



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 55<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR FRIDAY, 4 DECEMBER 2015

The House meets this day at 9.30am

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## PROGRAM FOR FRIDAY SITTING

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1456 The following is the program for Friday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 27 March 2015, effective from 28 March 2015. The program is subject to change at any time by resolution of the House.

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*9.30am – 10.30am—*

Prayers  
Messages from the Governor  
Matters concerning privilege  
Speaker's Statements  
Petitions  
Notification and tabling of papers by the Clerk  
Ministerial Papers  
Ministerial Notices of Motion  
Ministerial Statements  
Any other Government Business  
Personal Explanations  
Tabling of Reports  
Notice of motion for disallowance of statutory instrument  
Question Time (for remaining time until 10.30am)

*10.30am – 1.00pm—*

Government Business

*1.00pm – 2.30pm—*

Lunch break

*2.30pm – until adjournment moved—*

Government Business

Proposed sitting days (indicative dates only, subject to change)—

March – 24, 25, 26, 27

May – 5, 6, 7, 19, 20, 21

June – 2, 3, 4

July – 14, 15, 16, 17 (Budget sitting)

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 10, 11, 12

December – 1, 2, 3, 4

Estimates hearings— August – 18, 19, 20, 21, 25, 26, 27, 28

## GOVERNMENT BUSINESS

### ORDERS OF THE DAY

1. [MENTAL HEALTH BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Health and Minister for Ambulance Services (Mr C R Dick)  
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 2003](#))  
 Committee report: Tabled 24 November 2015 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved.

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [RETAIL SHOP LEASES AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Mrs D'Ath)  
 Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2803](#))  
 Status: Referred to Education, Tourism and Small Business Committee on 13 October 2015 (to report by 5 February 2016 as advised to the House on 13 October 2015).
2. [TRANSPORT OPERATIONS \(MARINE SAFETY – DOMESTIC COMMERCIAL VESSEL NATIONAL LAW APPLICATION\) BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)  
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2370](#))  
 Status: Referred to Utilities, Science and Innovation Committee on 27 October 2015 (to report by 5 February 2016 as advised to the House on 28 October 2015).
- [TRANSPORT OPERATIONS \(MARINE SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)  
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2371](#))  
 Status: Referred to Utilities, Science and Innovation Committee on 27 October 2015 (to report by 5 February 2016 as advised to the House on 28 October 2015).
3. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Dr Miles)  
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2372](#))  
 Status: Referred to Agriculture and Environment Committee on 27 October 2015 (to report by 5 February 2016 as advised to the House on 28 October 2015).
4. [MULTICULTURAL RECOGNITION BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Communities, Women and Youth, Minister for Child Safety and Minister for Multicultural Affairs (Ms Fentiman)  
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2375](#))  
 Status: Referred to Communities, Disability Services and Domestic and Family Violence Prevention Committee on 27 October 2015 (to report by 5 February 2016 as advised to the House on 28 October 2015).
5. [TOBACCO AND OTHER SMOKING PRODUCTS \(SMOKE-FREE PLACES\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Health and Minister for Ambulance Services (Mr C R Dick)  
 Date introduced: 10 November 2015 ([Record of Proceedings Proof p. 2689](#))  
 Status: Referred to Health and Ambulance Services Committee on 10 November 2015 (to report by 15 February 2016 as advised to the House on 10 November 2015).

6. **WATER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**  
 Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Hon Lynham)  
 Date introduced: 10 November 2015 ([Record of Proceedings Proof p. 2691](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 10 November 2015 (to report by 1 March 2016 as advised to the House on 10 November 2015).
7. **PLANNING BILL** **(Explanatory Notes)**  
 Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)  
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2885](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 12 November 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).
8. **PLANNING AND ENVIRONMENT COURT BILL** **(Explanatory Notes)**  
 Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)  
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2887](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 12 November 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).
9. **PLANNING (CONSEQUENTIAL) AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**  
 Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Planning and Minister for Trade (Hon Trad)  
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2888](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 12 November 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).
10. **HEALTH LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**  
 Introduced by: Minister for Health and Minister for Ambulance Services (Hon C R Dick)  
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2889](#))  
 Status: Referred to Health and Ambulance Services Committee on 12 November 2015 (to report by 15 February 2016 as agreed by the House on 12 November 2015).
11. **TACKLING ALCOHOL-FUELLED VIOLENCE LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 12 November 2015 ([Record of Proceedings Proof p. 2891](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 12 November 2015 (to report by 8 February 2016 as agreed by the House on 12 November 2015).
12. **CRIME AND CORRUPTION AMENDMENT BILL** **(Explanatory Notes)**  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2969](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 1 December 2015 (to report by 1 March 2016 as advised to the House on 1 December 2015).
13. **YOUTH JUSTICE AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2970](#))

- Status: Referred to Legal Affairs and Community Safety Committee on 1 December 2015 (to report by 1 March 2016 as advised to the House on 1 December 2015).
14. **FURTHER EDUCATION AND TRAINING (TRAINING OMBUDSMAN) AND ANOTHER ACT AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2972](#))  
 Status: Referred to Education, Tourism and Small Business Committee on 1 December 2015 as advised to the House on 1 December 2015 (to report by 15 February 2016 as advised to the House on 1 December 2015).
15. **HOSPITAL AND HEALTH BOARDS (SAFE NURSE-TO-PATIENT AND MIDWIFE-TO-PATIENT RATIOS) AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Health and Minister for Ambulance Services (Hon C R Dick)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2974](#))  
 Status: Referred to Health and Ambulance Services Committee on 1 December 2015 (to report by 29 April 2016 as advised to the House on 1 December 2015).
16. **PLUMBING AND DRAINAGE AND OTHER LEGISLATION AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Housing and Public Works and Minister for Science and Innovation (Hon Enoch)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2976](#))  
 Status: Referred to Utilities, Science and Innovation Committee on 1 December 2015 (to report by 1 March 2016 as advised to the House on 1 December 2015).
17. **DISABILITY SERVICES AND OTHER LEGISLATION AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Disability Services, Minister for Seniors and Minister Assisting the Premier on North Queensland (Hon O'Rourke)  
 Date introduced: 1 December 2015 ([Record of Proceedings Proof p. 2978](#))  
 Status: Referred to Communities, Disability Services and Domestic and Family Violence Prevention Committee on 1 December 2015 (to report by 1 March 2016 as advised to the House on 1 December 2015).
18. **CRIMINAL LAW (DOMESTIC VIOLENCE) AMENDMENT BILL (NO.2)** **([Explanatory Notes](#))**  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 2 December 2015 ([Record of Proceedings Proof p. 3082](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 2 December 2015 (to report by 7 March 2016 as agreed by the House on 2 December 2015).
19. **QUEEN'S WHARF BRISBANE BILL** **([Explanatory Notes](#))**  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Hon D'Ath)  
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3200](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 3 December 2015 (to report by 4 April 2016 as agreed by the House on 3 December 2015).
20. **RACING INTEGRITY BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Agriculture and Fisheries and Minister for Sport and Racing (Hon Byrne)  
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3202](#))  
 Status: Referred to Agriculture and Environment Committee on 3 December 2015 (to report by 1 March 2016 as agreed by the House on 3 December 2015).

21. **[NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY AND OTHER ACTS AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Hon Miles)  
 Date introduced: 3 December 2015 ([Record of Proceedings Proof p. 3205](#))  
 Status: Referred to Finance and Administration Committee on 3 December 2015 (to report by 31 March 2016 as agreed by the House on 3 December 2015).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **[CONSTITUTION \(FIXED TERM PARLIAMENT\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Mansfield (Mr Walker)  
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 1984](#))  
 Committee report: Tabled 9 November 2015 (Finance and Administration Committee)  
 By order of the House on 1 December 2015 the Constitution (Fixed Term Parliament) Amendment Bill 2015 was divided into the Constitution (Fixed Term Parliament) Amendment Bill 2015 and the Electoral (Constitutional) Amendment Bill 2015 ([Record of Proceedings Proof p. 2980](#)). The Bill was presented to the House on 2 December 2015 in accordance with the order of the House on 1 December 2015 ([Record of Proceedings Proof p. 3081](#))  
 Presented by: Member for Mansfield (Mr Walker)

**[CONSTITUTION \(FIXED TERM PARLIAMENT\) REFERENDUM BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Mansfield (Mr Walker)  
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 1985](#))  
 Committee report: Tabled 9 November 2015 (Finance and Administration Committee)  
 Status: Second reading to be moved, cognate debate.

2. **[ELECTORAL \(CONSTITUTIONAL\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

By order of the House on 1 December 2015 the Constitution (Fixed Term Parliament) Amendment Bill 2015 was divided into the Constitution (Fixed Term Parliament) Amendment Bill 2015 and the Electoral (Constitutional) Amendment Bill 2015. ([Record of Proceedings Proof p. 2980](#)) The Bill was presented to the House on 2 December 2015 in accordance with the order of the House on 1 December 2015 ([Record of Proceedings Proof p. 3081](#))  
 Presented by: Member for Mansfield (Mr Walker)  
 Status: Second reading to be moved

3. **[LIQUOR AND FAIR TRADING LEGISLATION \(RED TAPE REDUCTION\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Mansfield (Mr Walker)  
 Date introduced: 6 May 2015 ([Record of Proceedings Proof p. 421](#))  
 Committee report: 14 September 2015 (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved [not before 14 December 2015 (SO136(6))].

4. **[HEALTH LEGISLATION \(WAITING LIST INTEGRITY\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 616](#))  
 Committee report: Tabled 14 September 2015 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved [not before 14 December 2015 (SO136(6))].

5. **[TOBACCO AND OTHER SMOKING PRODUCTS \(EXTENSION OF SMOKING BANS\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 14 July 2015 ([Record of Proceedings Proof p. 1284](#))

Committee report: Tabled 16 October 2015 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved [not before 16 January 2016 (SO 136(6))].

6. **[MENTAL HEALTH \(RECOVERY MODEL\) BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 5 May 2015 ([Record of Proceedings Proof p. 304](#))  
 Committee report: Tabled 24 November 2015 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved [not before 24 February 2016 (SO 136(6))].

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY\) BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1127](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).

2. **[PLANNING AND DEVELOPMENT \(PLANNING COURT\) BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1131](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).

3. **[PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY—CONSEQUENTIAL AMENDMENTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1132](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 21 March 2016 as agreed by the House on 12 November 2015).

4. **[TRANSPORT LEGISLATION \(TAXI SERVICES\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Member for Mt Isa (Mr Katter)  
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1869](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 16 September 2015 (to report by 16 March 2016).

5. **[NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY \(RENEWAL OF MINING LEASES\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Member for Dalrymple (Mr Knuth)  
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2359](#))  
 Status: Referred to Finance and Administration Committee on 29 October 2015 (to report to the House by 31 March 2016 as agreed by the House on 3 December 2015).

6. **[FIRE AND EMERGENCY SERVICES \(SMOKE ALARMS\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Member for Kawana (Mr Bleijie)  
 Date introduced: 2 December 2015 ([Record of Proceedings Proof p. 3076](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 2 December 2015 (to report by 4 March 2016 as agreed by the House on 2 December 2015).

## ORDER FOR PRODUCTION OF DOCUMENT (STANDING ORDER 27)

1. That, in accordance with standing order 27, this House orders the Treasurer and Minister responsible for energy, to produce to the House in December 2015 at the Mid Year Fiscal and Economic Review an analysis of any anticipated impacts of the State Government's policy to aggregate electricity corporations in Queensland.

Date of Order: 28 October 2015  
Date for production: December 2015

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. That the House takes note of Report No. 17 of the Legal Affairs and Community Safety Committee tabled on 30 November 2015.

Notice given: In accordance with Sessional Order 2(1)  
Date: 30 November 2015  
Status: To be moved.

### GENERAL NOTICES OF MOTION

1. That this House—
  1. Calls on the Minister for Racing to outline a positive plan for the future of the entire Queensland racing industry, which is currently in a holding pattern thanks to the inaction of this Government;
  2. Notes that country racing provides invaluable social and economic benefits to many rural and regional communities right around Queensland; and
  3. Calls on the Minister to release the recommendations from the Tracking Sustainability Plan and guarantee honest and open consultation with industry before any recommendations are implemented.

Notice given: Member for Currumbin (Mrs Stuckey) [In accordance with Standing Order 65(4)]  
Date: 3 December 2015  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 55<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

#### **Current Inquiries—**

- Inquiry on issues raised in recommendation nine of the Finance and Administration Committee report 'Inquiry into the introduction of four year terms for the Queensland Parliament, including consideration of Constitution (Fixed Term Parliament) Amendment Bill 2015 and Constitution (Fixed Term Parliament) Referendum Bill 2015'

#### **Reports—**

- Report No. 13 – Review of 2011 Committee System Reforms ([Tabled 20 May 2015](#))
- Report No. 14 – Report on the 2015 Budget Estimates Process ([Tabled 16 September 2015](#))
- Report No. 15 – 2014-15 Annual Report ([Tabled 28 October 2015](#))
- Report No. 16 – Annual Reports of Former Committees 2014-2015 ([Tabled 11 November 2015](#))

**AGRICULTURE AND ENVIRONMENT COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Stephen Bennett, Mrs Julieanne Gilbert, Mr Robbie Katter, Mr Linus Power, Mr Ted Sorensen

**Current Inquiries—**

- Inquiry to consider the Auditor-General's Report to Parliament No. 20: 2014-15 Results of audit: Managing water quality in Great Barrier Reef catchments
- Review of the Drought Relief Assistance Scheme
- Nature Conservation and Other Legislation Amendment Bill 2015 (referred on 27 October 2015)
- Inquiry into Barrier Fences in Queensland
- Racing Integrity Bill 2015 (referred on 3 December 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 27 August – 14 October 2014 ([Tabled 29 April 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Exhibited Animals Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 28 October 2014 – 26 March 2015 ([Tabled 27 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament - Subordinate legislation tabled between 27 March 2015 – 5 May 2015 ([Tabled 20 July 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 8 September 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Sugar Industry (Real Choice in Marketing) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Agriculture and Other Legislation Amendment Bill 2015 ([Tabled 1 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament, Fisheries and Another Regulation Amendment Regulation (No.1) 2015 ([Tabled 8 October 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 5 May 2015 - 14 July 2015 ([Tabled 6 November 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 6 November 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament - Subordinate legislation tabled between 15 July 2015 – 15 September 2015 ([Tabled 24 November 2015](#))

**COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—****Members—**

Ms Leanne Donaldson (Chair), Miss Nikki Boyd, Ms Ann Leahy, Mr Mark McArdle, Mr Matt McEachan, Mr Rob Pyne

**Current Inquiries—**

- Auditor-General's Report to Parliament 17: 2014-15, Managing child safety information
- Multicultural Recognition Bill 2015 (referred on 27 October 2015)
- Inquiry into a suitable model for the implementation of the National Injury Insurance Scheme (referred by the House on 11 November 2015)
- Disability Services and Other Legislation Amendment Bill 2015 (referred on 1 December 2015)

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 18 May 2015 ([Tabled 21 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Inquiry into the adequacy of existing financial protections for Queensland's seniors ([Tabled 31 August 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Guide, Hearing and Assistance Dogs Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Coroners (Domestic and Family Violence Death Review and Advisory Board) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Criminal Law (Domestic Violence) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 19 May 2015 and 14 July 2015 ([Tabled 16 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Report No. 8, 55<sup>th</sup> Parliament - Annual Report 2014-15 ([Tabled 3 November 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Family Responsibilities Commission Amendment Bill 2015 ([Tabled 6 November 2015](#))

- Report No. 10, 55<sup>th</sup> Parliament – Domestic and Family Violence Protection and Another Act Amendment Bill 2015 ([Tabled 26 November 2015](#))

#### **EDUCATION, TOURISM AND SMALL BUSINESS COMMITTEE—**

##### **Members—**

Mr Scott Stewart (Chair), Mr Mark Boothman, Mr Sid Cramp, Dr John McVeigh, Ms Joan Pease, Mr Bruce Saunders

##### **Current Inquiries—**

- Retail Shop Leases Amendment Bill 2015 (referred on 13 October 2015)
- Inquiry into smoking and tobacco use at universities, TAFEs, and registered training organisations (referred by the House on 28 October 2015)
- Further Education and Training (Training Ombudsman) and Another Act Amendment Bill 2015 (referred on 1 December 2015)

##### **Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 27 August 2014 and 14 October 2014 ([Tabled 7 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 October 2014 and 26 March 2015 ([Tabled 28 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 27 March 2015 and 2 June 2015 ([Tabled 22 July 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Jobs Queensland Bill 2015 ([Tabled 20 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 3 June and 15 September 2015 ([Tabled 30 October 2015](#))
- Report No 7, 55<sup>th</sup> Parliament – Annual report 2014-2015 ([Tabled 13 November 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 16 September and 13 October 2015 ([Tabled 13 November 2015](#))

#### **ETHICS COMMITTEE—**

##### **Members—**

Mr Mark Ryan (Chair), Ms Nikki Boyd, Mr Glen Elmes, Mr Matt McEachan, Mr Duncan Pegg, Dr Mark Robinson

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 11 November 2015 relating to an alleged anticipation of discussion of a subject which appeared on the Notice Paper

##### **Reports—**

- Report No.154 – Matter of privilege referred by the Speaker on 16 October 2014 relating to an alleged deliberate misleading of the House by the then Leader of the Opposition ([Tabled 21 May 2015](#))
- Report No. 155 – Matter of privilege referred by the Speaker on 20 May 2014 relating to an alleged inducement offered to a member and associated matters ([Tabled 4 June 2015](#))
- Report No. 156 – 2014-15 Annual Report ([Tabled 15 October 2015](#))
- Report No. 157 – Matter of privilege referred by the Speaker on 16 December 2014 relating to an alleged use of the broadcast of the proceedings of the Queensland Parliament in contravention of the terms and conditions ([Tabled 29 October 2015](#))
- Report No. 158 – Report on a Right of Reply No. 28 ([Tabled 3 December 2015](#))
- Report No. 159 – Inquiry into matters relating to the evidence of former Acting Chairperson of the Crime and Corruption Commission, Dr Ken Levy, to the former Parliamentary Crime and Misconduct Committee ([Tabled 3 December 2015](#))
- Report No. 160 – Inquiry into matter of privilege referred by the Parliamentary Crime and Corruption Committee on 17 August 2015 relating to an alleged failure by a member to follow an order of the previous PCCC and alleged unauthorised disclosure of committee proceedings ([Tabled 3 December 2015](#))

#### **FINANCE AND ADMINISTRATION COMMITTEE—**

##### **Members—**

Ms Di Farmer (Chair), Miss Verity Barton, Mr Michael Crandon, Mr Craig Crawford, Mr Duncan Pegg, Mr Pat Weir

##### **Current Inquiries—**

- Inquiry into the legislative arrangements assuring the Queensland Auditor-General's independence
- Inquiry into the Report on Strategic Review of the Functions of the Integrity Commissioner
- North Stradbroke Island Protection and Sustainability (Renewal of Mining Leases) Amendment Bill 2015 (referred on 29 October 2015)

- Inquiry into the practices of the labour hire industry in Queensland (referred on 2 December 2015)
- North Stradbroke Island Protection and Sustainability And Other Acts Amendment Bill 2015 (referred on 3 December 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 29 August 2014 and 26 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Parliament of Queensland and Other Acts Amendment Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3a, 55<sup>th</sup> Parliament – Payroll Tax Rebate, Revenue and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Industrial Relations (Restoring Fairness) and Other Legislation Amendment Bill 2015 ([Tabled 1 June 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Work Health and Safety and Other Legislation Amendment Bill 2015 ([Tabled 6 July 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Holidays and Other Legislation Amendment Bill 2015 ([Tabled 10 August 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 5 May 2015 ([Tabled 25 August 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Workers' Compensation and Rehabilitation (Protecting Firefighters) Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates Appropriation (Parliament) Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates Appropriation Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Appropriation Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 13, 55<sup>th</sup> Parliament – Appropriation (Parliament) Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 14, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 5 May 2015 and 14 July 2015 ([Tabled 29 October 2015](#))
- Report No. 15, 55<sup>th</sup> Parliament – Queensland Productivity Commission Bill 2015 ([Tabled 2 November 2015](#))
- Report No. 16, 55<sup>th</sup> Parliament – Inquiry into the introduction of four year terms for the Queensland Parliament, including consideration of Constitution (Fixed Term Parliament) Amendment Bill 2015 and Constitution (Fixed Term Parliament) Referendum Bill 2015 ([9 November 2015](#))
- Report No. 17, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 12 November 2015](#))
- Report No. 18, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 14 July 2015 and 15 September 2015 ([Tabled 3 December 2015](#))

**HEALTH AND AMBULANCE SERVICES COMMITTEE—**

**Members—**

Ms Leanne Linard (Chair), Ms Ros Bates, Mr Steve Dickson, Mr Aaron Harper, Mr Joe Kelly, Dr Christian Rowan

**Current Inquiries—**

- Inquiry into the establishment of a Queensland Health Promotion Commission (referred by the House on 16 September 2015)
- Inquiry into licensing arrangements that affect the sale and use of tobacco in Queensland (referred by the House on 28 October 2015)
- Tobacco and Other Smoking Products (Smoke-free Places) Amendment Bill 2015 (referred by the House on 10 November 2015)
- Health Legislation Amendment Bill 2015 (referred by the House on 12 November 2015)
- Hospital and Health Boards (Safe Nurse-to-Patient and Midwife-to-Patient Ratios) Amendment Bill 2015 (referred on 1 December 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 10 September 2014 and 25 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Personal health promotion interventions using telephone and web-based technologies ([Tabled 12 June 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament - 2015 -16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Health Legislation (Waiting List Integrity) Amendment Bill 2015 ([Tabled 14 September 2015](#))

- Report No. 5, 55<sup>th</sup> Parliament – Public Health (Childcare Vaccination) and Other Legislation Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament - Tobacco and Other Smoking Products (Extension of Smoking Bans) Amendment Bill 2015 ([Tabled 16 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament - Annual Report 2014-15 ([Tabled 30 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 26 March 2015 and 15 September 2015 ([Tabled 30 October 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Mental Health Bill 2015 and Mental Health (Recovery Model) Bill 2015 ([Tabled 24 November 2015](#))

## **INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES COMMITTEE—**

### **Members—**

Mr Jim Pearce (Chair), Mr Glenn Butcher, Mr Michael Hart, Mr Shane Knuth, Mrs Brittany Lauga, Mr Lachlan Millar

### **Current Inquiries—**

- Planning and Development (Planning for Prosperity) Bill 2015 (referred by the House on 4 June 2015)
- Planning and Development (Planning Court) Bill 2015 (referred by the House on 4 June 2015)
- Planning and Development (Planning for Prosperity—Consequential Amendments) and Other Legislation Amendment Bill 2015 (referred by the House on 4 June 2015)
- Transport Legislation (Taxi Services) Amendment Bill 2015 (referred by the House on 16 September 2015)
- Water Legislation Amendment Bill 2015 (referred by the House on 10 November 2015)
- Planning Bill 2015 (referred by the House on 12 November 2015)
- Planning and Environment Court Bill 2015 (referred by the House on 12 November 2015)
- Planning (Consequential) and Other Legislation Amendment Bill 2015 (referred by the House on 12 November 2015)
- Queen's Wharf Brisbane Bill 2015 (referred on 3 December 2015)

### **Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Subordinate Legislation tabled on 14 October 2014 ([Tabled 21 April 2015](#))
- Report No.2, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 15 October 2014 and 5 May 2015 ([Tabled 20 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Local Government and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Building Queensland Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Heavy Vehicle National Law Amendment Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Sustainable Ports Development Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 6 May 2015 and 3 June 2015 ([Tabled 18 September 2015](#))
- Report No.9, 55<sup>th</sup> Parliament — Inquiry into fly-in, fly-out and other long distance commuting work practices in regional Queensland ([Tabled 9 October 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Local Government and Other Legislation Amendment Bill (No. 2) 2015 ([Tabled 2 November 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – Annual Report 2014-2015 ([Tabled 2 November 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 4 June 2015 and 14 July 2015 ([Tabled 2 November 2015](#))
- Report No. 13, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 July 2015 and 15 September 2015 ([Tabled 13 November 2015](#))

## **LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**

### **Members—**

Mr Mark Furner (Chair), Mr Jon Krause, Mr Jim Madden, Mr Tony Perrett, Mrs Tarnya Smith, Mr Mark Ryan

### **Current Inquiries—**

- Tackling Alcohol-Fuelled Violence Legislation Amendment Bill 2015 (referred by the House on 12 November 2015)
- Crime and Corruption Amendment Bill 2015 (referred on 1 December 2015)
- Youth Justice and Other Legislation Amendment Bill 2015 (referred on 1 December 2015)
- Fire and Emergency Services (Smoke Alarms) Amendment Bill 2015 (referred on 2 December 2015)

- Criminal Law (Domestic Violence) Amendment Bill (No. 2) 2015 (referred on 2 December 2015)
- Inquiry into whether it is appropriate and desirable to legislate for a Human Rights Act (HR Act) in Queensland, other than through a constitutionally entrenched model (referred on 3 December 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Electoral and Other Legislation Amendment Bill 2015 ([Tabled 1 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 14 October and 24 November 2014 ([Tabled 1 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 25 November 2014 and 12 January 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 13 January 2015 and 5 May 2015 ([Tabled 7 July 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Queensland Training Assets Management Authority Repeal Bill 2015 ([Tabled 7 July 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Electoral (Redistribution Commission) and Another Act Amendment Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Liquor and Fair Trading Legislation (Red Tape Reduction) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Oversight of the Office of the Information Commissioner ([Tabled 14 September 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament - Oversight of the Office of the Queensland Ombudsman ([Tabled 30 October 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament - Portfolio subordinate legislation tabled between 6 May 2015 and 14 July 2015 ([Tabled 30 October 2015](#))
- Report No. 12, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 5 November 2015](#))
- Report No. 13, 55<sup>th</sup> Parliament – Counter-Terrorism and Other Legislation Amendment Bill 2015 ([Tabled 2 November 2015](#))
- Report No. 14, 55<sup>th</sup> Parliament – Relationships (Civil Partnerships) and Other Acts Amendment Bill 2015 ([Tabled 17 November 2015](#))
- Report No. 15, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 15 July 2015 and 27 October 2015 ([Tabled 17 November 2015](#))
- Report No. 16, 55<sup>th</sup> Parliament – Electoral (Improving Representation) and Another Act Amendment Bill 2015 ([Tabled 27 November 2015](#))
- Report No. 17, 55<sup>th</sup> Parliament – 'Lemon' Laws - Inquiry into consumer protections and remedies for buyers of new motor vehicles ([Tabled 30 November 2015](#))

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

**Members—**

Mr Peter Russo (Acting Chair), Mr Don Brown, Ms Ann Leahy, Ms Joan Pease, Mr Mark Ryan, Mr Jeff Seeney, Mr Trevor Watts

**Current Inquiries—**

- Review of the Crime and Corruption Commission

**Reports—**

- Report No. 96 – Annual Report 2014-15 ([Tabled 10 November 2015](#))

**UTILITIES, SCIENCE AND INNOVATION COMMITTEE—**

**Members—**

Mr Shane King (Chair), Mr Don Brown, Mr Jason Costigan, Mr Dale Last, Mr Rob Molhoek, Mr Chris Whiting

**Current Inquiries—**

- Auditor-General's report to Parliament 2 : 2015-16, Road safety – traffic cameras
- Transport Operations (Marine Safety-Domestic Commercial Vessel National Law Application) Bill 2015 (referred on 27 October 2015)
- Transport Operations (Marine Safety) and Other Legislation Amendment Bill 2015 (referred on 27 October 2015)
- Plumbing and Draining and Other Legislation Amendment Bill 2015 (referred on 1 December 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 14 October 2014 and 25 November 2014 ([Tabled 6 May 2015](#))
- Report No.2, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 26 November 2014 and 5 May 2015 ([Tabled 5 June 2015](#))

- Report No. 3, 55<sup>th</sup> Parliament - 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 6 May 2015 and 2 June 2015 ([Tabled 22 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Annual Report 2014-15 ([Tabled 27 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 3 June 2015 and 14 July 2015 ([Tabled 28 October 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Energy and Water Ombudsman Amendment Bill 2015 ([Tabled 29 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2015 ([Tabled 17 November 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Inquiry into Auditor-General Report to Parliament 14: 2012-13 – Maintenance of water infrastructure assets ([Tabled 3 December 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 July 2015 and 13 October 2015 ([Tabled 3 December 2015](#))

## PANEL OF TEMPORARY SPEAKERS

Miss Barton, Mr Elmes, Ms Farmer, Mr Furner, Mr Hart, Mr Ryan

## QUESTIONS ON NOTICE

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The following questions were asked on Thursday, 3 December 2015. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 4 January 2016.

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1507 **MS SIMPSON** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—

With reference to the answers to Questions on Notice No. 1078 and No. 1091, in which the Minister outlines 30 new starters commenced employment with the Department of Infrastructure, Local Government and Planning and 13 public servant new starters commenced employment with Trade and Investment Queensland, over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

1508 **MR WALKER** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—

With reference to the answers to Questions on Notice No 977, No. 978 and No. 919 in which the Minister outlines 36 new starters commenced employment with the Employment and Industrial Relations section, 69 new starters commenced employment with the Treasury Department and 45 new starters commenced employment with the Department of Aboriginal and Torres Strait Islander Partnerships, over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

1509 **MR POWELL** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

With reference to the answers to Questions on Notice No.924 and No. 1079 in which the Minister outlines 13 new starters commenced employment within the Department of Energy and Water Supply and 134 new starters commenced employment within the Department of Transport and Main Roads, over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

- 1510 **MR BENNETT** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

With reference to the answers to Questions on Notice No. 974 and No. 916 in which the Minister outlines 20 new starters commenced employment with the National Parks section of the portfolio and 36 new starters commenced employment with the Environment and Heritage Protection section of the portfolio, over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

- 1511 **MR CRIPPS** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—

With reference to the answers to Questions on Notice No. 976 and No. 975 in which the Minister outlines 109 new starters commenced employment with the Department of Natural Resources and Mines and 15 new starters commenced employment within the State Development section of the portfolio, over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

- 1512 **MR HART** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

With reference to the answers to Questions on Notice No. 920 and No. 979 in which the Minister outlines 4 new starters commenced employment with the Training and Skills section of the portfolio and 215 new starters commenced employment with the Department of Justice and Attorney-General, over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

- 1513 **MR BLEIJIE** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

With reference to the answers to Questions on Notice No. 1076 and No. 972 in which the Minister outlines 175 new starters commenced employment within the Department of Justice and Attorney-General/Queensland Corrective Services section of the portfolio, 110 new starters commenced employment with the Queensland Fire and Emergency Services, 301 new starters commenced employment with the Queensland Police Service and 86 new starters commenced employment with the Public safety Business Agency, over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

- 1514 **MR MOLHOEK** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—

In relation to assets controlled and administered by the department, will the Minister provide a breakdown of departmental asset transfers occurring since the change of government, in table format under the following headings (a) Date of approval (Approving Officer – DG, Minister etc), (b) Asset Name, (c) Asset Value, and (d) Transferred to which Department?

- 1515 **MR MCEACHAN** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—
- In relation to assets controlled and administered by the department, will the Minister provide a breakdown of departmental asset transfers occurring since the change of government, in table format under the following headings (a) Date of approval (Approving Officer – DG, Minister etc), (b) Asset Name, (c) Asset Value, and (d) Transferred to which Department?
- 1516 **MR SORENSEN** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—
- In relation to assets controlled and administered by the department, will the Minister provide a breakdown of departmental asset transfers occurring since the change of government, in table format under the following headings (a) Date of approval (Approving Officer – DG, Minister etc), (b) Asset Name, (c) Asset Value, and (d) Transferred to which Department?
- 1517 **MR LANGBROEK** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
- In relation to assets controlled and administered by the department, will the Minister provide a breakdown of departmental asset transfers occurring since the change of government, in table format under the following headings (a) Date of approval (Approving Officer – DG, Minister etc), (b) Asset Name, (c) Asset Value, and (d) Transferred to which Department?
- 1518 **DR MCVEIGH** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—
- In relation to assets controlled and administered by the department, will the Minister provide a breakdown of departmental asset transfers occurring since the change of government, in table format under the following headings (a) Date of approval (Approving Officer – DG, Minister etc), (b) Asset Name, (c) Asset Value, and (d) Transferred to which Department?
- 1519 **MR COSTIGAN** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—
- In relation to assets controlled and administered by the department, will the Minister provide a breakdown of departmental asset transfers occurring since the change of government, in table format under the following headings (a) Date of approval (Approving Officer – DG, Minister etc), (b) Asset Name, (c) Asset Value, and (d) Transferred to which Department?
- 1520 **MR MILLAR** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
- In relation to assets controlled and administered by the department, will the Minister provide a breakdown of departmental asset transfers occurring since the change of government, in table format under the following headings (a) Date of approval (Approving Officer – DG, Minister etc), (b) Asset Name, (c) Asset Value, and (d) Transferred to which Department?
- 1521 **MR SPRINGBORG** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—
- With reference to the answer to Question on Notice No. 952, in which the Premier outlines that 26 new starters commenced employment with the Department of Premier and Cabinet over the Jul-Sep quarter 2015—
- Under the government's union encouragement policy will the Premier provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?
- 1522 **MR EMERSON** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
- With reference to the answer to Question on Notice No. 925, in which the Minister outlined that 2,417 new starters commenced employment with the department over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

- 1523 **MR CRANDON** ASKED THE MINISTER FOR DISABILITY SERVICES, MINISTER FOR SENIORS AND MINISTER ASSISTING THE PREMIER ON NORTH QUEENSLAND (HON C O'ROURKE)—

With reference to the answer to Question on Notice No.918, in which the Minister outlines that 44 new starters commenced employment with the Disability Services and Seniors sections of the portfolio over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

- 1524 **MS DAVIS** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—

With reference to the answer to Question on Notice No. 981, in which the Minister outlines that 98 new starters commenced employment with the Communities, Women, Youth, Child Safety and Multicultural Affairs section of the portfolio over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

- 1525 **DR ROBINSON** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

With reference to the answers to Questions on Notice No. 922 and No. 980 in which the Minister outlined that 338 cleaners, 432 public servants, 723 teachers, and 1,209 teacher aides were new starters who commenced employment with the Department of Education and Training and 22 new starters commenced employment with the Department of Tourism, Major Events, Small Business and the Commonwealth Games section, over the Jul-Sep quarter 2015—

Under the government's union encouragement policy will the Minister provide a breakdown of the number of new employees' details sent to each respective union or industrial organisation, broken down by (a) the union to which 'new starters' details were provided and (b) number of 'new starters' details provided?

- 1526 **MR DICKSON** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—

With reference to all portfolio areas under the administration of the Minister, will the Minister advise since the change of government (a) on many separate occasions has the department approved travel and accommodation for union delegates to attend committees, workshops and forums; and, b) what is the total cost to taxpayers of such approvals?

- 1527 **MR STEVENS** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—

With reference to all portfolio areas under the administration of the Minister, will the Minister advise since the change of government (a) on many separate occasions has the department approved travel and accommodation for union delegates to attend committees, workshops and forums; and, b) what is the total cost to taxpayers of such approvals?

- 1528 **MR KRAUSE** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

With reference to all portfolio areas under the administration of the Premier, will the Premier advise since the change of government (a) on many separate occasions has the department approved travel and accommodation for union delegates to attend committees, workshops and forums; and, b) what is the total cost to taxpayers of such approvals?

- 1529 **MR CRAMP** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—  
For each portfolio area administered by the Minister, will the Minister provide the following details under the union encouragement policy (a) the number of union requests for access to departmental workplaces to undertake desk visits to date, and (b) the number of departmental employees who have received desk visits to date?
- 1530 **MR MANDER** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—  
For each portfolio area administered by the Minister, will the Minister provide the following details under the union encouragement policy (a) the number of union requests for access to departmental workplaces to undertake desk visits to date, and (b) the number of departmental employees who have received desk visits to date?
- 1531 **MR NICHOLLS** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—  
Will the Minister detail on how many occasions since the change of government have departmental staff and officials of the Department of Transport received requests to discuss portfolio matters with RTBU delegates and/or officials, including the (a) dates of such discussions, (b) position of the departmental staff/officials involved, and (c) topics of such discussions?
- 1532 **MR BOOTHMAN** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—  
Will the Minister detail on how many occasions since the change of government has Stanwell's executive team (including but not limited to, the Chief Executive Officer, the Chief Financial Officer, Executive General Managers and General Managers) received requests to discuss portfolio matters (via either teleconference or face-to-face meeting) with either (a) ETU State Secretary Peter Simpson; and/or (b) ETU delegates or official representatives including the (i) dates of such discussions, (ii) position of the executive officials involved and (iii) topics of such discussions?
- 1533 **MR DE BRENNI** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—  
Will the Treasurer inform the House as to how the Palaszczuk Government has boosted business confidence in 2015?
- 1534 **MS PEASE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
Will the Minister advise on progress on improvements to Health Services in Lytton?
- 1535 **MS GRACE** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—  
Will the Premier advise of the success of the Premier's Reading Challenge and the benefits to the students who took up the challenge in the Brisbane Central Electorate?
- 1536 **MS FARMER** ASKED THE MINISTER FOR DISABILITY SERVICES, MINISTER FOR SENIORS AND MINISTER ASSISTING THE PREMIER ON NORTH QUEENSLAND (HON C O'ROURKE)—  
Will the Premier advise what the State Government is doing to prepare for the rollout of the NDIS to support families in the Bulimba Electorate and throughout Queensland?
- 1537 **MR KING** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—  
Will the Minister outline how state schools in the Kallangur State Electorate will benefit from the Queensland Government's school maintenance funding program?

- 1538 **MR PEGG** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—  
 Will the Minister advise what steps are being undertaken to showcase Queensland as a premier tourist destination to China?
- 1539 **MR RYAN** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—  
 Will the Minister outline how the Queensland Government is making it easier for small business and not-for-profit organizations to resolve disputes with their electricity provider?
- 1540 **MR WHITING** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
 Will the Minister advise the House how the residents of the electorate of Murrumba can prepare for the current storm season?
- 1541 **MS LINARD** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—  
 Will the Minister outline how state schools in the electorate of Nudgee will benefit from the Queensland Government's school maintenance funding program?
- 1542 **MR KNUTH** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—  
 Will the Premier update the House on how the State Government is working with the Federal Government to ensure that Queensland aviation businesses are not financially disadvantaged by the industry requirement of transition to regulatory compliance?
- 1543 **MR KATTER** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—  
 With reference to the need for a constant water supply in drought conditions, will the Minister confirm measures to improve reliability and maintenance of dilapidated power poles in rural areas and in particular those in the Hughenden/Stamford area?
- 1544 **MR MCARDLE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 Will the Minister list all financial transactions involving unions or their agents made by all departments and agencies within the Minister's portfolio to date, identifying the value and purpose of each transaction and whether in each case full payment including interest has been provided or received?
- 1545 **MR WEIR** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
 With reference to the increased usage of methamphetamine in rural and regional areas, will 'soft cells' be constructed in regional police centres, like Dalby, to avoid the current situation where police have to transport those affected to Toowoomba the nearest larger centre?
- 1546 **MISS BARTON** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—  
 Will the Minister advise how many pools in the Broadwater Electorate are registered and how many of those registered are compliant as at 1 December, 2015?
- 1547 **MR PERRETT** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—  
 Given that the government is considering transferring unused TAFE facilities in Maryborough to create an Emergency Services hub, and also considering selling the Pimlico TAFE campus in Townsville—  
 Will the Minister (a) lease an unused TAFE building in Gympie to the University of the Sunshine Coast (USC) to provide for an expansion of university courses and places and (b) advise details of all consultation (including, meetings, emails, briefings and correspondence) which the Minister or the department has had with the USC to expand its presence in Gympie?

- 1548 **DR ROWAN** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—  
 Will the Attorney-General outline what further penalties or sanctions are being considered by the Palaszczuk Government in relation to those detected driving under the influence of illicit drugs?
- 1549 **MR RICKUSS** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—  
 With reference to my request for advice from the Premier's office on 26 June, 31 August, 22 September, 23 October and 19 November 2015 and also a telephone call from my office on 4 August 2015—  
 Will the Premier advise what assistance will be provided to the Willowbank Raceway to assist with the Winternationals weekend, as the long weekend of the Queen's birthday has now been moved which will create disruption to this event?
- 1550 **MRS FRECKLINGTON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—  
 In relation to the cable barriers on the New England Highway between Geham and Crows Nest, will the Minister clarify the following, (a) the initial cost to install the cable barriers, (b) percentage this cost represents of the total New England Highway upgrade between Geham and Crows Nest, and (c) the ongoing maintenance cost since installation?
- 1551 **MRS SMITH** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—  
 Will the Minister advise what immediate interim measures can be made to alleviate traffic congestion at the Ipswich Motorway and Blunder Road interchange in my electorate?
- 1552 **MRS STUCKEY** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—  
 Will the Minister provide a breakdown of the number of participants (excluding Racing Queensland and departmental staff) who attended each of the 14 forums listed in the answer to Question on Notice No. 950 regarding consultation on the racing reforms in Queensland discussion paper?
- 1553 **MR LAST** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—  
 Will the Minister guarantee that race clubs in the Burdekin Electorate, namely Cluden Park in Townsville, Burdekin Race Club's track in Home Hill and Ben Bolt Park in Bowen will not lose any race days or State Government funding?
- 1554 **MR ELMES** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—  
 With reference to the answer to Question on Notice No 1051 in relation to the progress of the Beerburum to Nambour rail upgrade project, which the Minister advises is now ready to proceed to the business case development phase—  
 Will the Minister advise (a) what timeframe has been set down to complete this business case development phase, (b) how many other phases must this project go through, (c) the timeframe for each phase, and (d) what timeframe the Minister has set to see actual spade work commence?
- 1555 **MS LEAHY** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—  
 With reference to the answer to Question on Notice No. 173—  
 When will Queensland Rail receive the proceeds from the third party recovery claim made against the trucking company?
- 1556 **MS BATES** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 Will the Minister advise the number graduate nursing positions which have been created within Queensland Health since February 2015, (a) including how many applications have been

received, (b) how many applicants have been interviewed and (c) how many positions have been filled?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT