of Queensland and Other Legislation Amendment Bill (referred on 21 April 2016)

#### **Reports—**

- Report No. 13 – Review of 2011 Committee System Reforms ([Tabled 20 May 2015](#))
- Report No. 14 – Report on the 2015 Budget Estimates Process ([Tabled 16 September 2015](#))
- Report No. 15 – 2014-15 Annual Report ([Tabled 28 October 2015](#))
- Report No. 16 – Annual Reports of Former Committees 2014-2015 ([Tabled 11 November 2015](#))
- Report No. 17 – Review of the Parliamentary Committee System ([Tabled 25 February 2016](#))

### AGRICULTURE AND ENVIRONMENT COMMITTEE—

#### **Members—**

Mr Glenn Butcher (Chair), Mr Stephen Bennett, Mrs Julieanne Gilbert, Mr Jim Madden, Mr Robbie Katter, Mr Ted Sorensen

#### **Current Inquiries—**

- Inquiry to consider the Auditor-General's Report to Parliament No. 20: 2014-15 Results of audit: Managing water quality in Great Barrier Reef catchments
- Review of the Drought Relief Assistance Scheme
- Inquiry into Barrier Fences in Queensland
- Animal Management (Protecting Puppies) and Other Legislation Amendment Bill 2016 (referred on 16 February 2016)
- Inquiry into the Hendra virus (HeV) EquiVacc® vaccine and its use by veterinary surgeons in Queensland (referred by the House on 25 February 2016)
- Vegetation Management (Reinstatement) and Other Legislation Amendment Bill 2016 (referred on 17 March 2016)
- Inquiry to consider the Auditor-General's Report to Parliament No. 3: 2015-16 Agricultural science research, development and extension programs and projects

#### **Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 27 August – 14 October 2014 ([Tabled 29 April 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Exhibited Animals Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 28 October 2014 – 26 March 2015 ([Tabled 27 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 27 March 2015 – 5 May 2015 ([Tabled 20 July 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 8 September 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Sugar Industry (Real Choice in Marketing) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Agriculture and Other Legislation Amendment Bill 2015 ([Tabled 1 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Fisheries and Another Regulation Amendment Regulation (No.1) 2015 ([Tabled 8 October 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 5 May 2015 - 14 July 2015 ([Tabled 6 November 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 6 November 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 July 2015 – 15 September 2015 ([Tabled 24 November 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 September 2015 and 27 October 2015 ([Tabled 22 January 2016](#))

- Report No. 13, 55<sup>th</sup> Parliament – Nature Conservation and Other Legislation Amendment Bill 2015 ([Tabled 5 February 2016](#))
- Report No. 14, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 10 November 2015 and 1 December 2015 ([Tabled 14 March 2016](#))
- Report No. 15, 55<sup>th</sup> Parliament – Racing Integrity Bill 2015 ([Tabled 15 March 2016](#))
- Report No. 16, 55<sup>th</sup> Parliament – Environmental Protection (Chain of Responsibility) Amendment Bill 2016 ([Tabled 15 April 2016](#))

## **EDUCATION, TOURISM, INNOVATION AND SMALL BUSINESS COMMITTEE—**

### **Members—**

Mr Scott Stewart (Chair), Mr Mark Boothman, Miss Nikki Boyd, Mr Sid Cramp, Dr Mark Robinson, Mr Bruce Saunders

### **Current Inquiries—**

- Inquiry into smoking and tobacco use at universities, TAFEs, and registered training organisations (referred by the House on 28 October 2015)
- National Injury Insurance Scheme (Queensland) Bill 2016 (referred on 19 April 2016)

### **Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 27 August 2014 and 14 October 2014 ([Tabled 7 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 October 2014 and 26 March 2015 ([Tabled 28 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 27 March 2015 and 2 June 2015 ([Tabled 22 July 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Jobs Queensland Bill 2015 ([Tabled 20 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 3 June and 15 September 2015 ([Tabled 30 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Annual report 2014-2015 ([Tabled 13 November 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 September and 13 October 2015 ([Tabled 13 November 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Retail Shop Leases Amendment Bill 2015 ([Tabled 4 February 2016](#))
- Report No. 10, 55<sup>th</sup> Parliament – Further Education and Training (Training Ombudsman) and Another Act Amendment Bill 2015 ([Tabled 12 February 2016](#))
- Report No. 11, 55<sup>th</sup> Parliament – Inquiry into a suitable model for the implementation of the National Injury Insurance Scheme ([Tabled 21 March 2016](#))

## **ETHICS COMMITTEE—**

### **Members—**

Mr Don Brown (Chair), Ms Ros Bates, Mr Craig Crawford, Mr Glen Elmes, Mr Linus Power, Mr Jeff Seeney

### **Current Inquiries—**

- An admitted unauthorised disclosure of committee proceedings by the Clerk of the Parliament provided by the Acting Chair of the PCCC on 27 October 2015; alleged unauthorised disclosure of the letter sent by the Clerk to the PCCC and forwarded to the Ethics Committee on 26 October 2015 to outside sources by person/s unknown; alleged unauthorised disclosure of PCCC proceedings in the process of asking questions without notice and failure to comply with Standing Order 271 and a Speaker's direction regarding the same on 27 October 2015 (Leader of the Opposition, the Deputy Leader of the Opposition, Mr Emerson, Mr Nicholls and Mr Bleijie); and alleged breach of the privileges of the PCCC and Ethics Committee in rising on a matter of privilege and other points of order on 27 October 2015.
- Matter of privilege referred by the Finance and Administration Committee relating to an alleged intimidation of witnesses
- Matter of privilege referred by the Speaker on 17 March 2016 relating to an alleged intimidation of a member
- Matter of privilege referred by the Agriculture and Environment Committee relating to an alleged unauthorised disclosure of committee proceedings

### **Reports—**

- Report No. 154 – Matter of privilege referred by the Speaker on 16 October 2014 relating to an alleged deliberate misleading of the House by the then Leader of the Opposition ([Tabled 21 May 2015](#))
- Report No. 155 – Matter of privilege referred by the Speaker on 20 May 2014 relating to an alleged inducement offered to a member and associated matters ([Tabled 4 June 2015](#))
- Report No. 156 – 2014-15 Annual Report ([Tabled 15 October 2015](#))

- Report No. 157 – Matter of privilege referred by the Speaker on 16 December 2014 relating to an alleged use of the broadcast of the proceedings of the Queensland Parliament in contravention of the terms and conditions ([Tabled 29 October 2015](#))
- Report No. 158 – Report on a Right of Reply No. 28 ([Tabled 3 December 2015](#))
- Report No. 159 – Inquiry into matters relating to the evidence of former Acting Chairperson of the Crime and Corruption Commission, Dr Ken Levy, to the former Parliamentary Crime and Misconduct Committee ([Tabled 3 December 2015](#))
- Report No. 160 – Inquiry into matter of privilege referred by the Parliamentary Crime and Corruption Committee on 17 August 2015 relating to an alleged failure by a member to follow an order of the previous PCCC and alleged unauthorised disclosure of committee proceedings ([Tabled 3 December 2015](#))
- Report No. 161 – Matter of privilege referred by the Registrar on 21 September 2015 relating to an alleged failure to register an interest in the register of members' interests ([Tabled 4 December 2015](#))
- Report No. 162 – Inquiry into Matter of Privilege referred by the Parliamentary Crime and Corruption Committee on 17 August 2015 relating to an alleged unauthorised disclosure of committee proceedings ([Tabled 17 February 2016](#))
- Report No. 163 – Report on a Right of Reply No. 29 ([Tabled 17 March 2016](#))
- Report No. 164 – Matter of privilege referred by the Speaker on 11 November 2015 relating to an alleged deliberate misleading of the House ([Tabled 17 March 2016](#))

## **FINANCE AND ADMINISTRATION COMMITTEE—**

### **Members—**

Mr Peter Russo (Chair) Mr Michael Crandon, Mr Craig Crawford, Mr Duncan Pegg, Mr Tony Perrett, Mr Pat Weir

### **Current Inquiries—**

- Inquiry into the legislative arrangements assuring the Queensland Auditor-General's independence
- North Stradbroke Island Protection and Sustainability (Renewal of Mining Leases) Amendment Bill 2015 (referred on 29 October 2015)
- Inquiry into the practices of the labour hire industry in Queensland (referred on 2 December 2015)
- North Stradbroke Island Protection and Sustainability And Other Acts Amendment Bill 2015 (referred on 3 December 2015)

### **Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 29 August 2014 and 26 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Parliament of Queensland and Other Acts Amendment Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3a, 55<sup>th</sup> Parliament – Payroll Tax Rebate, Revenue and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Industrial Relations (Restoring Fairness) and Other Legislation Amendment Bill 2015 ([Tabled 1 June 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Work Health and Safety and Other Legislation Amendment Bill 2015 ([Tabled 6 July 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Holidays and Other Legislation Amendment Bill 2015 ([Tabled 10 August 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 5 May 2015 ([Tabled 25 August 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Workers' Compensation and Rehabilitation (Protecting Firefighters) Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates Appropriation (Parliament) Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates Appropriation Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Appropriation Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 13, 55<sup>th</sup> Parliament – Appropriation (Parliament) Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 14, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 5 May 2015 and 14 July 2015 ([Tabled 29 October 2015](#))
- Report No. 15, 55<sup>th</sup> Parliament – Queensland Productivity Commission Bill 2015 ([Tabled 2 November 2015](#))

- Report No. 16, 55<sup>th</sup> Parliament – Inquiry into the introduction of four year terms for the Queensland Parliament, including consideration of Constitution (Fixed Term Parliament) Amendment Bill 2015 and Constitution (Fixed Term Parliament) Referendum Bill 2015 ([Tabled 9 November 2015](#))
- Report No. 17, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 12 November 2015](#))
- Report No. 18, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 14 July 2015 and 15 September 2015 ([Tabled 3 December 2015](#))
- Report No. 19, 55<sup>th</sup> Parliament – Inquiry into the Report on the Strategic Review of the functions of the Integrity Commissioner ([Tabled 11 December 2015](#))
- Report No. 20, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 15 September 2015 and 10 November 2015 ([Tabled 17 February 2016](#))

## **HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**

### **Members—**

Ms Leanne Linard (Chair), Ms Ros Bates, Mr Steve Dickson, Mr Aaron Harper, Mr Joe Kelly, Dr Christian Rowan

### **Current Inquiries—**

- Inquiry into the establishment of a Queensland Health Promotion Commission (referred by the House on 16 September 2015)
- Inquiry into licensing arrangements that affect the sale and use of tobacco in Queensland (referred by the House on 28 October 2015)
- Hospital and Health Boards (Safe Nurse-to-Patient and Midwife-to-Patient Ratios) Amendment Bill 2015 (referred on 1 December 2015)
- Auditor-General's Report to Parliament 17: 2014-15, Managing child safety information
- Child Protection Reform Amendment Bill 2016 (referred on 16 February 2016)
- Director of Child Protection Litigation Bill 2016 (referred on 16 February 2016)
- Child Protection (Mandatory Reporting—Mason's Law) Amendment Bill (referred on 17 March 2016)

### **Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 10 September 2014 and 25 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Personal health promotion interventions using telephone and web-based technologies ([Tabled 12 June 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – 2015 -16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Health Legislation (Waiting List Integrity) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Public Health (Childcare Vaccination) and Other Legislation Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Tobacco and Other Smoking Products (Extension of Smoking Bans) Amendment Bill 2015 ([Tabled 16 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 30 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 26 March 2015 and 15 September 2015 ([Tabled 30 October 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Mental Health Bill 2015 and Mental Health (Recovery Model) Bill 2015 ([Tabled 24 November 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Tobacco and Other Smoking Products (Smoke-free Places) Amendment Bill 2015 ([Tabled 15 February 2016](#))
- Report No. 11, 55<sup>th</sup> Parliament – Health Legislation Amendment Bill 2015 ([Tabled 15 February 2016](#))
- Report No. 12, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 September 2015 and 13 October 2015 ([Tabled 17 February 2016](#))
- Report No. 13, 55<sup>th</sup> Parliament – Disability Services and Other Legislation Amendment Bill 2015 ([Tabled 1 March 2016](#))
- Report No. 14, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 13 October 2015 and 16 February 2016 ([Tabled 17 March 2016](#))
- Report No. 15, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 February 2016 and 15 March 2016 ([Tabled 20 April 2016](#))

## **INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES COMMITTEE—**

### **Members—**

Mr Jim Pearce (Chair), Mr Michael Hart, Mr Shane Knuth, Mrs Brittany Lauga, Mr Lachlan Millar, Ms Joan Pease

### **Current Inquiries—**

- Mineral and Other Legislation Amendment Bill 2016 (referred by the House on 23 February 2016)

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Subordinate Legislation tabled on 14 October 2014 ([Tabled 21 April 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 15 October 2014 and 5 May 2015 ([Tabled 20 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Local Government and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Building Queensland Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Heavy Vehicle National Law Amendment Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Sustainable Ports Development Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 6 May 2015 and 3 June 2015 ([Tabled 18 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Inquiry into fly-in, fly-out and other long distance commuting work practices in regional Queensland ([Tabled 9 October 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Local Government and Other Legislation Amendment Bill (No. 2) 2015 ([Tabled 2 November 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – Annual Report 2014-2015 ([Tabled 2 November 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 4 June 2015 and 14 July 2015 ([Tabled 2 November 2015](#))
- Report No. 13, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 July 2015 and 15 September 2015 ([Tabled 13 November 2015](#))
- Report No. 14, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 September 2015 and 27 October 2015 ([Tabled 4 December 2015](#))
- Report No. 15, 55<sup>th</sup> Parliament – Consideration of the Queensland Audit Office Report to Parliament 8 for 2014-15 – Traveltrain renewal: Sunlander 14 ([Tabled 4 December 2015](#))
- Report No. 16, 55<sup>th</sup> Parliament – Consideration of the Queensland Audit Office Report to Parliament 16 for 2014-15 – Local government entities 2013-14 ([Tabled 4 December 2015](#))
- Report No. 17, 55<sup>th</sup> Parliament – Consideration of the Queensland Audit Office Report to Parliament 19 for 2014-15: Fraud management in local government ([Tabled 4 December 2015](#))
- Report No. 18, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 28 October 2015 and 1 December 2015 ([Tabled 19 February 2016](#))
- Report No. 19, 55<sup>th</sup> Parliament – Water Legislation Amendment Bill 2015 ([Tabled 1 March 2016](#))
- Report No. 20, 55<sup>th</sup> Parliament – Mineral Resources (Aurukun Bauxite Resource) Amendment Bill 2016 ([Tabled 10 March 2016](#))
- Report No. 21, 55<sup>th</sup> Parliament – Transport Legislation (Taxi Services) Amendment Bill 2015 ([Tabled 16 March 2016](#))
- Report No. 22, 55<sup>th</sup> Parliament – Queen's Wharf Brisbane Bill 2015 ([Tabled 1 April 2016](#))
- Report No. 23, 55<sup>th</sup> Parliament – Planning Bill 2015, Planning and Environment Court Bill 2015, Planning (Consequential) and Other Legislation Amendment Bill 2015, Planning and Development (Planning for Prosperity) Bill 2015, Planning and Development (Planning Court) Bill 2015, Planning and Development (Planning for Prosperity – Consequential Amendments) and Other Legislation Amendment Bill 2015 ([Tabled 8 April 2016](#))
- Report No. 24, 55<sup>th</sup> Parliament – Brisbane Casino Agreement Amendment Bill 2016 ([Tabled 12 April 2016](#))

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Mark Furner (Chair), Miss Verity Barton, Mr Don Brown, Mr Jon Krause, Ms Joan Pease, Mrs Tarnya Smith

**Current Inquiries—**

- Fire and Emergency Services (Smoke Alarms) Amendment Bill 2015 (referred on 2 December 2015)
- Inquiry into whether it is appropriate and desirable to legislate for a Human Rights Act (HR Act) in Queensland, other than through a constitutionally entrenched model (referred by the House on 3 December 2015)
- Fire and Emergency Services (Domestic Smoke Alarms) Amendment Bill 2016 (referred on 23 February 2016)
- Penalties and Sentences (Queensland Sentencing Advisory Council) Amendment Bill 2016 (referred on 15 March 2016)
- Counter-Terrorism and Other Legislation Amendment Bill 2016 (referred on 19 April 2016)

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Electoral and Other Legislation Amendment Bill 2015 ([Tabled 1 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 14 October and 24 November 2014 ([Tabled 1 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 25 November 2014 and 12 January 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 13 January 2015 and 5 May 2015 ([Tabled 7 July 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Queensland Training Assets Management Authority Repeal Bill 2015 ([Tabled 7 July 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Electoral (Redistribution Commission) and Another Act Amendment Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Liquor and Fair Trading Legislation (Red Tape Reduction) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Oversight of the Office of the Information Commissioner ([Tabled 14 September 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Oversight of the Office of the Queensland Ombudsman ([Tabled 30 October 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament - Portfolio subordinate legislation tabled between 6 May 2015 and 14 July 2015 ([Tabled 30 October 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 5 November 2015](#))
- Report No. 13, 55<sup>th</sup> Parliament – Counter-Terrorism and Other Legislation Amendment Bill 2015 ([Tabled 2 November 2015](#))
- Report No. 14, 55<sup>th</sup> Parliament – Relationships (Civil Partnerships) and Other Acts Amendment Bill 2015 ([Tabled 17 November 2015](#))
- Report No. 15, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 15 July 2015 and 27 October 2015 ([Tabled 17 November 2015](#))
- Report No. 16, 55<sup>th</sup> Parliament – Electoral (Improving Representation) and Another Act Amendment Bill 2015 ([Tabled 27 November 2015](#))
- Report No. 17, 55<sup>th</sup> Parliament – 'Lemon' Laws - Inquiry into consumer protections and remedies for buyers of new motor vehicles ([Tabled 30 November 2015](#))
- Report No. 18, 55<sup>th</sup> Parliament – Oversight of the Criminal Organisation Public Interest Monitor ([Tabled 15 December 2015](#))
- Report No. 19, 55<sup>th</sup> Parliament – Review of the Auditor-General's Report to Parliament No. 10: 2014-15 – Bushfire Prevention and preparedness ([Tabled 15 December 2015](#))
- Report No. 20, 55<sup>th</sup> Parliament – Tackling Alcohol-Fuelled Violence Legislation Amendment Bill 2015 ([Tabled 8 February 2016](#))
- Report No. 21, 55<sup>th</sup> Parliament – Crime and Corruption Amendment Bill 2015 ([Tabled 1 March 2016](#))
- Report No. 22, 55<sup>th</sup> Parliament – Youth Justice and Other Legislation Amendment Bill 2015 ([Tabled 1 March 2016](#))
- Report No. 23, 55<sup>th</sup> Parliament – Criminal Law (Domestic Violence) Amendment Bill (No. 2) 2015 ([Tabled 7 March 2016](#))
- Report No. 24, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 28 October 2015 and 1 December 2015 ([Tabled 21 March 2016](#))

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Trevor Watts (Chair), Ms Nikki Boyd, Mrs Julieanne Gilbert, Mr Dale Last, Mrs Brittany Lauga, Mr Steve Minnikin, Mr Duncan Pegg

**Current Inquiries—**

- Review of the Crime and Corruption Commission

**Reports—**

- Report No. 96 – Annual Report 2014-15 ([Tabled 10 November 2015](#))

**TRANSPORTATION AND UTILITIES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Jason Costigan, Mr Matt McEachan, Mr Rob Molhoek, Mr Linus Power, Mr Chris Whiting

**Current Inquiries—**

- Auditor-General's Report to Parliament 2: 2015-16, Road safety – traffic cameras
- Auditor-General's Report to Parliament 8: 2015-16, Transport infrastructure projects

- Auditor-General's Report to Parliament 6: 2015-16, State public sector entities: 2014–15 financial statements
- Auditor-General's Report to Parliament 7: 2015-16, Public non-financial corporations: 2014–15 financial statements
- Auditor-General's Report to Parliament 10: 2015-16, Queensland state government: 2014-15 financial statements
- Public Health (Water Risk Management) Amendment Bill (referred on 17 March 2016)
- Electricity and Other Legislation Amendment Bill 2016 (referred on 17 March 2016)
- Auditor-General's Report to Parliament 14: 2015-16, Financial risk management practices at Energex

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 14 October 2014 and 25 November 2014 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 26 November 2014 and 5 May 2015 ([Tabled 5 June 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 6 May 2015 and 2 June 2015 ([Tabled 22 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 27 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 3 June 2015 and 14 July 2015 ([Tabled 28 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Energy and Water Ombudsman Amendment Bill 2015 ([Tabled 29 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2015 ([Tabled 17 November 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Inquiry into Auditor-General Report to Parliament 14: 2012-13 – Maintenance of water infrastructure assets ([Tabled 3 December 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 July 2015 and 13 October 2015 ([Tabled 3 December 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – Transport Operations (Marine Safety – Domestic Commercial Vessel National Law Application) Bill 2015 ([Tabled 4 February 2016](#))
- Report No. 12, 55<sup>th</sup> Parliament – Transport Operations (Marine Safety) and Other Legislation Amendment Bill 2015 ([Tabled 4 February 2016](#))
- Report No. 13, 55<sup>th</sup> Parliament – Plumbing and Draining and Other Legislation Amendment Bill 2015 ([Tabled 1 March 2016](#))
- Report No. 14, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 14 October 2015 and 16 February 2016 (Tabled 21 April 2016)

**FORMER COMMITTEES**

**COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**

**Members—**

Ms Leanne Donaldson (Chair), Miss Nikki Boyd, Ms Ann Leahy, Mr Mark McArdle, Mr Matt McEachan, Mr Rob Pyne

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 18 May 2015 ([Tabled 21 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Inquiry into the adequacy of existing financial protections for Queensland's seniors ([Tabled 31 August 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Guide, Hearing and Assistance Dogs Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Coroners (Domestic and Family Violence Death Review and Advisory Board) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Criminal Law (Domestic Violence) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 19 May 2015 and 14 July 2015 ([Tabled 16 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 3 November 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Family Responsibilities Commission Amendment Bill 2015 ([Tabled 6 November 2015](#))

- Report No. 10, 55<sup>th</sup> Parliament – Domestic and Family Violence Protection and Another Act Amendment Bill 2015 ([Tabled 26 November 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – Multicultural Recognition Bill 2015 ([Tabled 5 February 2016](#))

## PANEL OF TEMPORARY SPEAKERS

Miss Barton, Mr Crawford, Mr Elmes, Mr Furner, Mr Hart, Ms Linard

### QUESTIONS ON NOTICE

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The following questions were asked on Thursday, 21 April 2016. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 23 May 2016.

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- 649 **MR FURNER** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
Will the Minister advise how the flashing lights installed at Ferny Hills and Mount Samson schools have assisted in road safety in those areas?
- 650 **MR SAUNDERS** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—  
Will the Minister advise of any early outcomes following the successful employment forum recently held in Maryborough?
- 651 **MS SIMPSON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
Will the Minister list the business cases for roads undertaken or facilitated through the Department of Transport and Main Roads that have been submitted to Infrastructure Australia?
- 652 **MR MCARDLE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
Will the Minister provide for both the 2015 and 2016 calendar years, with each month and each hospital reported separately, the number of code blacks called for the following hospitals (a) Bundaberg, (b) Caboolture, (c) Cairns, (d) Caloundra, (e) Hervey Bay, (f) Lady Cilento, (g) Logan, (h) Mount Isa, (i) Nambour, (j) Rockhampton, (k) Toowoomba, and (l) Townsville?
- 653 **MR MANDER** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
With reference to the Minister's response to Question on Notice No. 27 of 2016—  
Does the Minister's response of 'No' refer to her unwillingness to advise or to the number of schools rejected due to union veto?
- 654 **MS FARMER** ASKED THE MINISTER FOR INNOVATION, SCIENCE AND THE DIGITAL ECONOMY AND MINISTER FOR SMALL BUSINESS (HON L ENOCH)—  
Will the Minister advise what support the Queensland Government offers small business?
- 655 **MS LEAHY** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES (HON L DONALDSON)—  
With reference to the allocation of federal funds to support cluster fences for wild dog control—  
Will the Minister advise what funding guidelines are available, specifically what assessment criteria is being used to administer those public funds and what formal calls for applications for fencing projects have been made?
- 656 **MR COSTIGAN** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
With reference to the vehicle fleet of Queensland Ambulance Service servicing areas of the Mundingburra Electorate and the Whitsunday Electorate—

Will the Minister detail the number of vehicles and which station they are located at for the following categories (a) between 0 - 5 years of age, (b) between 6 - 10 years of age and (c) greater than 10 years of age?

657 **MR ELMES** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

With reference to the vehicle access permit fees for the Cooloola Recreation Area—

Will the Minister detail the projected spending resulting from the collection of these fees and other government revenue which is allocated to building new toilet facilities between Noosa's First Cutting and Rainbow Beach, in order of priority?

658 **MR SORENSEN** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

Will the Minister advise the for the period 1 March 2015 to date, the total number of persons who have (a) committed suicide (including a breakdown of the individuals age and gender), (b) attempted suicide (including a breakdown of the individuals age and gender) and (c) who were either (i) in the care of the State, and/or (ii) known to the Department?

659 **MR KRAUSE** ASKED THE TREASURER, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR SPORT (HON C PITT)—

Will the Treasurer advise how many businesses located in the Beaudesert Electorate have received a payroll tax rebates under the Government's policy to provide payroll tax rebates to businesses that employ trainees, including a breakdown of the nature and size of these businesses?

660 **MR LAST** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—

Will the Minister outline the procedure for members of the public to report unruly public housing tenants and if the department has access to, and acts upon, information reported to other State Government departments and associated agencies (Queensland Police Service, Queensland Health etc)?

661 **MR CRANDON** ASKED THE TREASURER, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR SPORT (HON C PITT)—

With reference to a qualifying apprentice or trainee referred to in the Payroll Tax Act 1971, for the benefit of an employer qualifying for the incentive rebate, apprentices and trainees (who has an assessable payroll of \$2.25m)—

Will the Treasurer advise what the annual payroll tax incentive rebate to the employer would be, based on an apprentice wage of (a) \$25,132 per annum, (b) \$29,150 per annum and (c) \$33,167 per annum?

662 **MR MCEACHAN** ASKED THE DEPUTY PREMIER, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE AND INVESTMENT (HON J TRAD)—

Will the Deputy Premier advise what public consultation was undertaken around the sale of land adjacent to Teak Lane, Victoria Point?

663 **MS BATES** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—

With reference to the Minister's recent public statement that a final business case for an upgrade of the Pacific Motorway (M1) between Exit 82 at Robina and Exit 85 at Reedy Creek was, and I quote 'submitted to the Federal Government six weeks ago'—

Will the Minister advise (a) what date the final business case was submitted to the Federal Government and (b) table a copy of the final business case in the House?

664 **MR WALKER** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—

Will the Minister provide the total number of common law worker's compensation claims lodged for the periods of (a) October to December 2014 and (b) October to December 2015?

- 665 **MRS FRECKLINGTON** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES (HON L DONALDSON)—  
 Will the Minister outline the total number of front-line employees (FTEs - Wild Dog Destruction officers, Crop Protection officers, Pest and Weeds officers etc) employed by the Department (broken down by region) as at 31 January 2012, 2013, 2014, 2015 and 2016?
- 666 **MR POWELL** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—  
 Will the Minister provide an update on the status of the Glasshouse Mountains Holiday Village which was purchased by the Department of Transport and Main Roads in order to accommodate the North Coast Rail Line, including (a) if it will be sold or leased, (b) re-opened to the public under either government or private management and (c) when the community can anticipate either (a) or (b) occurring?
- 667 **MR KNUTH** ASKED THE TREASURER, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR SPORT (HON C PITT)—  
 With reference to the Treasurer's announcement on 12 April 2016 that 71,700 jobs had been created in Queensland in a 12 month period—  
 Will the Treasurer provide (a) a detailed breakdown on the 71,700 newly created jobs, (b) how many of these jobs are in rural Queensland, (c) where the jobs are located, (d) what industry the jobs are in, and (e) the age demographics of the new employees?
- 668 **MISS BARTON** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 With reference to answer to Question on Notice No. 135 of 2016—  
 Will the Minister outline all funding allocations by the Queensland Ambulance Service and Department of Health to public and/or private facilities within the boundaries of the Broadwater Electorate?
- 669 **MR NICHOLLS** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—  
 With reference to the Toowoomba Emergency Services Call Centre—  
 Will the Minister provide (broken down by occupation and classification as at 1 April 2016) the (a) FTE staffing levels and (b) headcount staffing levels?
- 670 **DR MCVEIGH** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 Will the Minister advise what resources are currently available in the Toowoomba South Electorate to address the issue of mental health?
- 671 **MR BENNETT** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
 With reference to the allocation of \$50,000 to support the Mackay Conservation Group in the 2015/16 State Budget —  
 Will the Minister advise, given this allocation of taxpayer funds, what activities and actions have been undertaken by the Mackay Conservation Group over the 2015/16 period?
- 672 **MRS STUCKEY** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—  
 With reference to Project Booyah on the Gold Coast—  
 Will the Minister advise (a) what are the funding arrangements for the future of the project, (b) what locations on the Gold Coast have been identified for the future programs and (c) how many projects are planned for the 2016/17 financial year?
- 673 **MRS SMITH** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—  
 Will the Minister advise what plans the State Government has to provide additional parking spaces at the Darra, Oxley and Corinda train stations?

- 674 **MR WEIR** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
 With reference to the majority of schools in the Toowoomba South Electorate that currently have Enrolment Management Plans—  
 Will the Minister advise what measures are being undertaken by the State Government to manage current and future demand?
- 675 **DR ROWAN** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—  
 Will the Minister explain why the Palaszczuk Labor Government is failing to undertake genuine consultation with respect to its review of Queensland's firearm laws and associated regulations?
- 676 **MR WATTS** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 With reference to the vehicle fleet of Queensland Ambulance Service servicing areas of the Mirani Electorate—  
 Will the Minister detail the number of vehicles and which station they are located at for the following categories (a) between 0 - 5 years of age, (b) between 6 - 10 years of age and (c) greater than 10 years of age?
- 677 **MR PERRETT** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—  
 With reference to Vehicle Access Permits to the Inskip Peninsula and the Cooloola Recreation Area, Great Sandy National Park—  
 Will the Minister advise (a) how many Vehicle Access Permits were issued in the calendar years 2012, 2013, 2014 and 2015 (reported separately) and (b) how much revenue was collected from the issuing of the Vehicle Access Permits in the years 2012, 2013, 2014 and 2015 (reported separately)?
- 678 **MR MOLHOEK** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 With reference to car parking at the Nambour General Hospital—  
 Will the Minister advise (a) if a business case for additional car parking at the Nambour General Hospital has been prepared for the Department's consideration since 2014, (b) what additional car parking capacity at the Nambour General Hospital is now proposed, (c) if the provision of additional car parking capacity is proposed to be supplied through a commercial arrangement with a private sector operator and (d) the anticipated cost to consumers utilising this new parking capacity?
- 679 **MS HOWARD** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—  
 Will the Minister outline recent changes to Income Eligibility for Bond Loan Rental Grants programs, most particularly in relation to our Veterans?
- 680 **MR WHITING** ASKED THE MINISTER FOR INNOVATION, SCIENCE AND THE DIGITAL ECONOMY AND MINISTER FOR SMALL BUSINESS (HON L ENOCH)—  
 Will the Minister provide an update on the steps the Palaszczuk Government is undertaking to advance science research in the Murrumba Electorate and Queensland?
- 681 **MR CRIPPS** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
 With reference to correspondence from the Hon. Greg Hunt MP, Minister for the Environment, to the Minister in relation to legislative arrangements for the development of the Port of Cairns—  
 Will the Minister advise what the specific changes are to the scope of the Cairns Shipping Development project, being discussed by the proponent (Ports North) with the Commonwealth Department of Environment, including as they relate to options for a reduced capital dredging volume and disposal at a land based site?

682 **MR CRAMP** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—

With reference to Emergency Tabards that are supplied as standard issue to the Queensland Fire and Rescue Service, that our Volunteer Rural Fire Brigades are required to purchase for \$180 each, costing some brigades \$1800 in total—

Will the Minister commit to Tabards being funded and supplied to all Queensland Rural Fire Brigades and reimbursing the Rural Fire Brigades that have already purchased these items?

683 **MR DICKSON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—

Will the Minister advise what percentage of water distributed from Baroon Pocket Dam is used exclusively by the Sunshine Coast in comparison with other areas serviced by the dam?

684 **MR CRAWFORD** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—

Will the Minister advise how Tourism and Events Queensland is helping to grow tourism in the Cairns region?

685 **MS GILBERT** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—

Will the Minister advise of any preliminary outcomes/findings following the recent employment forum held in Mackay?

686 **MR KELLY** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—

Will the Minister advise how many Queenslanders have been accepted for deemed disease worker's compensation?

687 **MS PEASE** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—

Will the Minister advise how the residents of Lytton will benefit from the cross river rail crossing?

688 **MR BLEIJIE** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—

With reference to reports that the Mooloolah River Interchange is now in the planning stage and considering plans had already been drafted under the former LNP Government—

Will the Minister advise if the government intends to fund the delivery of the Mooloolah River Interchange project and if so what is the delivery date?

689 **MR PEGG** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

Will the Premier advise what steps the government is taking to strengthen education and training relationships with China?

690 **MR KATTER** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—

Will the Minister please detail how small local businesses existing in remote communities are expected to competitively tender for QBuild Cleaning tenders following the department's attempt to 'package' units in towns up to 400km away?

691 **MR HARPER** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister provide detail on funding for capital or service improvements for the Kirwan Health Service, located in Thuringowa?

692 **MR SEENEY** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—

Will the Minister advise the for the period 1 March 2015 to date, the total number of persons in custody who have (a) committed suicide (including a breakdown of the individuals age and gender), (b) attempted suicide (including a breakdown of the individuals age and gender)?

- 693 **DR ROBINSON** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
Will the Minister advise the total value of outstanding school maintenance projects (broken down by school/facility) in the Mount Coot-tha Electorate as at 1 February 2012, 2013, 2014, 2015, and 2016?
- 694 **MR HART** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
Will the Minister advise the total value of outstanding school maintenance projects (broken down by school/facility) in the Pumicestone Electorate as at 1 February 2012, 2013, 2014, 2015, and 2016?
- 695 **MR EMERSON** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
Will the Minister advise the total value of outstanding school maintenance projects (broken down by school/facility) in the Cook Electorate as at 1 February 2012, 2013, 2014, 2015, and 2016?
- 696 **MR RICKUSS** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
Will the Minister advise the total value of outstanding school maintenance projects (broken down by school/facility) in the Maryborough Electorate as at 1 February 2012, 2013, 2014, 2015, and 2016?
- 697 **MR BOOTHMAN** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—  
With reference to the Fairness Review distributed by the Department of Public Works and Housing on Monday 7 March 2016 which informs Members the Review is the outcome of ‘the Government’s elections commitments 509 and 510’—  
Will the Premier provide a detailed list of election commitments numbered 1 to 100 including the (a) number of the commitment, (b) commitment description or title and (c) commitment status as at 31 March 2016 (completed, in progress, etc)?
- 698 **MR STEVENS** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—  
With reference to the Fairness Review distributed by the Department of Public Works and Housing on Monday 7 March 2016 which informs Members the Review is the outcome of ‘the Government’s elections commitments 509 and 510’—  
Will the Premier provide a detailed list of election commitments numbered 401 to 500 including the (a) number of the commitment, (b) commitment description or title and (c) commitment status as at 31 March 2016 (completed, in progress, etc)?
- 699 **MR SPRINGBORG** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—  
With reference to the Fairness Review distributed by the Department of Public Works and Housing on Monday 7 March 2016 which informs Members the Review is the outcome of ‘the Government’s elections commitments 509 and 510’—  
Will the Premier provide a detailed list of election commitments numbered 601 and greater including the (a) number of the commitment, (b) commitment description or title and (c) commitment status as at 31 March 2016 (completed, in progress, etc)?
- 700 **MS DAVIS** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—  
With reference to the Fairness Review distributed by the Department of Public Works and Housing on Monday 7 March 2016 which informs Members the Review is the outcome of ‘the Government’s elections commitments 509 and 510’—  
Will the Premier provide a detailed list of election commitments numbered 101 to 200, including the (a) number of the commitment, (b) commitment description or title and (c) commitment status as at 31 March 2016 (completed, in progress, etc)?

701 **MR LANGBROEK** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

With reference to the Fairness Review distributed by the Department of Public Works and Housing on Monday 7 March 2016 which informs Members the Review is the outcome of 'the Government's elections commitments 509 and 510'—

Will the Premier provide a detailed list of election commitments numbered 501 to 600, including the (a) number of the commitment, (b) commitment description or title and (c) commitment status as at 31 March 2016 (completed, in progress, etc)?

702 **MR KING** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—

Will the Minister advise if there have been any recent changes to police staffing numbers in the Kallangur Electorate?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT