



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 55<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 23 FEBRUARY 2016

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 27 March 2015, effective from 28 March 2015. The program is subject to change at any time by resolution of the House.

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*9.30am – 10.30am (Preliminary business)\**

Prayers  
Messages from the Governor  
Matters concerning privilege  
Speaker's Statements  
Appointments  
Petitions  
Notification and tabling of papers by the Clerk  
Ministerial Papers  
Ministerial Notices of Motion  
Ministerial Statements  
Any other Government Business  
Personal Explanations  
Tabling of Reports  
Notice of motion for disallowance of statutory instrument  
Notice of motion for debate during Private Members' Motion (6.00pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)  
Private Members' Statements (total time 15 minutes, 5 members x 3 minutes each, Leader of the Opposition or nominee has first call)

*10.30am – 11.30am—*

Question Time

*11.30am – 12.00pm—*

Introduction of Private Members' Bills#

*12.00pm – 1.00pm—*

Matters of Public Interest

*1.00pm – 2.30pm—*

Lunch break

*2.30pm – 6.00pm—*

Government Business

*6.00pm – 6.30pm—*

Private Members' Motion (motion for which notice was given in morning to take precedence)

*6.30pm – 7.30pm—*

Dinner break

*7.30pm until adjournment moved—*

Government Business

\* (If completed before 10.30am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 16, 17, 18, 23, 24, 25

March – 15, 16, 17

April – 19, 20, 21

May – 10, 11, 12, 24, 25, 26

June – 14, 15, 16, 17 (Budget sitting)

August – 16, 17, 18, 30, 31

September – 1, 13, 14, 15

October – 11, 12, 13

November – 1, 2, 3, 8, 9, 10, 29, 30 December – 1

Estimates hearings— July –19, 20, 21, 22, 26, 27, 28, 29

## GOVERNMENT BUSINESS

### ORDERS OF THE DAY

1. [\*\*FURTHER EDUCATION AND TRAINING \(TRAINING OMBUDSMAN\) AND ANOTHER ACT AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2972](#))  
 Committee report: Tabled 12 February 2016 (Education, Tourism and Small Business Committee)  
 Status: Second reading to be moved.
2. [\*\*RETAIL SHOP LEASES AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2803](#))  
 Committee report: Tabled 4 February 2016 (Education, Tourism and Small Business Committee)  
 Status: Second reading to be moved.
3. [\*\*TOBACCO AND OTHER SMOKING PRODUCTS \(SMOKE-FREE PLACES\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Health and Minister for Ambulance Services (Hon Dick)  
 Date introduced: 10 November 2015 ([Record of Proceedings Proof p. 2689](#))  
 Committee report: Tabled 15 February 2016 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved.
4. [\*\*NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Hon Dr Miles)  
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2372](#))  
 Committee report: Tabled 5 February 2016 (Agriculture and Environment Committee)  
 Status: Second reading to be moved.
5. [\*\*HEALTH LEGISLATION AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Health and Minister for Ambulance Services (Hon Dick)  
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2889](#))  
 Committee report: Tabled 15 February 2016 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved.

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*WATER LEGISLATION AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Hon Lynham)  
 Date introduced: 10 November 2015 ([Record of Proceedings Proof p. 2691](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 10 November 2015 (to report by 1 March 2016 as advised to the House on 10 November 2015).
2. [\*\*PLANNING BILL\*\*](#) [\(Explanatory Notes\)](#)  
 Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)  
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2885](#))

Status: Referred to Infrastructure, Planning and Natural Resources Committee on 12 November 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).

3. **PLANNING AND ENVIRONMENT COURT BILL** (**Explanatory Notes**)

Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)  
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2887](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 12 November 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).

4. **PLANNING (CONSEQUENTIAL) AND OTHER LEGISLATION AMENDMENT BILL** (**Explanatory Notes**)

Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)  
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2888](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 12 November 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).

5. **CRIME AND CORRUPTION AMENDMENT BILL** (**Explanatory Notes**)

Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2969](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 1 December 2015 (to report by 1 March 2016 as advised to the House on 1 December 2015).

6. **YOUTH JUSTICE AND OTHER LEGISLATION AMENDMENT BILL** (**Explanatory Notes**)

Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2970](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 1 December 2015 (to report by 1 March 2016 as advised to the House on 1 December 2015).

7. **HOSPITAL AND HEALTH BOARDS (SAFE NURSE-TO-PATIENT AND MIDWIFE-TO-PATIENT RATIOS) AMENDMENT BILL** (**Explanatory Notes**)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon Dick)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2974](#))  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 29 April 2016 as advised to the House on 1 December 2015).

8. **PLUMBING AND DRAINAGE AND OTHER LEGISLATION AMENDMENT BILL** (**Explanatory Notes**)

Introduced by: Minister for Housing and Public Works and Minister for Science and Innovation (Hon Enoch)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2976](#))  
 Status: Referred to Transportation and Utilities Committee [as agreed by the House on 18 February 2016] (to report by 1 March 2016 as advised to the House on 1 December 2015).

9. **DISABILITY SERVICES AND OTHER LEGISLATION AMENDMENT BILL** (**Explanatory Notes**)

Introduced by: Minister for Disability Services, Minister for Seniors and Minister Assisting the Premier on North Queensland (Hon O'Rourke)

- Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2978](#))  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee [as agreed by the House on 16 February 2016] (to report by 1 March 2016 as advised to the House on 1 December 2015).
10. **[CRIMINAL LAW \(DOMESTIC VIOLENCE\) AMENDMENT BILL \(NO.2\)](#)** ([Explanatory Notes](#))
- Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 2 December 2015 ([Record of Proceedings Proof p. 3082](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 2 December 2015 (to report by 7 March 2016 as agreed by the House on 2 December 2015).
11. **[QUEEN'S WHARF BRISBANE BILL](#)** ([Explanatory Notes](#))
- Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3200](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 3 December 2015 (to report by 4 April 2016 as agreed by the House on 3 December 2015).
12. **[RACING INTEGRITY BILL](#)** ([Explanatory Notes](#))
- Introduced by: Minister for Agriculture and Fisheries and Minister for Sport and Racing (Hon Byrne)  
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3202](#))  
 Status: Referred to Agriculture and Environment Committee on 3 December 2015 (to report by 1 March 2016 as agreed by the House on 3 December 2015).
13. **[NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY AND OTHER ACTS AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Hon Miles)  
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3205](#))  
 Status: Referred to Finance and Administration Committee on 3 December 2015 (to report by 31 March 2016 as agreed by the House on 3 December 2015).
14. **[MINERAL RESOURCES \(AURUKUN BAUXITE RESOURCE\) AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Hon Lynham)  
 Date introduced: 16 February 2015 ([Record of Proceedings Proof p. 47](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 16 February 2016 (to report by 10 March 2016 as advised to the House on 16 February 2016).
15. **[ANIMAL MANAGEMENT \(PROTECTING PUPPIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)** ([Explanatory Notes](#))
- Introduced by: Minister for Agriculture and Fisheries (Hon Donaldson)  
 Date introduced: 16 February 2015 ([Record of Proceedings Proof p. 49](#))  
 Status: Referred to Agriculture and Environment Committee on 16 February 2016 (to report by 28 April 2016 as advised to the House on 16 February 2016).
16. **[DIRECTOR OF CHILD PROTECTION LITIGATION BILL](#)** ([Explanatory Notes](#))
- Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)

Date introduced: 16 February 2015 ([Record of Proceedings Proof p. 53](#))  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee [as agreed by the House on 16 February 2016] (to report by 28 April 2016 as advised to the House on 16 February 2016).

17. **[CHILD PROTECTION REFORM AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Minister for Communities, Women and Youth, Minister for Child Safety and Minister for the Prevention of Domestic and Family Violence (Hon Fentiman)  
 Date introduced: 16 February 2015 ([Record of Proceedings Proof p. 55](#))  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee [as agreed by the House on 16 February 2016] (to report by 28 April 2016 as advised to the House on 16 February 2016).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **[HEALTH LEGISLATION \(WAITING LIST INTEGRITY\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 616](#))  
 Committee report: Tabled 14 September 2015 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved.

2. **[TOBACCO AND OTHER SMOKING PRODUCTS \(EXTENSION OF SMOKING BANS\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 14 July 2015 ([Record of Proceedings Proof p. 1284](#))  
 Committee report: Tabled 16 October 2015 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved.

3. **[ELECTORAL \(CONSTITUTIONAL\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

By order of the House on 1 December 2015 the Constitution (Fixed Term Parliament) Amendment Bill 2015 was divided into the Constitution (Fixed Term Parliament) Amendment Bill 2015 and the Electoral (Constitutional) Amendment Bill 2015. ([Record of Proceedings Proof p. 2980](#)) The Bill was presented to the House on 2 December 2015 in accordance with the order of the House on 1 December 2015 ([Record of Proceedings Proof p. 3081](#))  
 Presented by: Member for Mansfield (Mr Walker)  
 Status: Second reading postponed until the House further resolves, as agreed by the House on 17 February 2016.

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY\) BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1127](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).

2. **[PLANNING AND DEVELOPMENT \(PLANNING COURT\) BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1131](#))

Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).

3. **PLANNING AND DEVELOPMENT (PLANNING FOR PROSPERITY—CONSEQUENTIAL AMENDMENTS) AND OTHER LEGISLATION AMENDMENT BILL** ([Explanatory Notes](#))

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1132](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).

4. **TRANSPORT LEGISLATION (TAXI SERVICES) AMENDMENT BILL** ([Explanatory Notes](#))

Introduced by: Member for Mt Isa (Mr Katter)  
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1869](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee [as agreed by the House on 18 February 2016] (to report by 16 March 2016).

5. **NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY (RENEWAL OF MINING LEASES) AMENDMENT BILL** ([Explanatory Notes](#))

Introduced by: Member for Dalrymple (Mr Knuth)  
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2359](#))  
 Status: Referred to Finance and Administration Committee on 29 October 2015 (to report to the House by 31 March 2016 as agreed by the House on 3 December 2015).

6. **FIRE AND EMERGENCY SERVICES (SMOKE ALARMS) AMENDMENT BILL** ([Explanatory Notes](#))

Introduced by: Member for Kawana (Mr Bleijie)  
 Date introduced: 2 December 2015 ([Record of Proceedings Proof p. 3076](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 2 December 2015 (to report by 4 March 2016 as agreed by the House on 2 December 2015).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. That the House takes note of Report No. 17 of the Legal Affairs and Community Safety Committee tabled on 30 November 2015.

Notice given: In accordance with Sessional Order 2(1)  
 Date: 30 November 2015  
 Status: To be moved.

2. That the House takes note of Report No. 9 of the Utilities, Science and Innovation Committee tabled on 3 December 2015.

Notice given: In accordance with Sessional Order 2(1)  
 Date: 3 December 2015  
 Status: To be moved.

3. That the House takes note of Report No. 15 of the Infrastructure, Planning and Natural Resources Committee tabled on 4 December 2015.

Notice given: In accordance with Sessional Order 2(1)  
 Date: 4 December 2015  
 Status: To be moved.

4. That the House takes note of Report No. 16 of the Infrastructure, Planning and Natural Resources Committee tabled on 4 December 2015.

Notice given: In accordance with Sessional Order 2(1)  
 Date: 4 December 2015  
 Status: To be moved.

5. That the House takes note of Report No. 17 of the Infrastructure, Planning and Natural Resources Committee tabled on 4 December 2015.

Notice given: In accordance with Sessional Order 2(1)  
 Date: 4 December 2015  
 Status: To be moved.

6. That the House takes note of Report No. 19 of the Finance and Administration Committee tabled on 11 December 2015.

Notice given: In accordance with Sessional Order 2(1)  
 Date: 11 December 2015  
 Status: To be moved.

7. That the House takes note of Report No. 18 of the Legal Affairs and Community Safety Committee tabled on 15 December 2015.

Notice given: In accordance with Sessional Order 2(1)  
 Date: 15 December 2015  
 Status: To be moved.

8. That the House takes note of Report No. 19 of the Legal Affairs and Community Safety Committee tabled on 15 December 2015.

Notice given: In accordance with Sessional Order 2(1)  
 Date: 15 December 2015  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 55<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

#### **Current Inquiries—**

- Inquiry on issues raised in recommendation nine of the Finance and Administration Committee report 'Inquiry into the introduction of four year terms for the Queensland Parliament, including consideration of Constitution (Fixed Term Parliament) Amendment Bill 2015 and Constitution (Fixed Term Parliament) Referendum Bill 2015' (referred on 3 December 2015)

#### **Reports—**

- Report No. 13 – Review of 2011 Committee System Reforms ([Tabled 20 May 2015](#))
- Report No. 14 – Report on the 2015 Budget Estimates Process ([Tabled 16 September 2015](#))
- Report No. 15 – 2014-15 Annual Report ([Tabled 28 October 2015](#))
- Report No. 16 – Annual Reports of Former Committees 2014-2015 ([Tabled 11 November 2015](#))

### AGRICULTURE AND ENVIRONMENT COMMITTEE—

#### **Members—**

Mr Glenn Butcher (Chair), Mr Stephen Bennett, Mrs Julieanne Gilbert, Mr Jim Madden, Mr Robbie Katter, Mr Ted Sorensen

#### **Current Inquiries—**

- Inquiry to consider the Auditor-General's Report to Parliament No. 20: 2014-15 Results of audit: Managing water quality in Great Barrier Reef catchments

- Review of the Drought Relief Assistance Scheme
- Inquiry into Barrier Fences in Queensland
- Racing Integrity Bill 2015 (referred on 3 December 2015)
- Animal Management (Protecting Puppies) and Other Legislation Amendment Bill 2016 (referred on 16 February 2016)

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 27 August – 14 October 2014 ([Tabled 29 April 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Exhibited Animals Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 28 October 2014 – 26 March 2015 ([Tabled 27 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 27 March 2015 – 5 May 2015 ([Tabled 20 July 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 8 September 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Sugar Industry (Real Choice in Marketing) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Agriculture and Other Legislation Amendment Bill 2015 ([Tabled 1 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Fisheries and Another Regulation Amendment Regulation (No.1) 2015 ([Tabled 8 October 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 5 May 2015 - 14 July 2015 ([Tabled 6 November 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 6 November 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 July 2015 – 15 September 2015 ([Tabled 24 November 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 September 2015 and 27 October 2015 ([Tabled 22 January 2016](#))
- Report No. 13, 55<sup>th</sup> Parliament – Nature Conservation and Other Legislation Amendment Bill 2015 ([Tabled 5 February 2016](#))

**EDUCATION, TOURISM, INNOVATION AND SMALL BUSINESS COMMITTEE—**

**Members—**

Mr Scott Stewart (Chair), Mr Mark Boothman, Miss Nikki Boyd, Mr Sid Cramp, Dr Mark Robinson, Mr Bruce Saunders

**Current Inquiries—**

- Inquiry into smoking and tobacco use at universities, TAFEs, and registered training organisations (referred by the House on 28 October 2015)
- Inquiry into a suitable model for the implementation of the National Injury Insurance Scheme (referred by the House on 11 November 2015)

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 27 August 2014 and 14 October 2014 ([Tabled 7 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 October 2014 and 26 March 2015 ([Tabled 28 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 27 March 2015 and 2 June 2015 ([Tabled 22 July 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Jobs Queensland Bill 2015 ([Tabled 20 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 3 June and 15 September 2015 ([Tabled 30 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Annual report 2014-2015 ([Tabled 13 November 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 September and 13 October 2015 ([Tabled 13 November 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Retail Shop Leases Amendment Bill 2015 ([Tabled 4 February 2016](#))
- Report No. 10, 55<sup>th</sup> Parliament – Further Education and Training (Training Ombudsman) and Another Act Amendment Bill 2015 ([Tabled 12 February 2016](#))

**ETHICS COMMITTEE—**

**Members—**

Mr Don Brown (Chair), Ms Ros Bates, Mr Craig Crawford, Mr Glen Elmes, Mr Linus Power, Mr Jeff Seeney

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 11 November 2015 relating to an alleged anticipation of discussion of a subject which appeared on the Notice Paper

#### **Reports—**

- Report No.154 – Matter of privilege referred by the Speaker on 16 October 2014 relating to an alleged deliberate misleading of the House by the then Leader of the Opposition ([Tabled 21 May 2015](#))
- Report No. 155 – Matter of privilege referred by the Speaker on 20 May 2014 relating to an alleged inducement offered to a member and associated matters ([Tabled 4 June 2015](#))
- Report No. 156 – 2014-15 Annual Report ([Tabled 15 October 2015](#))
- Report No. 157 – Matter of privilege referred by the Speaker on 16 December 2014 relating to an alleged use of the broadcast of the proceedings of the Queensland Parliament in contravention of the terms and conditions ([Tabled 29 October 2015](#))
- Report No. 158 – Report on a Right of Reply No. 28 ([Tabled 3 December 2015](#))
- Report No. 159 – Inquiry into matters relating to the evidence of former Acting Chairperson of the Crime and Corruption Commission, Dr Ken Levy, to the former Parliamentary Crime and Misconduct Committee ([Tabled 3 December 2015](#))
- Report No. 160 – Inquiry into matter of privilege referred by the Parliamentary Crime and Corruption Committee on 17 August 2015 relating to an alleged failure by a member to follow an order of the previous PCCC and alleged unauthorised disclosure of committee proceedings ([Tabled 3 December 2015](#))
- Report No. 161 – Matter of privilege referred by the Registrar on 21 September 2015 relating to an alleged failure to register an interest in the register of members' interests ([Tabled 4 December 2015](#))
- Report No. 162 – Inquiry into Matter of Privilege referred by the Parliamentary Crime and Corruption Committee on 17 August 2015 relating to an alleged unauthorised disclosure of committee proceedings ([Tabled 17 February 2016](#))

#### **FINANCE AND ADMINISTRATION COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair) Mr Michael Crandon, Mr Craig Crawford, Mr Duncan Pegg, Mr Tony Perrett, Mr Pat Weir

##### **Current Inquiries—**

- Inquiry into the Report on Strategic Review of the Functions of the Integrity Commissioner
- North Stradbroke Island Protection and Sustainability (Renewal of Mining Leases) Amendment Bill 2015 (referred on 29 October 2015)
- Inquiry into the practices of the labour hire industry in Queensland (referred on 2 December 2015)
- North Stradbroke Island Protection and Sustainability And Other Acts Amendment Bill 2015 (referred on 3 December 2015)

##### **Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 29 August 2014 and 26 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Parliament of Queensland and Other Acts Amendment Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3a, 55<sup>th</sup> Parliament – Payroll Tax Rebate, Revenue and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Industrial Relations (Restoring Fairness) and Other Legislation Amendment Bill 2015 ([Tabled 1 June 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Work Health and Safety and Other Legislation Amendment Bill 2015 ([Tabled 6 July 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Holidays and Other Legislation Amendment Bill 2015 ([Tabled 10 August 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 5 May 2015 ([Tabled 25 August 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Workers' Compensation and Rehabilitation (Protecting Firefighters) Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates Appropriation (Parliament) Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates Appropriation Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Appropriation Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 13, 55<sup>th</sup> Parliament – Appropriation (Parliament) Bill (No.2) 2015 ([Tabled 20 October 2015](#))

- Report No. 14, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 5 May 2015 and 14 July 2015 ([Tabled 29 October 2015](#))
- Report No. 15, 55<sup>th</sup> Parliament – Queensland Productivity Commission Bill 2015 ([Tabled 2 November 2015](#))
- Report No. 16, 55<sup>th</sup> Parliament – Inquiry into the introduction of four year terms for the Queensland Parliament, including consideration of Constitution (Fixed Term Parliament) Amendment Bill 2015 and Constitution (Fixed Term Parliament) Referendum Bill 2015 ([Tabled 9 November 2015](#))
- Report No. 17, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 12 November 2015](#))
- Report No. 18, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 14 July 2015 and 15 September 2015 ([Tabled 3 December 2015](#))
- Report No. 19, 55<sup>th</sup> Parliament – Inquiry into the Report on the Strategic Review of the functions of the Integrity Commissioner ([Tabled 11 December 2015](#))
- Report No. 20, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 15 September 2015 and 10 November 2015 ([Tabled 17 February 2016](#))

## **HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**

### **Members—**

Ms Leanne Linard (Chair), Ms Ros Bates, Mr Steve Dickson, Mr Aaron Harper, Mr Joe Kelly, Dr Christian Rowan

### **Current Inquiries—**

- Inquiry into the establishment of a Queensland Health Promotion Commission (referred by the House on 16 September 2015)
- Inquiry into licensing arrangements that affect the sale and use of tobacco in Queensland (referred by the House on 28 October 2015)
- Hospital and Health Boards (Safe Nurse-to-Patient and Midwife-to-Patient Ratios) Amendment Bill 2015 (referred on 1 December 2015)
- Auditor-General's Report to Parliament 17: 2014-15, Managing child safety information
- Disability Services and Other Legislation Amendment Bill 2015 (referred on 1 December 2015)
- Child Protection Reform Amendment Bill 2016 (referred on 16 February 2016)
- Director of Child Protection Litigation Bill 2016 (referred on 16 February 2016)

### **Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 10 September 2014 and 25 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Personal health promotion interventions using telephone and web-based technologies ([Tabled 12 June 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – 2015 -16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Health Legislation (Waiting List Integrity) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Public Health (Childcare Vaccination) and Other Legislation Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Tobacco and Other Smoking Products (Extension of Smoking Bans) Amendment Bill 2015 ([Tabled 16 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 30 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 26 March 2015 and 15 September 2015 ([Tabled 30 October 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Mental Health Bill 2015 and Mental Health (Recovery Model) Bill 2015 ([Tabled 24 November 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Tobacco and Other Smoking Products (Smoke-free Places) Amendment Bill 2015 ([Tabled 15 February 2016](#))
- Report No. 11, 55<sup>th</sup> Parliament – Health Legislation Amendment Bill 2015 ([Tabled 15 February 2016](#))
- Report No. 12, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 September 2015 and 13 October 2015 ([Tabled 17 February 2016](#))

## **INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES COMMITTEE—**

### **Members—**

Mr Jim Pearce (Chair), Mr Michael Hart, Mr Shane Knuth, Mrs Brittany Lauga, Mr Lachlan Millar, Ms Joan Pease

### **Current Inquiries—**

- Planning and Development (Planning for Prosperity) Bill 2015 (referred by the House on 4 June 2015)
- Planning and Development (Planning Court) Bill 2015 (referred by the House on 4 June 2015)

- Planning and Development (Planning for Prosperity—Consequential Amendments) and Other Legislation Amendment Bill 2015 (referred by the House on 4 June 2015)
- Transport Legislation (Taxi Services) Amendment Bill 2015 (referred 16 September 2015)
- Water Legislation Amendment Bill 2015 (referred by the House on 10 November 2015)
- Planning Bill 2015 (referred by the House on 12 November 2015)
- Planning and Environment Court Bill 2015 (referred by the House on 12 November 2015)
- Planning (Consequential) and Other Legislation Amendment Bill 2015 (referred by the House on 12 November 2015)
- Queen’s Wharf Brisbane Bill 2015 (referred on 3 December 2015)
- Mineral Resources (Aurukun Bauxite Resource) Amendment Bill 2016 (referred by the House on 16 February 2016)

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Subordinate Legislation tabled on 14 October 2014 ([Tabled 21 April 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 15 October 2014 and 5 May 2015 ([Tabled 20 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Local Government and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Building Queensland Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Heavy Vehicle National Law Amendment Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Sustainable Ports Development Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 6 May 2015 and 3 June 2015 ([Tabled 18 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Inquiry into fly-in, fly-out and other long distance commuting work practices in regional Queensland ([Tabled 9 October 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Local Government and Other Legislation Amendment Bill (No. 2) 2015 ([Tabled 2 November 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – Annual Report 2014-2015 ([Tabled 2 November 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 4 June 2015 and 14 July 2015 ([Tabled 2 November 2015](#))
- Report No. 13, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 July 2015 and 15 September 2015 ([Tabled 13 November 2015](#))
- Report No. 14, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 September 2015 and 27 October 2015 ([Tabled 4 December 2015](#))
- Report No. 15, 55<sup>th</sup> Parliament – Consideration of the Queensland Audit Office Report to Parliament 8 for 2014-15 – Traveltrain renewal: Sunlander 14 ([Tabled 4 December 2015](#))
- Report No. 16, 55<sup>th</sup> Parliament – Consideration of the Queensland Audit Office Report to Parliament 16 for 2014-15 – Local government entities 2013–14 ([Tabled 4 December 2015](#))
- Report No. 17, 55<sup>th</sup> Parliament – Consideration of the Queensland Audit Office Report to Parliament 19 for 2014-15: Fraud management in local government ([Tabled on 4 December 2015](#))

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**

**Members—**

Mr Mark Furner (Chair), Miss Verity Barton, Mr Don Brown, Mr Jon Krause, Ms Joan Pease, Mrs Tarnya Smith

**Current Inquiries—**

- Crime and Corruption Amendment Bill 2015 (referred on 1 December 2015)
- Youth Justice and Other Legislation Amendment Bill 2015 (referred on 1 December 2015)
- Fire and Emergency Services (Smoke Alarms) Amendment Bill 2015 (referred on 2 December 2015)
- Criminal Law (Domestic Violence) Amendment Bill (No. 2) 2015 (referred on 2 December 2015)
- Inquiry into whether it is appropriate and desirable to legislate for a Human Rights Act (HR Act) in Queensland, other than through a constitutionally entrenched model (referred by the House on 3 December 2015)

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Electoral and Other Legislation Amendment Bill 2015 ([Tabled 1 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 14 October and 24 November 2014 ([Tabled 1 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 25 November 2014 and 12 January 2015 ([Tabled 22 May 2015](#))

- Report No. 4, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 13 January 2015 and 5 May 2015 ([Tabled 7 July 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Queensland Training Assets Management Authority Repeal Bill 2015 ([Tabled 7 July 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Electoral (Redistribution Commission) and Another Act Amendment Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Liquor and Fair Trading Legislation (Red Tape Reduction) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Oversight of the Office of the Information Commissioner ([Tabled 14 September 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament - Oversight of the Office of the Queensland Ombudsman ([Tabled 30 October 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament - Portfolio subordinate legislation tabled between 6 May 2015 and 14 July 2015 ([Tabled 30 October 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 5 November 2015](#))
- Report No. 13, 55<sup>th</sup> Parliament – Counter-Terrorism and Other Legislation Amendment Bill 2015 ([Tabled 2 November 2015](#))
- Report No. 14, 55<sup>th</sup> Parliament – Relationships (Civil Partnerships) and Other Acts Amendment Bill 2015 ([Tabled 17 November 2015](#))
- Report No. 15, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 15 July 2015 and 27 October 2015 ([Tabled 17 November 2015](#))
- Report No. 16, 55<sup>th</sup> Parliament – Electoral (Improving Representation) and Another Act Amendment Bill 2015 ([Tabled 27 November 2015](#))
- Report No. 17, 55<sup>th</sup> Parliament – 'Lemon' Laws - Inquiry into consumer protections and remedies for buyers of new motor vehicles ([Tabled 30 November 2015](#))
- Report No. 18, 55<sup>th</sup> Parliament – Oversight of the Criminal Organisation Public Interest Monitor ([Tabled 15 December 2015](#))
- Report No. 19, 55<sup>th</sup> Parliament – Review of the Auditor-General's Report to Parliament No. 10: 2014-15 – Bushfire Prevention and preparedness ([Tabled 15 December 2015](#))
- Report No. 20, 55<sup>th</sup> Parliament – Tackling Alcohol-Fuelled Violence Legislation Amendment Bill 2015 ([Tabled 8 February 2016](#))

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Trevor Watts (Chair), Miss Nikki Boyd, Mrs Julieanne Gilbert, Mr Dale Last, Mrs Brittany Lauga, Mr Steve Minnikin, Mr Duncan Pegg

##### **Current Inquiries—**

- Review of the Crime and Corruption Commission

##### **Reports—**

- Report No. 96 – Annual Report 2014-15 ([Tabled 10 November 2015](#))

#### **TRANSPORTATION AND UTILITIES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Jason Costigan, Mr Matt McEachan, Mr Rob Molhoek, Mr Linus Power, Mr Rob Pyne

##### **Current Inquiries—**

- Auditor-General's Report to Parliament 2 : 2015-16, Road safety – traffic cameras
- Plumbing and Draining and Other Legislation Amendment Bill 2015 (referred on 1 December 2015)

##### **Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 14 October 2014 and 25 November 2014 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 26 November 2014 and 5 May 2015 ([Tabled 5 June 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 6 May 2015 and 2 June 2015 ([Tabled 22 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 27 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 3 June 2015 and 14 July 2015 ([Tabled 28 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Energy and Water Ombudsman Amendment Bill 2015 ([Tabled 29 October 2015](#))

- Report No. 8, 55<sup>th</sup> Parliament – Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2015 ([Tabled 17 November 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Inquiry into Auditor-General Report to Parliament 14: 2012-13 – Maintenance of water infrastructure assets ([Tabled 3 December 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 July 2015 and 13 October 2015 ([Tabled 3 December 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – Transport Operations (Marine Safety – Domestic Commercial Vessel National Law Application) Bill 2015 ([Tabled 4 February 2016](#))
- Report No. 12, 55<sup>th</sup> Parliament – Transport Operations (Marine Safety) and Other Legislation Amendment Bill 2015 ([Tabled 4 February 2016](#))

## FORMER COMMITTEES

### COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

#### **Members—**

Ms Leanne Donaldson (Chair), Miss Nikki Boyd, Ms Ann Leahy, Mr Mark McArdle, Mr Matt McEachan, Mr Rob Pyne

#### **Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 18 May 2015 ([Tabled 21 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Inquiry into the adequacy of existing financial protections for Queensland's seniors ([Tabled 31 August 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Guide, Hearing and Assistance Dogs Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Coroners (Domestic and Family Violence Death Review and Advisory Board) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Criminal Law (Domestic Violence) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 19 May 2015 and 14 July 2015 ([Tabled 16 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 3 November 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Family Responsibilities Commission Amendment Bill 2015 ([Tabled 6 November 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Domestic and Family Violence Protection and Another Act Amendment Bill 2015 ([Tabled 26 November 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – Multicultural Recognition Bill 2015 ([Tabled 5 February 2016](#))

## PANEL OF TEMPORARY SPEAKERS

Miss Barton, Mr Crawford, Mr Elmes, Mr Furner, Mr Hart, Ms Linard

## QUESTIONS ON NOTICE

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The following questions were asked on Thursday, 18 February 2016. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 21 March 2016.

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104 **MS FARMER** ASKED THE TREASURER, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR SPORT (HON C PITT)—

Will the Minister advise the take-up within the Bulimba Electorate of the Get Started vouchers to help children and young people who can least afford or would otherwise benefit from joining a local sport or active recreation club?

- 105 **MR RYAN** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
Will the Minister provide an update on enrolment figures for state schools in the Morayfield State Electorate?
- 106 **MS GILBERT** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—  
Will the Minister outline the ways in which the fairness charter will improve living standards for social housing tenants in the electorate of Mackay?
- 107 **MR CRAWFORD** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—  
Will the Minister outline the ways in which the fairness charter will improve living standards for social housing tenants in the Barron River Electorate?
- 108 **MR BROWN** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—  
Will the Minister outline the ways in which the fairness charter will assist some of Queensland's most vulnerable families, living in social housing in the electorate of Capalaba?
- 109 **MS HOWARD** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—  
Will the Minister outline the ways in which the fairness charter will assist some of Queensland's most vulnerable families, living in social housing in the electorate of Ipswich?
- 110 **MR SAUNDERS** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—  
Will the Minister outline the ways in which the fairness charter will improve living standards for social housing tenants in the electorate of Maryborough?
- 111 **MR BLEIJIE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
Will the Minister confirm that the Sunshine Coast University Hospital will be fully operational and open to the public as scheduled in November 2016?
- 112 **MR FURNER** ASKED THE TREASURER, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR SPORT (HON C PITT)—  
Will the Minister advise how many children and young people in the electorate of Ferny Grove have been helped with the costs associated when joining a sports club by accessing Round 7 of the Get Started vouchers program?
- 113 **MS BOYD** ASKED THE TREASURER, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR SPORT (HON C PITT)—  
Will the Minister advise on the outcome of Get in the Game round in my electorate of Pine Rivers, also detailing the outcomes of the very successful Get Playing vouchers in Pine Rivers?
- 114 **MR RUSSO** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
Will the Minister provide an update on the Palaszczuk Government's commitment to the maintenance programs at schools in my Sunnybank Electorate?
- 115 **MR MADDEN** ASKED THE TREASURER, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR SPORT (HON C PITT)—  
With reference to Round 7 of the Get in the Game funding, will the Treasurer advise how many vouchers have been claimed by families in the Ipswich West Electorate?
- 116 **MR KELLY** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
Will the Minister advise the 2015 and 2016 enrolment figures by grade level for each state school in the electorate of Greenslopes?

- 117 **MR PEARCE** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
Will the Minister advise how local businesses in the Mirani Electorate will benefit from maintenance works at nearby power stations?
- 118 **MR POWER** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
Will the Minister inform the House of safety initiatives that have been implemented and are planned on the mount Lindsay Highway following the safety review?
- 119 **MR PEGG** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
Will the Minister provide an update in relation to the installation and relocation of flashing lights at the Islamic College of Brisbane and the Kuraby Special School?
- 120 **MR KING** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
Will the Minister update the house of any recent additions of 40km/h speed signs around schools in the electorate of Kallangur?
- 121 **MR WILLIAMS** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—  
Will the Attorney-General update the House on the latest round of the Gambling Community Benefit Fund particularly the successful applicants in Pumicestone Electorate?
- 122 **MR MCARDLE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
As a result of the 2015 revision of HHS service agreements which resulted in new deeds of amendment being signed with HHS across the State, will the Minister detail each of the HHS specific targets for KPI No 8 relating to specialist outpatients for each of the following HHS's by urgency category (a) Cairns and Hinterland, (b) Central Queensland, (c) Children's Health Queensland, (d) Darling Downs, (e) Gold Coast, (f) Mackay, (g) Metro North, (h) Metro South, (i) North West, (j) Sunshine Coast, (k) Townsville, (l) West Moreton and (m) Wide Bay?
- 123 **MR LAST** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
Will the Minister advise if any jobs will be lost, offers of redundancies made, and/or staff shifted from Ergon Energy depots situated in Bowen, Home Hill and Townsville?
- 124 **MR KRAUSE** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—  
With reference to voluntary medical retirements available to serving members of the Queensland Police Service, will the Minister outline the (a) number of voluntary medical retirements that have been granted since 14 February 2015, by rank, (b) cost associated with the granting of these applications, (c) average length of service for officers who have had their application approved and (d) amount of money that has been budgeted for voluntary medical retirements in the Queensland Police Service in 2014-15 and 2015-16?
- 125 **MRS LAUGA** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
Does the Department of Transport and Main Roads have any plans to duplicate Yeppoon-Rockhampton Road?
- 126 **MR BENNETT** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—  
Will the Minister advise of any enforcement action or compliance investigation against any operators in the waste management industry since the introduction of the Waste Industry Compliance Investigation Taskforce in September 2015?

- 127 **MRS SMITH** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—  
 Will the Minister advise what proposals the government is considering regarding the site of the former Oxley State High School in the electorate of Mount Ommaney?
- 128 **MR DICKSON** ASKED THE DEPUTY PREMIER, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE AND INVESTMENT (HON J TRAD)—  
 Will the Minister provide an update on the status of the State Assessment and Referral Agency's (SARA) consideration of the proposed sand extraction facility at Forest Glen (Sunshine Coast Council MCU15/0030), including details of when SARA is expected to provide a decision on the proposal and the implications of SARA rejecting the proposal?
- 129 **MR WATTS** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—  
 Will the Minister advise which school zones in the Toowoomba North Electorate currently do not have flashing-lights installed?
- 130 **DR ROBINSON** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—  
 With regard to North Stradbroke Island, will the Minister confirm whether a regulatory impact statement (RIS) was conducted by the department or any other government department, since January 2015 and make public all economic and other data contained in the RIS?
- 131 **MR HARPER** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—  
 Will the Minister advise of improvements for future building projects in relation to public housing projects in the Townsville area?
- 132 **MR KNUTH** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 Will the Minister advise how many Queensland patients have applied for approval to obtain medicinal cannabis through the Therapeutic Goods Administration Special Access Scheme?
- 133 **MR MANDER** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE (HON W BYRNE)—  
 With reference to the State Government's Union Encouragement Policy and those new starters who commenced employment within those agencies and departments administered by the Minister over the October – December 2015 quarter, will the Minister advise the total number of (a) new starters commencing employment over the period and (b) new starters whose details were sent to respective unions, including the union to which they were sent?
- 134 **DR ROWAN** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
 What specific strategies and plans are being considered by the Palaszczuk Government with respect to easing afternoon traffic congestion heading westbound along Moggill Road through Chapel Hill and Kenmore?
- 135 **MISS BARTON** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 Will the Minister outline for 2015-16, and over the forward estimates, all funding allocations by the Queensland Ambulance Services and Department of Health to the Broadwater Electorate?
- 136 **MR WEIR** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—  
 Will the Minister outline (a) the current youth unemployment rate in the seat of Condamine, (b) the current youth unemployment rate in Queensland and (c) what steps the Queensland Government is taking to address youth unemployment in both (a) and (b)?

- 137 **MRS FRECKLINGTON** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES (HON L DONALDSON)—  
 With reference to online information about pigs and brand tattoos which specifies all pigs of 30kgs or more (live weight), must bear a registered brand (tattoo) before being sold in Queensland, yet the application for a brand/earmark states all pigs of 30kg live weight or more must bear a registered pig tattoo brand or NLIS tag before being sold—  
 Will the Minister clarify which is correct?
- 138 **MR POWELL** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—  
 With reference to properties purchased by the State Government to accommodate the North Coast Rail duplication or adjacent realignment of roads such as Steve Irwin Way, will the Minister list any properties that have subsequently been resold (listed by address, allotment size and date of resale)?
- 139 **MR ELMES** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—  
 Will the Minister detail all operating costs between 1 July 2014 to 31 January 2016 on what was known as the Noosa TAFE College, itemised separately and to include (a) council rates, (b) electricity charges, (c) Unitywater charges, (d) building and maintenance costs, (e) grounds and gardening maintenance costs, (f) employee costs and (g) security?
- 140 **MR STEVENS** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—  
 Will the Minister advise when the corroded gap inflicted non-safety median fence on the Gold Coast Highway at Mermaid Beach will be mended or replaced?
- 141 **MR SPRINGBORG** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—  
 Has the Minister sought or received advice or been briefed on what criminal, corporate or civil penalties may be applied by the State if a registered officer or divisional branch secretary of a registered industrial organisation operating in Queensland is found to have breached the published financial policy of that organisation with regard to gifts which states: "The union's primary position is that no gifts may be received from any company with which the union bargains or does business with'?
- 142 **MR MCEACHAN** ASKED THE DEPUTY PREMIER, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE AND INVESTMENT (HON J TRAD)—  
 Will the Minister advise on the timeframe for the approval by DILGP of the asbestos entombment on the Macleay Island foreshore?
- 143 **MS BATES** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
 Will the Minister provide a detailed breakdown of Great Results Guarantee funding allocations to schools in the Mudgeeraba Electorate since February 2015, broken down by school?
- 144 **MR LANGBROEK** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—  
 Has the Minister received advice on whether all registered industrial organisations currently comply with their reporting obligations, as stipulated by the Industrial Relations Act, and if so (b) will the Minister advise which organisations do not comply?
- 145 **MR COSTIGAN** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM AND MAJOR EVENTS (HON K JONES)—  
 Will the Minister (a) outline the number of jobs that have been created directly and/or indirectly in the Whitsunday Electorate as a result of the new net-free fishing zone (NFZ) on the Hibiscus Coast near Seaforth and (b) advise how the government is marketing the NFZ to recreational anglers?

146 **MR HART** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—

Will the Minister clarify how the sale of a market oriented development parcel of 8.4 hectares specifically for a transport oriented development near a train station in the heart of Varsity Lakes on the Gold Coast is not an asset sale?

147 **MR SORENSEN** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

Will the Minister detail what steps have been taken by the government to assess the clean-up costs of the site of the nickel refinery at Yabulu and secure any funds from the company to cover costs to redress contamination of the site and particularly clean-up of the sludge ponds situated on the edge of Halifax Bay?

148 **MR STEWART** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—

Will the Minister advise the progress of refurbishment works being carried out at Cluden Park Racecourse by Townsville Turf Club, outlining its benefits for the north Queensland racing industry?

149 **MR KATTER** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—

With reference to the water supply at Dajarra in North Western Queensland that is unable to provide reasonable quality drinking water for residents, will the Minister develop and deliver a plan to rectify this?

150 **MS PEASE** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

Will the Minister advise what assistance the Palaszczuk Government has given to preserve Fort Lytton National Park?

151 **MR RICKUSS** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—

Will the Minister advise which school zones in the Mount Coot-tha Electorate currently do not have flashing-lights installed?

152 **MR CRANDON** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—

Will the Minister advise which school zones in the Greenslopes Electorate currently do not have flashing-lights installed?

153 **MR MOLHOEK** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—

With reference to applications for special leave processed for public servants to undertake industrial relations education in the October - December 2015 quarter, will the Minister detail the (a) total number of applicants to which leave was granted, (b) cumulative total of the number of hours of leave granted to the applicants and (c) cumulative total of the wages paid to the applicants for the periods of leave granted?

154 **MR NICHOLLS** ASKED THE MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON G GRACE)—

With reference to applications for special leave processed for public servants to undertake industrial relations education in the October - December 2015 quarter, will the Minister detail the (a) total number of applicants to which leave was granted, (b) cumulative total of the number of hours of leave granted to the applicants and (c) cumulative total of the wages paid to the applicants for the periods of leave granted?

155 **MR WALKER** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

With reference to applications for special leave processed for public servants to undertake industrial relations education in the October - December 2015 quarter, will the Minister detail the (a) total number of applicants to which leave was granted, (b) cumulative total of the number of

hours of leave granted to the applicants and (c) cumulative total of the wages paid to the applicants for the periods of leave granted?

156 **DR MCVEIGH** ASKED THE MINISTER FOR INNOVATION, SCIENCE AND THE DIGITAL ECONOMY AND MINISTER FOR SMALL BUSINESS (HON L ENOCH)—

With reference to applications for special leave processed for public servants to undertake industrial relations education in the October - December 2015 quarter, will the Minister detail the (a) total number of applicants to which leave was granted, (b) cumulative total of the number of hours of leave granted to the applicants and (c) cumulative total of the wages paid to the applicants for the periods of leave granted?

157 **MS DAVIS** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—

With reference to applications for special leave processed for public servants to undertake industrial relations education in the October - December 2015 quarter, will the Minister detail the (a) total number of applicants to which leave was granted, (b) cumulative total of the number of hours of leave granted to the applicants and (c) cumulative total of the wages paid to the applicants for the periods of leave granted?

158 **MR EMERSON** ASKED THE MINISTER FOR TRANSPORT AND THE COMMONWEALTH GAMES (HON S HINCHLIFFE)—

With reference to applications for special leave processed for public servants to undertake industrial relations education in the October - December 2015 quarter, will the Minister detail the (a) total number of applicants to which leave was granted, (b) cumulative total of the number of hours of leave granted to the applicants and (c) cumulative total of the wages paid to the applicants for the periods of leave granted?

159 **MR MILLAR** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY, BIOFUELS AND WATER SUPPLY (HON M BAILEY)—

Will the Minister detail as at 30 January 2016 which projects controlled and administered by the department have a revised projected completion date greater than 30 days later than that outlined in the original project plan?

160 **MR PERRETT** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister detail as at 30 January 2016 which projects controlled and administered by the department have a revised projected completion date greater than 30 days later than that outlined in the original project plan?

161 **MR CRAMP** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—

Will the Minister advise the number of people on the public housing waiting list in the Cairns Electorate as at 1 January 2012, 2013, 2014, 2015 and 2016?

162 **MRS STUCKEY** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—

Will the Minister advise the number of people on the public housing waiting list in the Barron River Electorate as at 1 January 2012, 2013, 2014, 2015 and 2016?

163 **MS LEAHY** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—

Will the Minister advise the number of people on the public housing waiting list in the Mirani Electorate as at 1 January 2012, 2013, 2014, 2015 and 2016?

164 **MR SEENEY** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS (HON M DE BRENNI)—

Will the Minister advise the number of people on the public housing waiting list in the Bundaberg Electorate as at 1 January 2012, 2013, 2014, 2015 and 2016?

165 **MR CRIPPS** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—

Will the Minister detail since the change of Government the total dollar value of any contracts entered into between departments administered by the Minister and Manufacturing Industry Skills Training and Assessment Services?

166 **MR BOOTHMAN** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

Will the Minister detail since the change of government the total dollar value of any contracts entered into between departments administered by the Minister and Manufacturing Industry Skills Training and Assessment Services?

167 **MS LINARD** ASKED THE DEPUTY PREMIER, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE AND INVESTMENT (HON J TRAD)—

Will the Deputy Premier advise what the response was from my region during the consultation on the Palaszczuk Government's draft planning laws?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT