



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 55TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 17 MARCH 2016

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 27 March 2015, effective from 28 March 2015. The program is subject to change at any time by resolution of the House.

9.30am – 10.30am Preliminary business*

Prayers
Messages from the Governor
Matters concerning privilege
Speaker's Statements
Appointments
Petitions
Notification and tabling of papers by the Clerk
Ministerial Papers
Ministerial Notices of Motion
Ministerial Statements
Any other Government Business
Personal Explanations
Tabling of Reports
Notice of motion for disallowance of statutory instrument
Notice of motion for debate during Private Members' Motion (6.00pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)
Private Members' Statements (Total time 15 minutes, 5 members x 3 minutes each, Leader of the Opposition or nominee has first call)

10.30am – 11.30am—

Question Time

11.30am – 12.00pm—

Introduction of Private Members' Bills#

12.00pm – 1.00pm—

Debate of Committee Reports (in accordance with Sessional Order 2) or if no reports to debate, Government Business

1.00pm – 2.30pm—

Lunch break

2.30pm – 3.00pm—

Private Members' Statements (Total time 30 minutes, 10 members x 3 minutes each)

3.00pm – 6.00pm—

Government Business

6.00pm – 6.30pm—

Private Members' Motion (motion for which notice was given immediately prior to 10am to take precedence)

6.30pm – 7.30pm—

Dinner break

7.30pm until adjournment moved—

Government Business

* (If completed before 10.30am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 16, 17, 18, 23, 24, 25

March – 15, 16, 17

April – 19, 20, 21

May – 10, 11, 12, 24, 25, 26

June – 14, 15, 16, 17 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 13, 14, 15

October – 11, 12, 13

November – 1, 2, 3, 8, 9, 10, 29, 30 December – 1

Estimates hearings— July –19, 20, 21, 22, 26, 27, 28, 29

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **[PLUMBING AND DRAINAGE AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Minister for Housing and Public Works and Minister for Science and Innovation (Hon Enoch)
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2976](#))
 Committee report: Tabled 1 March 2016 (Transportation and Utilities Committee)
 Status: Resumption of second reading debate.
2. **[NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Hon Dr Miles)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2372](#))
 Committee report: Tabled 5 February 2016 (Agriculture and Environment Committee)
 Status: Second reading to be moved.
3. **[RETAIL SHOP LEASES AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)
 Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2803](#))
 Committee report: Tabled 4 February 2016 (Education, Tourism and Small Business Committee)
 Status: Second reading to be moved.
4. **[WATER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Hon Lynham)
 Date introduced: 10 November 2015 ([Record of Proceedings Proof p. 2691](#))
 Committee report: Tabled 1 March 2016 (Infrastructure, Planning and Natural Resources Committee)
 Status: Second reading to be moved.
5. **[CRIMINAL LAW \(DOMESTIC VIOLENCE\) AMENDMENT BILL \(NO. 2\)](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)
 Date introduced: 2 December 2015 ([Record of Proceedings Proof p. 3082](#))
 Committee report: Tabled 7 March 2016 (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.
6. **[CRIME AND CORRUPTION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2969](#))
 Committee report: Tabled 1 March 2016 (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.
7. **[YOUTH JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2970](#))
 Committee report: Tabled 1 March 2016 (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

8. [**RACING INTEGRITY BILL**](#) [**\(Explanatory Notes\)**](#)

Introduced by: Minister for Agriculture and Fisheries and Minister for Sport and Racing (Hon Byrne)
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3202](#))
 Committee report: Tabled 15 March 2016 (Agriculture and Environment Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [**PLANNING BILL**](#) [**\(Explanatory Notes\)**](#)

Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2885](#))
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 12 November 2015 (to report by 8 April 2016 as agreed by the House on 16 March 2016).

2. [**PLANNING AND ENVIRONMENT COURT BILL**](#) [**\(Explanatory Notes\)**](#)

Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2887](#))
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 12 November 2015 (to report by 8 April 2016 as agreed by the House on 16 March 2016).

3. [**PLANNING \(CONSEQUENTIAL\) AND OTHER LEGISLATION AMENDMENT BILL**](#) [**\(Explanatory Notes\)**](#)

Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2888](#))
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 12 November 2015 (to report by 8 April 2016 as agreed by the House on 16 March 2016).

4. [**HOSPITAL AND HEALTH BOARDS \(SAFE NURSE-TO-PATIENT AND MIDWIFE-TO-PATIENT RATIOS\) AMENDMENT BILL**](#) [**\(Explanatory Notes\)**](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon Dick)
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2974](#))
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 29 April 2016 as advised to the House on 1 December 2015).

5. [**QUEEN'S WHARF BRISBANE BILL**](#) [**\(Explanatory Notes\)**](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3200](#))
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 3 December 2015 (to report by 4 April 2016 as agreed by the House on 3 December 2015).

6. [**NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY AND OTHER ACTS AMENDMENT BILL**](#) [**\(Explanatory Notes\)**](#)

Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Hon Miles)
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3205](#))

Status: Referred to Finance and Administration Committee on 3 December 2015 (to report by 31 March 2016 as agreed by the House on 3 December 2015).

7. **[ANIMAL MANAGEMENT \(PROTECTING PUPPIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Minister for Agriculture and Fisheries (Hon Donaldson)
 Date introduced: 16 February 2016 ([Record of Proceedings Proof p. 49](#))
 Status: Referred to Agriculture and Environment Committee on 16 February 2016 (to report by 28 April 2016 as advised to the House on 16 February 2016).

8. **[DIRECTOR OF CHILD PROTECTION LITIGATION BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)
 Date introduced: 16 February 2016 ([Record of Proceedings Proof p. 53](#))
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee [as agreed by the House on 16 February 2016] (to report by 28 April 2016 as advised to the House on 16 February 2016).

9. **[CHILD PROTECTION REFORM AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Minister for Communities, Women and Youth, Minister for Child Safety and Minister for the Prevention of Domestic and Family Violence (Hon Fentiman)
 Date introduced: 16 February 2016 ([Record of Proceedings Proof p. 55](#))
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee [as agreed by the House on 16 February 2016] (to report by 28 April 2016 as advised to the House on 16 February 2016).

10. **[MINERAL AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Hon Lynham)
 Date introduced: 23 February 2016 ([Record of Proceedings Proof p. 393](#))
 Status: Referred to Infrastructure, Planning and Natural Resources Committee (to report by 10 May 2016 as advised to the House on 23 February 2016).

11. **[BRISBANE CASINO AGREEMENT AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)
 Date introduced: 23 February 2016 ([Record of Proceedings Proof p. 395](#))
 Status: Referred to Infrastructure, Planning and Natural Resources Committee [as advised to the House on 23 February 2016] (to report by 12 April 2016 as advised to the House on 23 February 2016).

12. **[FIRE AND EMERGENCY SERVICES \(DOMESTIC SMOKE ALARMS\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Minister for Police, Fire and Emergency Services and Minister for Corrective Services (Hon Byrne)
 Date introduced: 23 February 2016 ([Record of Proceedings Proof p. 396](#))
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 23 May 2016 as agreed by the House on 24 February 2016).

13. **[PENALTIES AND SENTENCES \(QUEENSLAND SENTENCING ADVISORY COUNCIL\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Premier and Minister for the Arts (Hon Palaszczuk)
 Date introduced: 15 March 2016 ([Record of Proceedings Proof p. 685](#))

Status: Referred to Legal Affairs and Community Safety Committee (to report by 29 April 2016 as advised to the House on 15 March 2016).

14. **[ELECTRICITY AND OTHER LEGISLATION AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships and Minister for Sport (Hon Pitt)

Date introduced: 15 March 2016 (**[Record of Proceedings Proof p. 686](#)**)

Status: Referred to Finance and Administration Committee (to report by 12 May 2016 as advised to the House on 15 March 2016).

15. **[ENVIRONMENTAL PROTECTION \(CHAIN OF RESPONSIBILITY\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Hon Miles)

Date introduced: 15 March 2016 (**[Record of Proceedings Proof p. 691](#)**)

Status: Referred to Agriculture and Environment Committee (to report by 15 April 2016 advised to the House on 15 March 2016).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **[ELECTORAL \(CONSTITUTIONAL\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

By order of the House on 1 December 2015 the Constitution (Fixed Term Parliament) Amendment Bill 2015 was divided into the Constitution (Fixed Term Parliament) Amendment Bill 2015 and the Electoral (Constitutional) Amendment Bill 2015. (**[Record of Proceedings Proof p. 2980](#)**) The Bill was presented to the House on 2 December 2015 in accordance with the order of the House on 1 December 2015 (**[Record of Proceedings Proof p. 3081](#)**)

Presented by: Member for Mansfield (Mr Walker)

Status: Second reading postponed until the House further resolves, as agreed by the House on 17 February 2016.

2. **[TRANSPORT LEGISLATION \(TAXI SERVICES\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Mount Isa (Mr Katter)

Date introduced: 16 September 2015 (**[Record of Proceedings Proof p. 1869](#)**)

Committee report: Tabled 16 March 2016 (Infrastructure, Planning and Natural Resources Committee)

Status: Second reading to be moved (not before 16 June 2016 [SO 136(6)]).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY\) BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Clayfield (Mr Nicholls)

Date introduced: 4 June 2015 (**[Record of Proceedings Proof p. 1127](#)**)

Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 8 April 2016 as agreed by the House on 16 March 2016).

2. **[PLANNING AND DEVELOPMENT \(PLANNING COURT\) BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Clayfield (Mr Nicholls)

Date introduced: 4 June 2015 (**[Record of Proceedings Proof p. 1131](#)**)

Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 8 April 2016 as agreed by the House on 16 March 2016).

3. **PLANNING AND DEVELOPMENT (PLANNING FOR PROSPERITY—CONSEQUENTIAL AMENDMENTS) AND OTHER LEGISLATION AMENDMENT BILL** ([Explanatory Notes](#))
 Introduced by: Member for Clayfield (Mr Nicholls)
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1132](#))
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 8 April 2016 as agreed by the House on 16 March 2016).

4. **NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY (RENEWAL OF MINING LEASES) AMENDMENT BILL** ([Explanatory Notes](#))
 Introduced by: Member for Dalrymple (Mr Knuth)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2359](#))
 Status: Referred to Finance and Administration Committee on 29 October 2015 (to report to the House by 31 March 2016 as agreed by the House on 3 December 2015).

5. **FIRE AND EMERGENCY SERVICES (SMOKE ALARMS) AMENDMENT BILL** ([Explanatory Notes](#))
 Introduced by: Member for Kawana (Mr Bleijie)
 Date introduced: 2 December 2015 ([Record of Proceedings Proof p. 3076](#))
 Status: Referred to Legal Affairs and Community Safety Committee on 2 December 2015 (to report by 23 May 2016 as agreed by the House on 24 February 2016).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. That the House takes note of Report No. 9 of the Utilities, Science and Innovation Committee tabled on 3 December 2015.
 Notice given: In accordance with Sessional Order 2(1)
 Date: 3 December 2015
 Status: To be moved.

2. That the House takes note of Report No. 15 of the Infrastructure, Planning and Natural Resources Committee tabled on 4 December 2015.
 Notice given: In accordance with Sessional Order 2(1)
 Date: 4 December 2015
 Status: To be moved.

3. That the House takes note of Report No. 16 of the Infrastructure, Planning and Natural Resources Committee tabled on 4 December 2015.
 Notice given: In accordance with Sessional Order 2(1)
 Date: 4 December 2015
 Status: To be moved.

4. That the House takes note of Report No. 17 of the Infrastructure, Planning and Natural Resources Committee tabled on 4 December 2015.
 Notice given: In accordance with Sessional Order 2(1)
 Date: 4 December 2015
 Status: To be moved.

5. That the House takes note of Report No. 19 of the Finance and Administration Committee tabled on 11 December 2015.
 Notice given: In accordance with Sessional Order 2(1)
 Date: 11 December 2015
 Status: To be moved.

6. That the House takes note of Report No. 18 of the Legal Affairs and Community Safety Committee tabled on 15 December 2015.

Notice given: In accordance with Sessional Order 2(1)
 Date: 15 December 2015
 Status: To be moved.

7. That the House takes note of Report No. 19 of the Legal Affairs and Community Safety Committee tabled on 15 December 2015.

Notice given: In accordance with Sessional Order 2(1)
 Date: 15 December 2015
 Status: To be moved.

8. That the House takes note of Report No. 17 of the Committee of the Legislative Assembly tabled on 25 February 2016.

Notice given: In accordance with Sessional Order 2(1)
 Date: 25 February 2016
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 55th Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

Current Inquiries—

Reports—

- Report No. 13 – Review of 2011 Committee System Reforms ([Tabled 20 May 2015](#))
- Report No. 14 – Report on the 2015 Budget Estimates Process ([Tabled 16 September 2015](#))
- Report No. 15 – 2014-15 Annual Report ([Tabled 28 October 2015](#))
- Report No. 16 – Annual Reports of Former Committees 2014-2015 ([Tabled 11 November 2015](#))
- Report No. 17 – Review of the Parliamentary Committee System ([Tabled 25 February 2016](#))

AGRICULTURE AND ENVIRONMENT COMMITTEE—

Members—

Mr Glenn Butcher (Chair), Mr Stephen Bennett, Mrs Julieanne Gilbert, Mr Jim Madden, Mr Robbie Katter, Mr Ted Sorensen

Current Inquiries—

- Inquiry to consider the Auditor-General's Report to Parliament No. 20: 2014-15 Results of audit: Managing water quality in Great Barrier Reef catchments
- Review of the Drought Relief Assistance Scheme
- Inquiry into Barrier Fences in Queensland
- Animal Management (Protecting Puppies) and Other Legislation Amendment Bill 2016 (referred on 16 February 2016)
- Inquiry into the Hendra virus (HeV) EquiVacc® vaccine and its use by veterinary surgeons in Queensland (referred by the House on 25 February 2016)
- Environmental Protection (Chain of Responsibility) Amendment Bill 2016 (referred on 15 March 2016)

Reports—

- Report No. 1, 55th Parliament – Subordinate Legislation tabled between 27 August – 14 October 2014 ([Tabled 29 April 2015](#))
- Report No. 2, 55th Parliament – Exhibited Animals Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3, 55th Parliament – Subordinate legislation tabled between 28 October 2014 – 26 March 2015 ([Tabled 27 May 2015](#))
- Report No. 4, 55th Parliament – Subordinate legislation tabled between 27 March 2015 – 5 May 2015 ([Tabled 20 July 2015](#))

- Report No. 5, 55th Parliament – 2015-16 Budget Estimates ([Tabled 8 September 2015](#))
- Report No. 6, 55th Parliament – Sugar Industry (Real Choice in Marketing) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 7, 55th Parliament – Agriculture and Other Legislation Amendment Bill 2015 ([Tabled 1 October 2015](#))
- Report No. 8, 55th Parliament – Fisheries and Another Regulation Amendment Regulation (No.1) 2015 ([Tabled 8 October 2015](#))
- Report No. 9, 55th Parliament – Subordinate legislation tabled between 5 May 2015 - 14 July 2015 ([Tabled 6 November 2015](#))
- Report No. 10, 55th Parliament – Annual Report 2014-15 ([Tabled 6 November 2015](#))
- Report No. 11, 55th Parliament – Subordinate legislation tabled between 15 July 2015 – 15 September 2015 ([Tabled 24 November 2015](#))
- Report No. 12, 55th Parliament – Subordinate legislation tabled between 16 September 2015 and 27 October 2015 ([Tabled 22 January 2016](#))
- Report No. 13, 55th Parliament – Nature Conservation and Other Legislation Amendment Bill 2015 ([Tabled 5 February 2016](#))
- Report No. 14, 55th Parliament – Subordinate legislation tabled between 10 November 2015 and 1 December 2015 ([Tabled 14 March 2016](#))
- Report No. 15, 55th Parliament – Racing Integrity Bill 2015 ([Tabled 15 March 2016](#))

EDUCATION, TOURISM, INNOVATION AND SMALL BUSINESS COMMITTEE—

Members—

Mr Scott Stewart (Chair), Mr Mark Boothman, Miss Nikki Boyd, Mr Sid Cramp, Dr Mark Robinson, Mr Bruce Saunders

Current Inquiries—

- Inquiry into smoking and tobacco use at universities, TAFEs, and registered training organisations (referred by the House on 28 October 2015)
- Inquiry into a suitable model for the implementation of the National Injury Insurance Scheme (referred by the House on 11 November 2015)

Reports—

- Report No. 1, 55th Parliament – Portfolio subordinate legislation tabled between 27 August 2014 and 14 October 2014 ([Tabled 7 May 2015](#))
- Report No. 2, 55th Parliament – Subordinate legislation tabled between 15 October 2014 and 26 March 2015 ([Tabled 28 May 2015](#))
- Report No. 3, 55th Parliament – Subordinate legislation tabled between 27 March 2015 and 2 June 2015 ([Tabled 22 July 2015](#))
- Report No. 4, 55th Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 5, 55th Parliament – Jobs Queensland Bill 2015 ([Tabled 20 October 2015](#))
- Report No. 6, 55th Parliament – Subordinate legislation tabled between 3 June and 15 September 2015 ([Tabled 30 October 2015](#))
- Report No. 7, 55th Parliament – Annual report 2014-2015 ([Tabled 13 November 2015](#))
- Report No. 8, 55th Parliament – Subordinate legislation tabled between 16 September and 13 October 2015 ([Tabled 13 November 2015](#))
- Report No. 9, 55th Parliament – Retail Shop Leases Amendment Bill 2015 ([Tabled 4 February 2016](#))
- Report No. 10, 55th Parliament – Further Education and Training (Training Ombudsman) and Another Act Amendment Bill 2015 ([Tabled 12 February 2016](#))

ETHICS COMMITTEE—

Members—

Mr Don Brown (Chair), Ms Ros Bates, Mr Craig Crawford, Mr Glen Elmes, Mr Linus Power, Mr Jeff Seeney

Current Inquiries—

- Matter of privilege referred by the Speaker on 11 November 2015 relating to an alleged anticipation of discussion of a subject which appeared on the Notice Paper
- Matter of privilege referred by the Finance and Administration Committee relating to an alleged intimidation of witnesses

Reports—

- Report No. 154 – Matter of privilege referred by the Speaker on 16 October 2014 relating to an alleged deliberate misleading of the House by the then Leader of the Opposition ([Tabled 21 May 2015](#))
- Report No. 155 – Matter of privilege referred by the Speaker on 20 May 2014 relating to an alleged inducement offered to a member and associated matters ([Tabled 4 June 2015](#))
- Report No. 156 – 2014-15 Annual Report ([Tabled 15 October 2015](#))

- Report No. 157 – Matter of privilege referred by the Speaker on 16 December 2014 relating to an alleged use of the broadcast of the proceedings of the Queensland Parliament in contravention of the terms and conditions ([Tabled 29 October 2015](#))
- Report No. 158 – Report on a Right of Reply No. 28 ([Tabled 3 December 2015](#))
- Report No. 159 – Inquiry into matters relating to the evidence of former Acting Chairperson of the Crime and Corruption Commission, Dr Ken Levy, to the former Parliamentary Crime and Misconduct Committee ([Tabled 3 December 2015](#))
- Report No. 160 – Inquiry into matter of privilege referred by the Parliamentary Crime and Corruption Committee on 17 August 2015 relating to an alleged failure by a member to follow an order of the previous PCCC and alleged unauthorised disclosure of committee proceedings ([Tabled 3 December 2015](#))
- Report No. 161 – Matter of privilege referred by the Registrar on 21 September 2015 relating to an alleged failure to register an interest in the register of members' interests ([Tabled 4 December 2015](#))
- Report No. 162 – Inquiry into Matter of Privilege referred by the Parliamentary Crime and Corruption Committee on 17 August 2015 relating to an alleged unauthorised disclosure of committee proceedings ([Tabled 17 February 2016](#))

FINANCE AND ADMINISTRATION COMMITTEE—

Members—

Mr Peter Russo (Chair) Mr Michael Crandon, Mr Craig Crawford, Mr Duncan Pegg, Mr Tony Perrett, Mr Pat Weir

Current Inquiries—

- Inquiry into the legislative arrangements assuring the Queensland Auditor-General's independence
- North Stradbroke Island Protection and Sustainability (Renewal of Mining Leases) Amendment Bill 2015 (referred on 29 October 2015)
- Inquiry into the practices of the labour hire industry in Queensland (referred on 2 December 2015)
- North Stradbroke Island Protection and Sustainability And Other Acts Amendment Bill 2015 (referred on 3 December 2015)
- Electricity and Other Legislation Amendment Bill 2016 (referred on 15 March 2016)

Reports—

- Report No. 1, 55th Parliament – Portfolio subordinate legislation tabled between 29 August 2014 and 26 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55th Parliament – Parliament of Queensland and Other Acts Amendment Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3a, 55th Parliament – Payroll Tax Rebate, Revenue and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55th Parliament – Industrial Relations (Restoring Fairness) and Other Legislation Amendment Bill 2015 ([Tabled 1 June 2015](#))
- Report No. 5, 55th Parliament – Work Health and Safety and Other Legislation Amendment Bill 2015 ([Tabled 6 July 2015](#))
- Report No. 6, 55th Parliament – Holidays and Other Legislation Amendment Bill 2015 ([Tabled 10 August 2015](#))
- Report No. 7, 55th Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 5 May 2015 ([Tabled 25 August 2015](#))
- Report No. 8, 55th Parliament – Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 9, 55th Parliament – Workers' Compensation and Rehabilitation (Protecting Firefighters) Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 10, 55th Parliament – 2015-16 Budget Estimates Appropriation (Parliament) Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 11, 55th Parliament – 2015-16 Budget Estimates Appropriation Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 12, 55th Parliament – Appropriation Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 13, 55th Parliament – Appropriation (Parliament) Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 14, 55th Parliament – Portfolio subordinate legislation tabled between 5 May 2015 and 14 July 2015 ([Tabled 29 October 2015](#))
- Report No. 15, 55th Parliament – Queensland Productivity Commission Bill 2015 ([Tabled 2 November 2015](#))
- Report No. 16, 55th Parliament – Inquiry into the introduction of four year terms for the Queensland Parliament, including consideration of Constitution (Fixed Term Parliament) Amendment Bill 2015 and Constitution (Fixed Term Parliament) Referendum Bill 2015 ([Tabled 9 November 2015](#))
- Report No. 17, 55th Parliament – Annual Report 2014-15 ([Tabled 12 November 2015](#))

- Report No. 18, 55th Parliament – Portfolio subordinate legislation tabled between 14 July 2015 and 15 September 2015 ([Tabled 3 December 2015](#))
- Report No. 19, 55th Parliament – Inquiry into the Report on the Strategic Review of the functions of the Integrity Commissioner ([Tabled 11 December 2015](#))
- Report No. 20, 55th Parliament – Portfolio subordinate legislation tabled between 15 September 2015 and 10 November 2015 ([Tabled 17 February 2016](#))

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

Members—

Ms Leanne Linard (Chair), Ms Ros Bates, Mr Steve Dickson, Mr Aaron Harper, Mr Joe Kelly, Dr Christian Rowan

Current Inquiries—

- Inquiry into the establishment of a Queensland Health Promotion Commission (referred by the House on 16 September 2015)
- Inquiry into licensing arrangements that affect the sale and use of tobacco in Queensland (referred by the House on 28 October 2015)
- Hospital and Health Boards (Safe Nurse-to-Patient and Midwife-to-Patient Ratios) Amendment Bill 2015 (referred on 1 December 2015)
- Auditor-General's Report to Parliament 17: 2014-15, Managing child safety information
- Child Protection Reform Amendment Bill 2016 (referred on 16 February 2016)
- Director of Child Protection Litigation Bill 2016 (referred on 16 February 2016)

Reports—

- Report No. 1, 55th Parliament – Subordinate legislation tabled between 10 September 2014 and 25 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55th Parliament – Personal health promotion interventions using telephone and web-based technologies ([Tabled 12 June 2015](#))
- Report No. 3, 55th Parliament – 2015 -16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55th Parliament – Health Legislation (Waiting List Integrity) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 5, 55th Parliament – Public Health (Childcare Vaccination) and Other Legislation Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 6, 55th Parliament – Tobacco and Other Smoking Products (Extension of Smoking Bans) Amendment Bill 2015 ([Tabled 16 October 2015](#))
- Report No. 7, 55th Parliament – Annual Report 2014-15 ([Tabled 30 October 2015](#))
- Report No. 8, 55th Parliament – Subordinate legislation tabled between 26 March 2015 and 15 September 2015 ([Tabled 30 October 2015](#))
- Report No. 9, 55th Parliament – Mental Health Bill 2015 and Mental Health (Recovery Model) Bill 2015 ([Tabled 24 November 2015](#))
- Report No. 10, 55th Parliament – Tobacco and Other Smoking Products (Smoke-free Places) Amendment Bill 2015 ([Tabled 15 February 2016](#))
- Report No. 11, 55th Parliament – Health Legislation Amendment Bill 2015 ([Tabled 15 February 2016](#))
- Report No. 12, 55th Parliament – Subordinate legislation tabled between 16 September 2015 and 13 October 2015 ([Tabled 17 February 2016](#))
- Report No. 13, 55th Parliament – Disability Services and Other Legislation Amendment Bill 2015 ([Tabled 1 March 2016](#))

INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES COMMITTEE—

Members—

Mr Jim Pearce (Chair), Mr Michael Hart, Mr Shane Knuth, Mrs Brittany Lauga, Mr Lachlan Millar, Ms Joan Pease

Current Inquiries—

- Planning and Development (Planning for Prosperity) Bill 2015 (referred by the House on 4 June 2015)
- Planning and Development (Planning Court) Bill 2015 (referred by the House on 4 June 2015)
- Planning and Development (Planning for Prosperity—Consequential Amendments) and Other Legislation Amendment Bill 2015 (referred by the House on 4 June 2015)
- Planning Bill 2015 (referred by the House on 12 November 2015)
- Planning and Environment Court Bill 2015 (referred by the House on 12 November 2015)
- Planning (Consequential) and Other Legislation Amendment Bill 2015 (referred by the House on 12 November 2015)
- Queen's Wharf Brisbane Bill 2015 (referred by the House on 3 December 2015)

- Mineral and Other Legislation Amendment Bill 2016 (referred by the House on 23 February 2016)
- Brisbane Casino Agreement Amendment Bill 2016 (referred by the House on 23 February 2016)

Reports—

- Report No. 1, 55th Parliament – Subordinate Legislation tabled on 14 October 2014 ([Tabled 21 April 2015](#))
- Report No. 2, 55th Parliament – Subordinate Legislation tabled between 15 October 2014 and 5 May 2015 ([Tabled 20 May 2015](#))
- Report No. 3, 55th Parliament – Local Government and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55th Parliament – Building Queensland Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 5, 55th Parliament – Heavy Vehicle National Law Amendment Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 6, 55th Parliament – Sustainable Ports Development Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 7, 55th Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55th Parliament – Subordinate legislation tabled between 6 May 2015 and 3 June 2015 ([Tabled 18 September 2015](#))
- Report No. 9, 55th Parliament – Inquiry into fly-in, fly-out and other long distance commuting work practices in regional Queensland ([Tabled 9 October 2015](#))
- Report No. 10, 55th Parliament – Local Government and Other Legislation Amendment Bill (No. 2) 2015 ([Tabled 2 November 2015](#))
- Report No. 11, 55th Parliament – Annual Report 2014-2015 ([Tabled 2 November 2015](#))
- Report No. 12, 55th Parliament – Subordinate legislation tabled between 4 June 2015 and 14 July 2015 ([Tabled 2 November 2015](#))
- Report No. 13, 55th Parliament – Subordinate legislation tabled between 15 July 2015 and 15 September 2015 ([Tabled 13 November 2015](#))
- Report No. 14, 55th Parliament – Subordinate legislation tabled between 16 September 2015 and 27 October 2015 ([Tabled 4 December 2015](#))
- Report No. 15, 55th Parliament – Consideration of the Queensland Audit Office Report to Parliament 8 for 2014-15 – Traveltrain renewal: Sunlander 14 ([Tabled 4 December 2015](#))
- Report No. 16, 55th Parliament – Consideration of the Queensland Audit Office Report to Parliament 16 for 2014-15 – Local government entities 2013-14 ([Tabled 4 December 2015](#))
- Report No. 17, 55th Parliament – Consideration of the Queensland Audit Office Report to Parliament 19 for 2014-15: Fraud management in local government ([Tabled 4 December 2015](#))
- Report No. 18, 55th Parliament – Subordinate legislation tabled between 28 October 2015 and 1 December 2015 ([Tabled 19 February 2016](#))
- Report No. 19, 55th Parliament – Water Legislation Amendment Bill 2015 ([Tabled 1 March 2016](#))
- Report No. 20, 55th Parliament – Mineral Resources (Aurukun Bauxite Resource) Amendment Bill 2016 ([Tabled 10 March 2016](#))
- Report No. 21, 55th Parliament – Transport Legislation (Taxi Services) Amendment Bill 2015 ([Tabled 16 March 2016](#))

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Mark Furner (Chair), Miss Verity Barton, Mr Don Brown, Mr Jon Krause, Ms Joan Pease, Mrs Tarnya Smith

Current Inquiries—

- Fire and Emergency Services (Smoke Alarms) Amendment Bill 2015 (referred on 2 December 2015)
- Inquiry into whether it is appropriate and desirable to legislate for a Human Rights Act (HR Act) in Queensland, other than through a constitutionally entrenched model (referred by the House on 3 December 2015)
- Fire and Emergency Services (Domestic Smoke Alarms) Amendment Bill 2016 (referred on 23 February 2016)
- Penalties and Sentences (Queensland Sentencing Advisory Council) Amendment Bill 2016 (referred on 15 March 2016)

Reports—

- Report No. 1, 55th Parliament – Electoral and Other Legislation Amendment Bill 2015 ([Tabled 1 May 2015](#))
- Report No. 2, 55th Parliament – Subordinate Legislation tabled between 14 October and 24 November 2014 ([Tabled 1 May 2015](#))
- Report No. 3, 55th Parliament – Portfolio subordinate legislation tabled between 25 November 2014 and 12 January 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55th Parliament – Portfolio subordinate legislation tabled between 13 January 2015 and 5 May 2015 ([Tabled 7 July 2015](#))

- Report No. 5, 55th Parliament – Queensland Training Assets Management Authority Repeal Bill 2015 ([Tabled 7 July 2015](#))
- Report No. 6, 55th Parliament – Electoral (Redistribution Commission) and Another Act Amendment Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 7, 55th Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55th Parliament – Liquor and Fair Trading Legislation (Red Tape Reduction) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 9, 55th Parliament – Oversight of the Office of the Information Commissioner ([Tabled 14 September 2015](#))
- Report No. 10, 55th Parliament – Oversight of the Office of the Queensland Ombudsman ([Tabled 30 October 2015](#))
- Report No. 11, 55th Parliament - Portfolio subordinate legislation tabled between 6 May 2015 and 14 July 2015 ([Tabled 30 October 2015](#))
- Report No. 12, 55th Parliament – Annual Report 2014-15 ([Tabled 5 November 2015](#))
- Report No. 13, 55th Parliament – Counter-Terrorism and Other Legislation Amendment Bill 2015 ([Tabled 2 November 2015](#))
- Report No. 14, 55th Parliament – Relationships (Civil Partnerships) and Other Acts Amendment Bill 2015 ([Tabled 17 November 2015](#))
- Report No. 15, 55th Parliament – Portfolio subordinate legislation tabled between 15 July 2015 and 27 October 2015 ([Tabled 17 November 2015](#))
- Report No. 16, 55th Parliament – Electoral (Improving Representation) and Another Act Amendment Bill 2015 ([Tabled 27 November 2015](#))
- Report No. 17, 55th Parliament – 'Lemon' Laws - Inquiry into consumer protections and remedies for buyers of new motor vehicles ([Tabled 30 November 2015](#))
- Report No. 18, 55th Parliament – Oversight of the Criminal Organisation Public Interest Monitor ([Tabled 15 December 2015](#))
- Report No. 19, 55th Parliament – Review of the Auditor-General's Report to Parliament No. 10: 2014-15 – Bushfire Prevention and preparedness ([Tabled 15 December 2015](#))
- Report No. 20, 55th Parliament – Tackling Alcohol-Fuelled Violence Legislation Amendment Bill 2015 ([Tabled 8 February 2016](#))
- Report No. 21, 55th Parliament – Crime and Corruption Amendment Bill 2015 ([Tabled 1 March 2016](#))
- Report No. 22, 55th Parliament – Youth Justice and Other Legislation Amendment Bill 2015 ([Tabled 1 March 2016](#))
- Report No. 23, 55th Parliament – Criminal Law (Domestic Violence) Amendment Bill (No. 2) 2015 ([Tabled 7 March 2016](#))

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Trevor Watts (Chair), Ms Nikki Boyd, Mrs Julieanne Gilbert, Mr Dale Last, Mrs Brittany Lauga, Mr Steve Minnikin, Mr Duncan Pegg

Current Inquiries—

- Review of the Crime and Corruption Commission

Reports—

- Report No. 96 – Annual Report 2014-15 ([Tabled 10 November 2015](#))

TRANSPORTATION AND UTILITIES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Jason Costigan, Mr Matt McEachan, Mr Rob Molhoek, Mr Linus Power, Mr Chris Whiting

Current Inquiries—

- Auditor-General's Report to Parliament 2: 2015-16, Road safety – traffic cameras
- Auditor-General's Report to Parliament 8: 2015-16, Transport infrastructure projects
- Auditor-General's Report to Parliament 6: 2015-16, State public sector entities: 2014–15 financial statements
- Auditor-General's Report to Parliament 7: 2015-16, Public non-financial corporations: 2014–15 financial statements
- Auditor-General's Report to Parliament 10: 2015-16, Queensland state government: 2014-15 financial statements

Reports—

- Report No.1, 55th Parliament – Subordinate legislation tabled between 14 October 2014 and 25 November 2014 ([Tabled 6 May 2015](#))

- Report No. 2, 55th Parliament – Subordinate legislation tabled between 26 November 2014 and 5 May 2015 ([Tabled 5 June 2015](#))
- Report No. 3, 55th Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 4, 55th Parliament – Subordinate legislation tabled between 6 May 2015 and 2 June 2015 ([Tabled 22 September 2015](#))
- Report No. 5, 55th Parliament – Annual Report 2014-15 ([Tabled 27 October 2015](#))
- Report No. 6, 55th Parliament – Subordinate legislation tabled between 3 June 2015 and 14 July 2015 ([Tabled 28 October 2015](#))
- Report No. 7, 55th Parliament – Energy and Water Ombudsman Amendment Bill 2015 ([Tabled 29 October 2015](#))
- Report No. 8, 55th Parliament – Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2015 ([Tabled 17 November 2015](#))
- Report No. 9, 55th Parliament – Inquiry into Auditor-General Report to Parliament 14: 2012-13 – Maintenance of water infrastructure assets ([Tabled 3 December 2015](#))
- Report No. 10, 55th Parliament – Subordinate legislation tabled between 15 July 2015 and 13 October 2015 ([Tabled 3 December 2015](#))
- Report No. 11, 55th Parliament – Transport Operations (Marine Safety – Domestic Commercial Vessel National Law Application) Bill 2015 ([Tabled 4 February 2016](#))
- Report No. 12, 55th Parliament – Transport Operations (Marine Safety) and Other Legislation Amendment Bill 2015 ([Tabled 4 February 2016](#))
- Report No. 13, 55th Parliament – Plumbing and Draining and Other Legislation Amendment Bill 2015 ([Tabled 1 March 2016](#))

FORMER COMMITTEES

COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

Members—

Ms Leanne Donaldson (Chair), Miss Nikki Boyd, Ms Ann Leahy, Mr Mark McArdle, Mr Matt McEachan, Mr Rob Pyne

Reports—

- Report No. 1, 55th Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 18 May 2015 ([Tabled 21 May 2015](#))
- Report No. 2, 55th Parliament – Inquiry into the adequacy of existing financial protections for Queensland's seniors ([Tabled 31 August 2015](#))
- Report No. 3, 55th Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55th Parliament – Guide, Hearing and Assistance Dogs Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 5, 55th Parliament – Coroners (Domestic and Family Violence Death Review and Advisory Board) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 6, 55th Parliament – Criminal Law (Domestic Violence) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 7, 55th Parliament – Portfolio subordinate legislation tabled between 19 May 2015 and 14 July 2015 ([Tabled 16 October 2015](#))
- Report No. 8, 55th Parliament – Annual Report 2014-15 ([Tabled 3 November 2015](#))
- Report No. 9, 55th Parliament – Family Responsibilities Commission Amendment Bill 2015 ([Tabled 6 November 2015](#))
- Report No. 10, 55th Parliament – Domestic and Family Violence Protection and Another Act Amendment Bill 2015 ([Tabled 26 November 2015](#))
- Report No. 11, 55th Parliament – Multicultural Recognition Bill 2015 ([Tabled 5 February 2016](#))

PANEL OF TEMPORARY SPEAKERS

Miss Barton, Mr Crawford, Mr Elmes, Mr Furner, Mr Hart, Ms Linard

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 16 March 2016. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 15 April 2016.

- 407 **MR KING** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—
Will the Minister advise the House of the aims and potential outcomes of the Dakabin Train Station Scoping Study?
- 408 **MRS LAUGA** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—
How will the Turnbull Government's proposed backpacker tax impact on tourism in Keppel?
- 409 **MR HARPER** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—
Will the Minister provide an update on how the Palaszczuk government is delivering on the commitment to keep Queenslanders safe, including members of the Thuringowa Electorate?
- 410 **MR FURNER** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—
Will the Minister advise what steps the Palaszczuk government is taking to ensure fair outcomes for tenants of public housing and their neighbors in Ferny Grove?
- 411 **MR RYAN** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—
Will the Minister provide an update on (a) whether Morayfield train station has been identified as requiring an accessibility upgrade and (b) if so, when will plans for that upgrade be proposed?
- 412 **MRS FRECKLINGTON** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—
Will the Minister outline what actions (if any) are being taken by the Department to limit or stop or close down private operators of unlicensed classic cars and limousines?
- 413 **MR CRIPPS** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—
With reference to the prescribed project status afforded to the renewable energy project located on the former Kidston Gold Mine, north-west of Townsville—
Will the Minister advise if (a) this former mine site is still covered by any form of mining tenure, (b) if the renewable energy project will operate on any land covered by any form of mining tenure and (c) if so, how are activities other than mining activities being permitted to occur on a mining tenure under the Mineral Resources Act 1989?
- 414 **MS FARMER** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—
Will the Minister advise of any station improvements that have occurred at the Cannon Hill train station?
- 415 **MR ELMES** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—
Will the Minister detail exactly what steps the government has taken to ensure and maintain the integrity of the sludge ponds at the Yabulu nickel refinery, which hold considerable volumes of toxic by-products from the processing of nickel and cobalt?
- 416 **MR SORENSEN** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
Will the Minister provide as at January 2016 for the South West HHS the (a) total number of dental patients waiting for longer than 24 months, (b) total number of dental patients waiting for a period between 12 to 24 months?

417 **MS LEAHY** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference the total amount spent up until 14 February 2016 on all existing and former Queensland Health employees or office holders supplying evidence or statements to the Barrett Adolescent Centre Commission of Inquiry—

Will the Minister advise the (a) total amount spent on legal advice, legal representation and other legal services for such employees, (b) total amount spent on Crown Law's legal services by the Department of Health, (c) total amount spent in both (a) and (b) that is not covered by the State Government's Budget allocation for the conduct of the Barrett Adolescent Centre Commission of Inquiry, and (d) the source of funding for that expenditure, and whether it is being funded by the Department of Health, the Department of Justice and Attorney-General, or the Department of Premier and Cabinet?

418 **MR HART** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—

Will the Minister provide an update on the planning process in place to widen the M1 from Exit 85 to the Qld/NSW border?

419 **MR STEVENS** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—

Will the Minister explain the drop in Translink commuters on buses for the 2014/15 period by 5.1M passengers and advise what the Minister intends to do to arrest this extreme shortfall of bus commuters?

420 **MR NICHOLLS** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister advise (a) if on 22/09/2015 a contract totalling \$13,475 was awarded to 55 COMMS PTY LTD for 'advertising, marketing and communication' services by Queensland Health, and (b) what promotions, campaigns and reports were, or, are to be, generated as a consequence of this use of taxpayer funds?

421 **MR EMERSON** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—

With reference to voluntary medical retirements available to serving members of the Queensland Police Service—

Will the Minister outline the (a) number of voluntary medical retirements that have been granted since 14 February 2015, by rank, (b) cost associated with the granting of these applications, (c) average length of service for officers who have had their application approved, and (d) amount of money that has been budgeted for voluntary medical retirements in the Queensland Police Service in 2014/15 and 2015/16?

422 **DR MCVEIGH** ASKED THE TREASURER, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR SPORT (HON C PITT)—

With reference to applications for special leave processed for public servants to undertake industrial relations education in the October - December 2015 quarter—

Will the Minister detail the (a) total of the number of applicants to which leave was granted, (b) cumulative total of the number of hours of leave granted to the applicants, and (c) cumulative total of the wages paid to the applicants for the periods of leave granted?

423 **MR RICKUSS** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—

Will the Minister advise the latest traffic volumes, and accident data listed by casualties and fatalities, for the Cunningham Highway from Yamanto to Warrill View, for the years 2011, 2012, 2013, 2014 and 2015.

424 **MS BATES** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister advise the turnover of staff in the Mental Health Unit and the Psychiatric Intensive Care Unit at Robina Hospital over the past 18 months?

- 425 **MR CRAMP** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—
Will the Minister support local residents' pleas to increase policing in Pacific Pines including a regular 7-day roster at the local Police Beat?
- 426 **MR BOOTHMAN** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—
Will the Minister detail (since the change of Government) the total dollar value of any contracts entered into between departments administered by the Minister and (a) 100% Training Pty Ltd, and (b) Tree of Knowledge Training Pty Ltd?
- 427 **DR ROBINSON** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—
Will the Minister advise (broken down by region) how many matters currently in the Coroners Court awaiting finalisation have (a) been there for less than six months, (b) been there for between six months and 12 months, (c) been there for between 12 and 24 months, (d) been there for more than 24 months; and (e) how many matters in 2015 have been adjourned or held over pending forensic or pathology results?
- 428 **MR CRANDON** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—
Will the Minister advise the number of people on the public housing waiting list in the Mount Coottha electorate as at (a) 1 January 2012, (b) 1 January 2013, (c) 1 January 2014, (d) 1 January 2015, and (e) 1 January 2016?
- 429 **MR DICKSON** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—
Will the Minister outline what the state government is doing to eradicate feral cats in national parks throughout the state?
- 430 **MS GILBERT** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—
Will the Minister advise of any action plans being implemented to combat the emergence of black lung in Queensland coal mines?
- 431 **MR CRAWFORD** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—
Will the Minister advise how the Palaszczuk government is delivering on its commitment to increase police numbers, including in the Barron River Electorate and Cairns district?
- 432 **MR WILLIAMS** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
Will the Minister advise of steps the government is taking to increase capacity at Caboolture Hospital?
- 433 **MR MADDEN** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—
Will the Minister advise how the proposed Amberley interchange will improve access to Amberley RAAF Base and improve flood immunity for the Cunningham Highway?
- 434 **MR STEWART** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
Will the Minister advise the number of indigenous paramedics who will be based on Palm Island?
- 435 **MS BOYD** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—
Will the Minister advise how community and sporting groups in the Pine Rivers Electorate can take advantage of the training opportunities that come with volunteering at the 2018 Commonwealth Games?

- 436 **MR PEGG** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
 Will the Minister advise what steps the Palaszczuk government is taking to reduce the rate of obesity in Queensland?
- 437 **MS PEASE** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—
 Will the Minister advise how the Palaszczuk government is consulting with the boatie community and how the Palaszczuk government is delivering marine infrastructure for Lytton and the state?
- 438 **MS LINARD** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—
 Will the Minister advise what action police are taking in the Nudgee Electorate and North Brisbane police district to uphold road safety, particularly around schools and educational facilities?
- 439 **MR KELLY** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—
 Will the Minister advise how many additional teachers have been allocated to Cavendish Road State High School?
- 440 **MR SAUNDERS** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—
 Will the Minister advise what intersections are being upgraded in Maryborough?
- 441 **MR KNUTH** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES (HON L DONALDSON)—
 What action has been taken to declare yellow-winged locust a pest and to help assist landowners to eradicate this pest?
- 442 **MR MOLHOEK** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—
 With reference to the State Government's Budget allocation for the conduct of the Barrett Adolescent Centre Commission of Inquiry—
 Will the Attorney-General advise as at 14 February 2016 the (a) total amount spent on Crown Law advice and services covered by the Budget allocation, and (b) total amount spent on Crown Law advice and services not covered by the Budget allocation?
- 443 **MRS SMITH** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—
 With reference to the significant community support and strong business case for a GO Card machine to be installed at Oxley News in Oxley—
 Will the Minister advise when the Oxley community can expect a machine to be installed?
- 444 **MRS STUCKEY** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—
 Will the Minister outline the cost of Racing Queensland's integrity regime as part of the 2013/14 and 2014/15 budgets, including a breakdown of what those costs covered (reported separately)?
- 445 **DR ROWAN** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
 Will the Minister advise (a) if on 23/09/2015 a contract totalling \$15,950 was awarded to Patient Opinion Australia for 'advertising, marketing and communication' services by Queensland Health, and (b) what promotions, campaigns and reports were, or, are to be generated as a consequence of this use of taxpayer funds?
- 446 **MR WATTS** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
 Will the Minister provide the total number of common law worker's compensation claims lodged by staff of Queensland Health for the periods of (a) October to December 2014, and (b) October to December 2015?

447 **MR BENNETT** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

With reference to applications for special leave processed for public servants to undertake industrial relations education in the October - December 2015 quarter—

Will the Minister detail the (a) total of the number of applicants to whom leave was granted, (b) cumulative total of the number of hours of leave granted to the applicants, and (c) cumulative total of the wages paid to the applicants for the periods of leave granted?

448 **MR LAST** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—

Will the Minister outline the State Government's priorities in relation to water infrastructure projects identified and applied for via the Federal Government's Northern Australia Infrastructure Facility (NAIF) funding?

449 **MR MILLAR** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—

Will the Minister commit to funding the upgrading of the vital north-south link which is the Tambo-Alpha-Clermont Road?

450 **MR KATTER** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—

With reference to the Carpentaria Shire Council's willingness to invest in infrastructure to build a wharf and ramp facility to improve commercial fishers' safety and stimulate business in the North—

Will the Minister commit to releasing a parcel of unused land at the Port of Karumba to council at nil or minimal cost in order to stimulate activity in this vibrant industry hub?

451 **MS SIMPSON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—

Will the Minister outline the projects that have had business cases prepared in the past 12 months, including the date the business cases were initiated and completed?

452 **MR WEIR** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

Will the Minister advise what support and education is provided to offenders convicted of drug related crimes to stop them from re-offending?

453 **MISS BARTON** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—

Will the Minister advise the number of public housing dwellings in the electorate of Greenslopes that have an asbestos register?

454 **MR MCARDLE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference to the surgical and medical wards at the Atherton, Bundaberg, Caboolture, Cairns, Caloundra, Gladstone, Gold Coast University, Gympie, Hervey Bay, Innisfail, Ipswich, Logan, Mackay, Mareeba, Maryborough, Mount Isa, Nambour, Princess Alexandra, Queen Elizabeth II Jubilee, Redcliffe, Redland, Robina, Rockhampton, Royal Brisbane and Women's, Prince Charles and Toowoomba hospitals—

Will the Minister advise for each hospital (reported separately) (a) the category of each ward against the criteria measuring diversity, complexity and nursing tasks required and (b) the nurse hours per patient day?

455 **MR COSTIGAN** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—

Will the Minister advise which school zones in the Mirani electorate currently do not have flashing-lights installed?

456 **MR POWER** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister advise of any new initiatives to improve the oral and dental health of Logan residents?

457 **MR PERRETT** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference to the Premier's public commitment to the Member for Nicklin to reduce the outsourcing of health services, can the Minister outline over the period 1 February 2015 to 1 February 2016 for the Torres and Cape HHS—

Will the Minister advise the (a) number and total dollar value of contracts with private sector health care providers either cancelled, discontinued or terminated, and (b) category of treatment provided and total number of patients treated and/or episodes of care delivered under the contract outlined in (a)?

458 **MR KRAUSE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference to the Premier's public commitment to the Member for Nicklin to reduce the outsourcing of health services, can the Minister outline over the period 1 February 2015 to 1 February 2016 for the Gold Coast HHS—

Will the Minister advise the (a) number and total dollar value of contracts with private sector health care providers either cancelled, discontinued or terminated, and (b) category of treatment provided and total number of patients treated and/or episodes of care delivered under the contract outlined in (a)?

459 **MR SEENEY** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference to the Premier's public commitment to the Member for Nicklin to reduce the outsourcing of health services, can the Minister outline over the period 1 February 2015 to 1 February 2016 for the Central West HHS—

Will the Minister advise the (a) number and total dollar value of contracts with private sector health care providers either cancelled, discontinued or terminated, and (b) category of treatment provided and total number of patients treated and/or episodes of care delivered under the contract outlined in (a)?

460 **MR POWELL** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference to the Premier's public commitment to the Member for Nicklin to reduce the outsourcing of health services, can the Minister outline over the period 1 February 2015 to 1 February 2016 for the Townsville HHS—

Will the Minister advise the (a) number and total dollar value of contracts with private sector health care providers either cancelled, discontinued or terminated, and (b) category of treatment provided and total number of patients treated and/or episodes of care delivered under the contract outlined in (a)?

461 **MR MANDER** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference to the Premier's public commitment to the Member for Nicklin to reduce the outsourcing of health services, can the Minister outline over the period 1 February 2015 to 1 February 2016 for the Sunshine Coast HHS—

Will the Minister advise the (a) number and total dollar value of contracts with private sector health care providers either cancelled, discontinued or terminated, and (b) category of treatment provided and total number of patients treated and/or episodes of care delivered under the contract outlined in (a)?

462 **MS DAVIS** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—

Will the Minister provide the total number of teacher's aides (FTE) as at both Day 8 2015 and Day 8 2016 at the following schools (a) Heatley Secondary College, (b) Heatley State School, (c)

Mundingburra State School, (d) Townsville Community Learning Centre - A State Special School, and (e) Vincent State School?

463 **MR LANGBROEK** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—

Will the Minister provide the total number of teacher's aides (FTE) as at both Day 8 2015 and Day 8 2016 at the following schools (a) Finch Hatton State School, (b) Gargett State School, (c) Glenden State School, (d) Gogango State School, (e) Homebush State School, and (f) Koumala State School?

464 **MR SPRINGBORG** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

With reference to the State Government's Union Encouragement Policy and those 'new starters' who commenced employment within those agencies and departments administered by the Minister over the October – December 2015 quarter—

Will the Minister provide (a) the total number of 'new starters' commencing employment over the period, and (b) the total number of 'new starters' whose details were sent to respective unions, including the union to which they were sent?

465 **MR MCEACHAN** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES (HON L DONALDSON)—

With reference to the State Government's Union Encouragement Policy and those 'new starters' who commenced employment within those agencies and departments administered by the Minister over the October – December 2015 quarter—

Will the Minister provide (a) the total number of 'new starters' commencing employment over the period, and (b) the total number of 'new starters' whose details were sent to respective unions, including the union to which they were sent?

466 **MR BLEIJIE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister ensure the House that the opening of the Sunshine Coast University Hospital will not be delayed due to doctors and nurses not being employed within the time required?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT