



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 55TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 12 NOVEMBER 2015

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 27 March 2015, effective from 28 March 2015. The program is subject to change at any time by resolution of the House.

9.30am – 10.00am Preliminary business*

Prayers
 Messages from the Governor
 Matters concerning privilege
 Speaker's Statements
 Appointments
 Petitions
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument
 Notice of motion for debate during Private Members' Motion (6.00pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)
 Private Members' Statements (Total time 15 minutes, 5 members x 3 minutes each, Leader of the Opposition or nominee has first call)

10.30am – 11.30am—

Question Time

11.30am – 12.00pm—

Introduction of Private Members' Bills#

12.00pm – 1.00pm—

Debate of Committee Reports (in accordance with Sessional Order 2) or if no reports to debate, Government Business

1.00pm – 2.30pm—

Lunch break

2.30pm – 3.00pm—

Private Members' Statements (Total time 30 minutes, 10 members x 3 minutes each)

3.00pm – 6.00pm—

Government Business

6.00pm – 6.30pm—

Private Members' Motion (motion for which notice was given immediately prior to 10am to take precedence)

6.30pm – 7.30pm—

Dinner break

7.30pm until adjournment moved—

Government Business

* (If completed before 10.30am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

March – 24, 25, 26, 27

May – 5, 6, 7, 19, 20, 21

June – 2, 3, 4

July – 14, 15, 16, 17 (Budget sitting)

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 10, 11, 12

December – 1, 2, 3

Estimates hearings— August – 18, 19, 20, 21, 25, 26, 27, 28

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **SUSTAINABLE PORTS DEVELOPMENT BILL** **(Explanatory Notes)**

Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Dr Lynham)
 Date introduced: 3 June 2015 ([Record of Proceedings Proof p. 1032](#))
 Committee report: Tabled 1 September 2015 (Infrastructure, Planning and Natural Resources Committee)
 Debated: 10 November 2015 ([Record of Proceedings Proof p. 2729](#))
 11 November 2016 (Record of Proceedings Proof p. 2774)
 Status: Resumption of second reading.

2. **QUEENSLAND PRODUCTIVITY COMMISSION BILL** **(Explanatory Notes)**

Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)
 Date introduced: 15 September 2015 ([Record of Proceedings Proof p. 1733](#))
 Committee report: Tabled 2 November 2015 (Finance and Administration Committee)
 Status: Second reading to be moved.

3. **FAMILY RESPONSIBILITIES COMMISSION AMENDMENT BILL** **(Explanatory Notes)**

Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)
 Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2081](#))
 Committee report: Tabled 6 November 2015 (Communities, Disability Services and Domestic and Family Violence Prevention Committee)
 Status: Second reading to be moved.

4. **GOVERNOR'S OPENING SPEECH — ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 55th Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Minister for Housing and Public Works and Minister for Science and Innovation (Ms Enoch)

Date debated: 27 March 2015 ([Record of Proceedings Proof p. 239](#))
 5 May 2015 ([Record of Proceedings Proof p. 317, p.361](#))
 6 May 2015 ([Record of Proceedings Proof p. 424, p. 450](#))
 7 May 2015 ([Record of Proceedings Proof p. 545](#))
 19 May 2015 ([Record of Proceedings Proof p. 627, p. 633, p. 672](#))
 20 May 2015 ([Record of Proceedings Proof p. 712, p. 770](#))
 21 May 2015 ([Record of Proceedings Proof p. 807](#))
 2 June 2015 ([Record of Proceedings Proof p. 978](#))
 14 October 2015 ([Record of Proceedings Proof p. 2189](#))
 29 October 2015 ([Record of Proceedings p. 2632](#))

Status: Resumption of debate [debate time: 24 hours 16 minutes; 3 hours 44 minutes remaining]

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[LIQUID FUEL SUPPLY \(ETHANOL AND OTHER BIOFUELS MANDATE\) AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)
 Date introduced: 15 September 2015 ([Record of Proceedings Proof p. 1735](#))
 Status: Referred to Utilities, Science and Innovation Committee on 15 September 2015 (to report by 17 November 2015 as advised to the House on 15 September 2015).

2. **[MENTAL HEALTH BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Health and Minister for Ambulance Services (Mr C R Dick)
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 2003](#))
 Status: Referred to Health and Ambulance Services Committee on 17 September 2015 (to report by 24 November 2015 as agreed by the House on 17 September 2015).

3. **[RELATIONSHIPS \(CIVIL PARTNERSHIPS\) AND OTHER ACTS AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Mrs D'Ath)
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 2006](#))
 Status: Referred to Legal Affairs and Community Safety Committee on 17 September 2015 (to report by 17 November 2015 as agreed by the House on 17 September 2015).

4. **[RETAIL SHOP LEASES AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Mrs D'Ath)
 Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2803](#))
 Status: Referred to Education, Tourism and Small Business Committee on 13 October 2015 (to report by 5 February 2016 as advised to the House on 13 October 2015).

5. **[TRANSPORT OPERATIONS \(MARINE SAFETY – DOMESTIC COMMERCIAL VESSEL NATIONAL LAW APPLICATION\) BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2370](#))
 Status: Referred to Utilities, Science and Innovation Committee on 27 October 2015 (to report by 5 February 2016 as advised to the House on 28 October 2015).

- [TRANSPORT OPERATIONS \(MARINE SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2371](#))
 Status: Referred to Utilities, Science and Innovation Committee on 27 October 2015 (to report by 5 February 2016 as advised to the House on 28 October 2015).

6. **[NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Dr Miles)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2372](#))
 Status: Referred to Agriculture and Environment Committee on 27 October 2015 (to report by 5 February 2016 as advised to the House on 28 October 2015).

7. **MULTICULTURAL RECOGNITION BILL** (**Explanatory Notes**)
 Introduced by: Minister for Communities, Women and Youth, Minister for Child Safety and Minister for Multicultural Affairs (Ms Fentiman)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2375](#))
 Status: Referred to Communities, Disability Services and Domestic and Family Violence Prevention Committee on 27 October 2015 (to report by 5 February 2016 as advised to the House on 28 October 2015).
8. **DOMESTIC AND FAMILY VIOLENCE PROTECTION AND ANOTHER ACT AMENDMENT BILL** (**Explanatory Notes**)
 Introduced by: Minister for Communities, Women and Youth, Minister for Child Safety and Minister for Multicultural Affairs (Ms Fentiman)
 Date introduced: 29 October 2015 ([Record of Proceedings Proof p. 2593](#))
 Status: Referred to Communities, Disability Services and Domestic and Family Violence Prevention Committee on 29 October 2015 (to report by 26 November 2015 as agreed by the House on 29 October 2015).
9. **TOBACCO AND OTHER SMOKING PRODUCTS (SMOKE-FREE PLACES) AMENDMENT BILL** (**Explanatory Notes**)
 Introduced by: Minister for Health and Minister for Ambulance Services (Mr C R Dick)
 Date introduced: 10 November 2015 ([Record of Proceedings Proof p. 2689](#))
 Status: Referred to Health and Ambulance Services Committee on 10 November 2015 (to report by 15 February 2016 as advised to the House on 10 November 2015).
10. **WATER LEGISLATION AMENDMENT BILL** (**Explanatory Notes**)
 Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Hon Lynham)
 Date introduced: 10 November 2015 ([Record of Proceedings Proof p. 2691](#))
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 10 November 2015 (to report by 1 March 2016 as advised to the House on 10 November 2015).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **SUGAR INDUSTRY (REAL CHOICE IN MARKETING) AMENDMENT BILL** (**Explanatory Notes**)
 Introduced by: Member for Dalrymple (Mr Knuth)
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 615](#))
 Committee report: Tabled 14 September 2015 (Agriculture and Environment Committee)
 Status: Second reading to be moved [in the sitting week commencing 1 December 2015 with all remaining stages to be completed by 5pm on 3 December 2015, as agreed by the House on 15 October 2015].
2. **LIQUOR AND FAIR TRADING LEGISLATION (RED TAPE REDUCTION) AMENDMENT BILL** (**Explanatory Notes**)
 Introduced by: Member for Mansfield (Mr Walker)
 Date introduced: 6 May 2015 ([Record of Proceedings Proof p. 421](#))
 Committee report: 14 September 2015 (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved [not before 14 December 2015 (SO136(6))].
3. **HEALTH LEGISLATION (WAITING LIST INTEGRITY) AMENDMENT BILL** (**Explanatory Notes**)
 Introduced by: Member for Caloundra (Mr McArdle)
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 616](#))
 Committee report: Tabled 14 September 2015 (Health and Ambulance Services Committee)
 Status: Second reading to be moved [not before 14 December 2015 (SO136(6))].

4. **[TOBACCO AND OTHER SMOKING PRODUCTS \(EXTENSION OF SMOKING BANS\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)
- Introduced by: Member for Caloundra (Mr McArdle)
 Date introduced: 14 July 2015 ([Record of Proceedings Proof p. 1284](#))
 Committee report: Tabled 16 October 2015 (Health and Ambulance Services Committee)
 Status: Second reading to be moved [not before 16 January 2016 (SO 136(6))].
5. **[CONSTITUTION \(FIXED TERM PARLIAMENT\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)
- Introduced by: Member for Mansfield (Mr Walker)
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 1984](#))
 Committee report: Tabled 9 November 2015 (Finance and Administration Committee)
 Status: Second reading to be moved [not before 9 February 2016 (SO 136(6))].
6. **[CONSTITUTION \(FIXED TERM PARLIAMENT\) REFERENDUM BILL](#)** (**[Explanatory Notes](#)**)
- Introduced by: Member for Mansfield (Mr Walker)
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 1985](#))
 Committee report: Tabled 9 November 2015 (Finance and Administration Committee)
 Status: Second reading to be moved [not before 9 February 2016 (SO 136(6))].

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[MENTAL HEALTH \(RECOVERY MODEL\) BILL](#)** (**[Explanatory Notes](#)**)
- Introduced by: Member for Caloundra (Mr McArdle)
 Date introduced: 5 May 2015 ([Record of Proceedings Proof p. 304](#))
 Status: Referred to Health and Ambulance Services Committee on 5 May 2015 (to report by 24 November 2015 as agreed by the House on 17 September 2015).
2. **[PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY\) BILL](#)** (**[Explanatory Notes](#)**)
- Introduced by: Member for Clayfield (Mr Nicholls)
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1127](#))
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
3. **[PLANNING AND DEVELOPMENT \(PLANNING COURT\) BILL](#)** (**[Explanatory Notes](#)**)
- Introduced by: Member for Clayfield (Mr Nicholls)
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1131](#))
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
4. **[PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY—CONSEQUENTIAL AMENDMENTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)
- Introduced by: Member for Clayfield (Mr Nicholls)
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1132](#))
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
5. **[TRANSPORT LEGISLATION \(TAXI SERVICES\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)
- Introduced by: Member for Mt Isa (Mr Katter)
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1869](#))
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 16 September 2015 (to report by 16 March 2016).

6. **[NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY \(RENEWAL OF MINING LEASES\) AMENDMENT BILL](#)** ([Explanatory Notes](#))
 Introduced by: Member for Dalrymple (Mr Knuth)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2359](#))
 Status: Referred to Finance and Administration Committee on 29 October 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 29 October 2015).

ORDER FOR PRODUCTION OF DOCUMENT (STANDING ORDER 27)

1. That, in accordance with standing order 27, this House orders the Treasurer and Minister responsible for energy, to produce to the House in December 2015 at the Mid Year Fiscal and Economic Review an analysis of any anticipated impacts of the State Government's policy to aggregate electricity corporations in Queensland.

Date of Order: 28 October 2015
 Date for production: December 2015

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 55th Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

Reports—

- Report No. 13 – Review of 2011 Committee System Reforms ([Tabled 20 May 2015](#))
- Report No. 14 – Report on the 2015 Budget Estimates Process ([Tabled 16 September 2015](#))
- Report No. 15 – 2014-15 Annual Report ([Tabled 28 October 2015](#))
- Report No. 16 – Annual Reports of Former Committees 2014-2015 ([Tabled 11 November 2015](#))

AGRICULTURE AND ENVIRONMENT COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Stephen Bennett, Mrs Julieanne Gilbert, Mr Robbie Katter, Mr Linus Power, Mr Ted Sorensen

Current Inquiries—

- Inquiry to consider the Auditor-General's Report to Parliament No. 20: 2014-15 Results of audit: Managing water quality in Great Barrier Reef catchments
- Review of the Drought Relief Assistance Scheme
- Nature Conservation and Other Legislation Amendment Bill 2015 (referred on 27 October 2015)
- Inquiry into Barrier Fences in Queensland

Reports—

- Report No.1, 55th Parliament – Subordinate Legislation tabled between 27 August – 14 October 2014 ([Tabled 29 April 2015](#))
- Report No. 2, 55th Parliament – Exhibited Animals Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3, 55th Parliament – Subordinate legislation tabled between 28 October 2014 – 26 March 2015 ([Tabled 27 May 2015](#))
- Report No. 4, 55th Parliament - Subordinate legislation tabled between 27 March 2015 – 5 May 2015 ([Tabled 20 July 2015](#))
- Report No. 5, 55th Parliament – 2015-16 Budget Estimates ([Tabled 8 September 2015](#))
- Report No. 6, 55th Parliament – Sugar Industry (Real Choice in Marketing) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 7, 55th Parliament – Agriculture and Other Legislation Amendment Bill 2015 ([Tabled 1 October 2015](#))

- Report No. 8, 55th Parliament, Fisheries and Another Regulation Amendment Regulation (No.1) 2015 ([Tabled 8 October 2015](#))
- Report No. 9, 55th Parliament – Subordinate legislation tabled between 5 May 2015 - 14 July 2015 ([Tabled 6 November 2015](#))
- Report No. 10, 55th Parliament – Annual Report 2014-15 ([Tabled 6 November 2015](#))

COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

Members—

Ms Leanne Donaldson (Chair), Miss Nikki Boyd, Ms Ann Leahy, Mr Mark McArdle, Mr Matt McEachan, Mr Rob Pyne

Current Inquiries—

- Auditor-General's Report to Parliament 17: 2014-15, Managing child safety information
- Multicultural Recognition Bill 2015 (referred on 27 October 2015)
- Domestic and Family Violence Protection and Another Act Amendment Bill 2015 (referred on 29 October 2015)
- Inquiry into a suitable model for the implementation of the National Injury Insurance Scheme (referred by the House on 11 November 2015)

Reports—

- Report No. 1, 55th Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 18 May 2015 ([Tabled 21 May 2015](#))
- Report No. 2, 55th Parliament – Inquiry into the adequacy of existing financial protections for Queensland's seniors ([Tabled 31 August 2015](#))
- Report No. 3, 55th Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55th Parliament – Guide, Hearing and Assistance Dogs Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 5, 55th Parliament – Coroners (Domestic and Family Violence Death Review and Advisory Board) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 6, 55th Parliament – Criminal Law (Domestic Violence) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 7, 55th Parliament – Portfolio subordinate legislation tabled between 19 May 2015 and 14 July 2015 ([Tabled 16 October 2015](#))
- Report No. 8, 55th Parliament – Report No. 8, 55th Parliament - Annual Report 2014-15 ([Tabled 3 November 2015](#))
- Report No. 9, 55th Parliament – Family Responsibilities Commission Amendment Bill 2015 ([Tabled 6 November 2015](#))

EDUCATION, TOURISM AND SMALL BUSINESS COMMITTEE—

Members—

Mr Scott Stewart (Chair), Mr Mark Boothman, Mr Sid Cramp, Dr John McVeigh, Ms Joan Pease, Mr Bruce Saunders

Current Inquiries—

- Retail Shop Leases Amendment Bill 2015 (referred on 13 October 2015)
- Inquiry into smoking and tobacco use at universities, TAFEs, and registered training organisations (referred by the House on 28 October 2015)

Reports—

- Report No.1, 55th Parliament – Portfolio subordinate legislation tabled between 27 August 2014 and 14 October 2014 ([Tabled 7 May 2015](#))
- Report No. 2, 55th Parliament – Subordinate legislation tabled between 15 October 2014 and 26 March 2015 ([Tabled 28 May 2015](#))
- Report No. 3, 55th Parliament – Subordinate legislation tabled between 27 March 2015 and 2 June 2015 ([Tabled 22 July 2015](#))
- Report No. 4, 55th Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 5, 55th Parliament – Jobs Queensland Bill 2015 ([Tabled 20 October 2015](#))
- Report No. 6, 55th Parliament – Subordinate legislation tabled between 3 June and 15 September 2015 ([Tabled 30 October 2015](#))

ETHICS COMMITTEE—**Members—**

Mr Mark Ryan (Chair), Ms Nikki Boyd, Mr Glen Elmes, Mr Jim Madden, Mr Matt McEachan, Dr Mark Robinson

Current Inquiries—

- Inquiry on matters relating to Dr Ken Levy's evidence to the PCMC (referred by the House on 27 March 2015)
- Matter of privilege referred by the Parliamentary Crime and Corruption Committee on 18 August 2015 relating to alleged failure by a member to follow an order of the previous PCCC and alleged unauthorised disclosure of committee proceedings

Reports—

- Report No.154 – Matter of privilege referred by the Speaker on 16 October 2014 relating to an alleged deliberate misleading of the House by the then Leader of the Opposition ([Tabled 21 May 2015](#))
- Report No. 155 – Matter of privilege referred by the Speaker on 20 May 2014 relating to an alleged inducement offered to a member and associated matters ([Tabled 4 June 2015](#))
- Report No. 156 – 2014-15 Annual Report ([Tabled 15 October 2015](#))
- Report No. 157 – Matter of privilege referred by the Speaker on 16 December 2014 relating to an alleged use of the broadcast of the proceedings of the Queensland Parliament in contravention of the terms and conditions ([Tabled 29 October 2015](#))

FINANCE AND ADMINISTRATION COMMITTEE—**Members—**

Ms Di Farmer (Chair), Miss Verity Barton, Mr Michael Crandon, Mr Craig Crawford, Mr Duncan Pegg, Mr Pat Weir

Current Inquiries—

- Inquiry into the legislative arrangements assuring the Queensland Auditor-General's independence
- Inquiry into the Report on Strategic Review of the Functions of the Integrity Commissioner
- North Stradbroke Island Protection and Sustainability (Renewal of Mining Leases) Amendment Bill 2015 (referred on 29 October 2015)

Reports—

- Report No.1, 55th Parliament – Portfolio subordinate legislation tabled between 29 August 2014 and 26 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55th Parliament – Parliament of Queensland and Other Acts Amendment Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3a, 55th Parliament – Payroll Tax Rebate, Revenue and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55th Parliament – Industrial Relations (Restoring Fairness) and Other Legislation Amendment Bill 2015 ([Tabled 1 June 2015](#))
- Report No. 5, 55th Parliament – Work Health and Safety and Other Legislation Amendment Bill 2015 ([Tabled 6 July 2015](#))
- Report No. 6, 55th Parliament – Holidays and Other Legislation Amendment Bill 2015 ([Tabled 10 August 2015](#))
- Report No. 7, 55th Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 5 May 2015 ([Tabled 25 August 2015](#))
- Report No. 8, 55th Parliament – Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 9, 55th Parliament – Workers' Compensation and Rehabilitation (Protecting Firefighters) Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 10, 55th Parliament – 2015-16 Budget Estimates Appropriation (Parliament) Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 11, 55th Parliament – 2015-16 Budget Estimates Appropriation Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 12, 55th Parliament – Appropriation Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 13, 55th Parliament – Appropriation (Parliament) Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 14, 55th Parliament – Portfolio subordinate legislation tabled between 5 May 2015 and 14 July 2015 ([Tabled 29 October 2015](#))
- Report No. 15, 55th Parliament – Queensland Productivity Commission Bill 2015 ([Tabled 2 November 2015](#))
- Report No. 16, 55th Parliament – Inquiry into the introduction of four year terms for the Queensland Parliament, including consideration of Constitution (Fixed Term Parliament) Amendment Bill 2015 and Constitution (Fixed Term Parliament) Referendum Bill 2015

HEALTH AND AMBULANCE SERVICES COMMITTEE—**Members—**

Ms Leanne Linard (Chair), Ms Ros Bates, Mr Steve Dickson, Mr Aaron Harper, Mr Joe Kelly, Dr Christian Rowan

Current Inquiries—

- Mental Health (Recovery Model) Bill 2015 (referred by the House on 5 May 2015)
- Inquiry into the establishment of a Queensland Health Promotion Commission (referred by the House on 16 September 2015)
- Mental Health Bill 2015 (referred by the House on 17 September 2015)
- Inquiry into licensing arrangements that affect the sale and use of tobacco in Queensland (referred by the House on 28 October 2015)
- Tobacco and Other Smoking Products (Smoke-free Places) Amendment Bill 2015 (referred by the House on 10 November 2015)

Reports—

- Report No.1, 55th Parliament – Subordinate legislation tabled between 10 September 2014 and 25 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55th Parliament – Personal health promotion interventions using telephone and web-based technologies ([Tabled 12 June 2015](#))
- Report No. 3, 55th Parliament - 2015 -16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55th Parliament – Health Legislation (Waiting List Integrity) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 5, 55th Parliament – Public Health (Childcare Vaccination) and Other Legislation Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 6, 55th Parliament - Tobacco and Other Smoking Products (Extension of Smoking Bans) Amendment Bill 2015 ([Tabled 16 October 2015](#))
- Report No. 7, 55th Parliament - Annual Report 2014-15 ([Tabled 30 October 2015](#))
- Report No. 8, 55th Parliament - Subordinate legislation tabled between 26 March 2015 and 15 September 2015 ([Tabled 30 October 2015](#))

INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES COMMITTEE—**Members—**

Mr Jim Pearce (Chair), Mr Glenn Butcher, Mr Michael Hart, Mr Shane Knuth, Mrs Brittany Lauga, Mr Lachlan Millar

Current Inquiries—

- Planning and Development (Planning for Prosperity) Bill 2015 (referred by the House on 4 June 2015) (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
- Planning and Development (Planning Court) Bill 2015 (referred by the House on 4 June 2015) (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
- Planning and Development (Planning for Prosperity—Consequential Amendments) and Other Legislation Amendment Bill 2015 (referred by the House on 4 June 2015) (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
- Transport Legislation (Taxi Services) Amendment Bill 2015 (referred by the House on 16 September 2015)
- Water Legislation Amendment Bill 2015 (referred by the House on 10 November 2015)

Reports—

- Report No.1, 55th Parliament – Subordinate Legislation tabled on 14 October 2014 ([Tabled 21 April 2015](#))
- Report No.2, 55th Parliament – Subordinate Legislation tabled between 15 October 2014 and 5 May 2015 ([Tabled 20 May 2015](#))
- Report No. 3, 55th Parliament – Local Government and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55th Parliament – Building Queensland Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 5, 55th Parliament – Heavy Vehicle National Law Amendment Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 6, 55th Parliament – Sustainable Ports Development Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 7, 55th Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55th Parliament – Subordinate legislation tabled between 6 May 2015 and 3 June 2015 ([Tabled 18 September 2015](#))

- Report No.9, 55th Parliament — Inquiry into fly-in, fly-out and other long distance commuting work practices in regional Queensland ([Tabled 9 October 2015](#))
- Report No. 10, 55th Parliament – Local Government and Other Legislation Amendment Bill (No. 2) 2015 ([Tabled 2 November 2015](#))
- Report No. 11, 55th Parliament – Annual Report 2014-2015 ([Tabled 2 November 2015](#))
- Report No. 12, 55th Parliament – Subordinate legislation tabled between 4 June 2015 and 14 July 2015 ([Tabled 2 November 2015](#))

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Mark Furner (Chair), Mr Jon Krause, Mr Jim Madden, Mr Tony Perrett, Mrs Tarnya Smith, Mr Mark Ryan

Current Inquiries—

- ‘Lemon’ laws: an inquiry into consumer protections and remedies for buyers of new motor vehicles (referred by the House on 15 July 2015)
- Relationships (Civil Partnerships) and Other Acts Amendment Bill 2015 (referred by the House on 17 September 2015)

Reports—

- Report No.1, 55th Parliament – Electoral and Other Legislation Amendment Bill 2015 ([Tabled 1 May 2015](#))
- Report No. 2, 55th Parliament – Subordinate Legislation tabled between 14 October and 24 November 2014 ([Tabled 1 May 2015](#))
- Report No. 3, 55th Parliament – Portfolio subordinate legislation tabled between 25 November 2014 and 12 January 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55th Parliament – Portfolio subordinate legislation tabled between 13 January 2015 and 5 May 2015 ([Tabled 7 July 2015](#))
- Report No. 5, 55th Parliament – Queensland Training Assets Management Authority Repeal Bill 2015 ([Tabled 7 July 2015](#))
- Report No. 6, 55th Parliament – Electoral (Redistribution Commission) and Another Act Amendment Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 7, 55th Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55th Parliament – Liquor and Fair Trading Legislation (Red Tape Reduction) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 9, 55th Parliament – Oversight of the Office of the Information Commissioner ([Tabled 14 September 2015](#))
- Report No. 10, 55th Parliament - Oversight of the Office of the Queensland Ombudsman ([Tabled 30 October 2015](#))
- Report No. 11, 55th Parliament - Portfolio subordinate legislation tabled between 6 May 2015 and 14 July 2015 ([Tabled 30 October 2015](#))
- Report No. 12, 55th Parliament – Annual Report 2014-15 ([Tabled 5 November 2015](#))
- Report No. 13, 55th Parliament - Counter-Terrorism and Other Legislation Amendment Bill 2015 ([Tabled 2 November 2015](#))

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Peter Russo (Acting Chair), Mr Don Brown, Ms Ann Leahy, Ms Joan Pease, Mr Mark Ryan, Mr Jeff Seeneey, Mr Trevor Watts

Current Inquiries—

- Review of the Crime and Corruption Commission

Reports—

- Report No. 96 – Annual Report 2014-15 (Tabled 10 November 2015)

UTILITIES, SCIENCE AND INNOVATION COMMITTEE—

Members—

Mr Shane King (Chair), Mr Don Brown, Mr Jason Costigan, Mr Dale Last, Mr Rob Molhoek, Mr Chris Whiting

Current Inquiries—

- Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2015 (referred by the House on 15 September 2015)
- Auditor-General’s report to Parliament 14 : 2012-13, Manufacture of water infrastructure assets
- Auditor-General’s report to Parliament 2 : 2015-16, Road safety – traffic cameras

- Transport Operations (Marine Safety-Domestic Commercial Vessel National Law Application) Bill 2015 (referred on 27 October 2015)
- Transport Operations (Marine Safety) and Other Legislation Amendment Bill 2015 (referred on 27 October 2015)

Reports—

- Report No.1, 55th Parliament – Subordinate legislation tabled between 14 October 2014 and 25 November 2014 ([Tabled 6 May 2015](#))
- Report No.2, 55th Parliament – Subordinate legislation tabled between 26 November 2014 and 5 May 2015 ([Tabled 5 June 2015](#))
- Report No. 3, 55th Parliament - 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 4, 55th Parliament – Subordinate legislation tabled between 6 May 2015 and 2 June 2015 ([Tabled 22 September 2015](#))
- Report No. 5, 55th Parliament – Annual Report 2014-15 ([Tabled 27 October 2015](#))
- Report No. 6, 55th Parliament – Subordinate legislation tabled between 3 June 2015 and 14 July 2015 (Tabled 28 October 2015)
- Report No. 7, 55th Parliament – Energy and Water Ombudsman Amendment Bill 2015 ([Tabled 29 October 2015](#))

PANEL OF TEMPORARY SPEAKERS

Miss Barton, Mr Elmes, Ms Farmer, Mr Furner, Mr Hart, Mr Ryan

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 11 November 2015. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 11 December 2015.

1297 **MR COSTIGAN** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

Will the Minister advise the House if the government-funded C and K Kindergarten at Seaforth will be closed, and if closures of other kindergartens are planned for elsewhere in the Whitsunday Electorate?

1298 **MR DE BRENNI** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

Will the Minister inform the House how the Palaszczuk Government's Energy and Water Ombudsman Amendment Bill will support small business in the electorate of Springwood?

1299 **MR STEVENS** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

Will the Attorney-General outline if a business sustainability case is to be completed before the lock-out laws are to be introduced into parliament?

1300 **MRS FRECKLINGTON** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—

With reference to the strong community support for the Brisbane Valley Rail Train, including the recent submission to parliament of a petition signed by 1,389 supporters—

Will the Minister advise whether there are plans to fund completion of the final section of the Brisbane Valley Rail Trail from Toogoolawah to Moore?

- 1301 **MS BATES** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
 With reference to the Minister's earlier refusal to deliver flashing school zone signage for Mudgeeraba Special School in my electorate, despite special school students and the school community, many of whom have severe disabilities, being put at risk by speeding on School Street—
 Will the Minister now commit to working with the City of Gold Coast to install a school zone outside Mudgeeraba Special School and deliver flashing school zone signage for Mudgeeraba Special School, noting this project was contained in the LNP's fully costed and audited election costings and not contingent on asset leases?
- 1302 **MRS STUCKEY** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 Will the Minister provide total conference costs (reported separately) for the DestinationQ Forum recently held in Townsville, highlighting (a) speaker fees, (b) venue hire and cost per participant, (c) airfares, (d) accommodation paid by the department, and (e) any other associated line items?
- 1303 **MR LAST** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
 Will the Minister explain why farmers in the Burdekin Electorate are being charged for the full 100% Part A water allocation rate when they are currently restricted because of drought conditions to allocations of 71% and does the Minister plan to rectify this discrepancy to provide relief to our farmers?
- 1304 **MR STEWART** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 With reference to the large number of refugee families in Townsville—
 Will the Minister outline how students with an additional dialect or language are supported to ensure they can effectively engage in education?
- 1305 **MR KING** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—
 Will the Minister provide an update on the refurbishment project currently underway on the Petrie Fire Station in my electorate of Kallangur?
- 1306 **MS GRACE** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—
 Will the Deputy Premier provide an update on benefits to students in the Brisbane Central Electorate following the announcement that the tertiary transport concession card will be scrapped commencing from semester one 2016?
- 1307 **MS FARMER** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—
 Will the Minister outline the process for considering a name change for Park Hill Estate now that the period for residents to provide their submission has closed?
- 1308 **MR CRIPPS** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—
 With reference to applications to freehold leasehold land, will the Minister advise how many applications (a) were received by the Department of Natural Resources and Mines to freehold leasehold land in Queensland, reported by lease category and by month from 1 July 2014 to 31 October 2015, (b) were processed and approved to freehold leasehold land in Queensland, reported by lease category and by month from 1 July 2014 to 31 October 2015, and (c) have not been processed and approved and a brief indication as to the reason why these applications have not been processed and/or approved?

- 1309 **MR MCARDLE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
With reference to the Lady Cilento Children's Hospital at both 1 September and 1 November 2015, will the Minister outline (a) the number of beds available at the facility, (b) the number of beds in use at the facility, and (c) the number of beds funded for use at the facility?
- 1310 **MR RUSSO** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
Will the Minister outline how the electorate of Sunnybank will benefit from the new graduate nursing positions announced in the recent state budget?
- 1311 **MR WHITING** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—
Will the Minister advise the House how the draft timetable for the Moreton Bay Rail Link will deliver job opportunities to the residents of Murrumba, and how local residents can have their say on the draft timetable?
- 1312 **MR RYAN** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
Will the Minister update the House about the rollout by the Queensland Government of any additional school zone flashing lights for schools in the Morayfield State Electorate?
- 1313 **MS LINARD** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—
With summer approaching, will the Minister advise what effect will recent pool safety changes have on preventing drownings in my electorate of Nudgee and more broadly?
- 1314 **MISS BOYD** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
Will the Minister update the House on what steps the Palaszczuk Government is taking to decrease pressures of increasing water and energy bills for Pine Rivers residents?
- 1315 **MR PEGG** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
Will the Minister advise what steps are being undertaken to ensure that Asian languages are being offered in state schools?
- 1316 **MR WEIR** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—
With reference to the significant number of road accidents resulting in serious injury or death in the last several months in the Condamine Electorate—
Will the Minister advise the number of highway police patrols regulating the Gore, Warrego and Bunya Highways for the months of July, August, September and October 2015?
- 1317 **MISS BARTON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
Will the Minister advise what water and electricity assets are owned by the Department of Energy and Water Supply, and any government owned corporations within the Broadwater Electorate, reported separately inclusive of the estimated value of each asset?
- 1318 **MR KNUTH** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—
Will the Minister provide a financial explanation of the total amount and actual distribution of government funding invested in much needed crisis accommodation in the Dalrymple Electorate?

- 1319 **MR KATTER** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
 With reference to ABC's Australian Story on Monday night, that brought to light a deadly, brain-eating amoeba that is found in untreated fresh water in poly pipes, that causes primary amoebic meningeoencephalitis, has a 99% mortality rate and has tragically already taken the lives of a number of people in my electorate—
 Will the Minister outline what is being done about this deadly and growing epidemic in rural areas?
- 1320 **MR HARPER** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
 Will the Minister advise the number of staff to be employed in the Townsville Hospital Planned Procedure Unit and the operational cost expected over the next four years?
- 1321 **MR DICKSON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
 Will the Minister ensure that Queensland residents will not lose their rights to the solar rebate in the event that their electricity is disconnected due to an error caused by their energy provider?
- 1322 **MR WATTS** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—
 Will the Minister give a clear funding commitment and the scheduled timing for the previously announced funding package for the 2 passing loops at Harlaxton and Ballard?
- 1323 **MR BLEIJIE** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 Will the Minister advise the amount of funding to be directly allocated under the Great Results Guarantee in the 2016 school year to each school in the Kawana Electorate?
- 1324 **MR CRANDON** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 Will the Minister advise the amount of funding to be directly allocated under the Great Results Guarantee in the 2016 school year to each school in the Coomera Electorate?
- 1325 **MR SORENSEN** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 Will the Minister advise the amount of funding to be directly allocated under the Great Results Guarantee in the 2016 school year to each school in the Hervey Bay and Hinchinbrook Electorates?
- 1326 **MR NICHOLLS** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—
 With reference to all portfolio areas under the administration of the Minister, will the Minister advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?
- 1327 **DR ROBINSON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
 With reference to all portfolio areas under the administration of the Minister, will the Minister advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?

1328 **MR BOOTHMAN** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

With reference to all portfolio areas under the administration of the Premier, will the Premier advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?

1329 **MR CRAMP** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—

With reference to all portfolio areas under the administration of the Minister, will the Minister advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?

1330 **MS DAVIS** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—

With reference to all portfolio areas under the administration of the Deputy Premier, will the Deputy Premier advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?

1331 **MR KRAUSE** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—

With reference to all portfolio areas under the administration of the Minister, will the Minister advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?

1332 **MR MANDER** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

With reference to all portfolio areas under the administration of the Minister, will the Minister advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?

1333 **MR BENNETT** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

With reference to all portfolio areas under the administration of the Minister, will the Minister advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?

1334 **MR POWELL** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—

With reference to all portfolio areas under the administration of the Minister, will the Minister advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?

1335 **MR HART** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference to all portfolio areas under the administration of the Minister, will the Minister advise (a) how many applications for special leave have been received and processed for departmental staff to undertake industrial relations education, (b) how many applications in (a) were granted on full-pay, (c) how many applications in (a) were granted without pay, and (d) what is the total dollar value of leave applications approved in (b)?

1336 **MR ELMES** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1337 **MS DONALDSON** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

Will the Minister advise the House what the Government is doing to improve the resilience of the Great Barrier Reef, especially in light of a new report that claims we are about to face the biggest coral bleaching event to date early next year?

1338 **MR MOLHOEK** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1339 **DR ROWAN** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1340 **MR EMERSON** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1341 **DR MCVEIGH** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1342 **MRS SMITH** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1343 **MS SIMPSON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1344 **MR SPRINGBORG** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1345 **MR WALKER** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1346 **MR LANGBROEK** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1347 **MS LEAHY** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1348 **MR MCEACHAN** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—

Will the Minister provide a detailed list of all grant recipients funded by the portfolio areas under the administration of the Minister since 14 February 2015, and include for each grant payment the (a) program, (b) recipient, (c) grant amount, (d) purpose of grant, and (e) state electorate of recipient?

1349 **MR PERRETT** ASKED THE CHAIR, INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES COMMITTEE (MR PEARCE)—

Since being appointed Chair of the Infrastructure, Planning and Natural Resources Committee on how many occasions (outside of Committee meetings or hearings) has the Chair had any contact with any of the following organisations to discuss the activities of the Committee, including business before the Committee: (a) Australian Manufacturing Workers Union, (b) National Union of Workers, (c) Communications Electrical Plumbing Union, (d) Construction Forestry Mining and Energy Union, (e) Queensland Council of Unions, (f) Together Queensland Industrial Union of Employees, (g) The Services Union, and (h) United Voice?