



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 55TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 28 OCTOBER 2015

The House meets this day at 2.00pm

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PROGRAM FOR PARLIAMENTARY COMMITTEES

WEDNESDAY 28 OCTOBER 2015

As advised in the Committee Business Schedule, correct as at 26 October 2015.

Sessions marked with an asterisk* will be broadcast on the Parliament's website.

Agriculture and Environment Committee

Private meeting	8:30am – 10:15am	Room 5.30
Public briefing – <i>Great Barrier Reef Report Card 2014</i> (Department of Environment and Heritage Protection)	11:00am – 12:30pm	Committee Room 3*

Communities, Disability Services and Domestic and Family Violence Prevention Committee

Private meeting	10:00am – 12:00pm	Undumbi Room
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Education, Tourism and Small Business Committee

Private meeting	9:00am – 12:30pm	Room 5.04a
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Finance and Administration Committee

Private meeting	8:30am – 9:00am	Dandiir Room
Public hearing – <i>Inquiry into the Report on the Strategic Review of the functions of the Integrity Commissioner</i>	9:00am – 9:30am	Dandiir Room*
Public hearing:	9:45am – 12:30pm	Dandiir Room*
<ul style="list-style-type: none"> • <i>Inquiry into the Introduction of four year terms for the Queensland Parliament</i> • <i>Constitution (Fixed Term Parliament) Amendment Bill 2015</i> • <i>Constitution (Fixed Term Parliament) Referendum Bill 2015</i> 		

Health and Ambulance Services Committee

Private meeting	9:00am – 9:30am	Room A.31
Public hearing – <i>Mental Health (Recovery Model) Bill 2015</i> and <i>Mental Health Bill 2015</i>	9:30am – 12:30pm	Legislative Assembly Chamber*

Infrastructure, Planning and Natural Resources Committee

Public briefing – Auditor-General Reports:	9:00am – 10:30am	Committee Room 3*
<ul style="list-style-type: none"> • <i>Report No. 8: 2015-15 – Traveltrain renewal: Sunlander 14</i> • <i>Report No. 16: 2014-15 – Results of audit: Local Government entities 2013-14</i> • <i>Report No. 19: 2014-15 – Fraud Management in Local Government</i> 		

(Queensland Audit Office)

Private meeting	10:30am – 12:00pm	Room 5.04
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Legal Affairs and Community Safety Committee

Private meeting	8:30am – 9:00am	Committee Room 2
Public hearing – <i>Inquiry into consumer protections and remedies for buyers of new motor vehicles ("lemon laws")</i>	9:00am – 1:00pm	Committee Room 2*

Utilities, Science and Innovation Committee

Private meeting	8:30am – 9:00am	Committee Room 1
Public hearing – <i>Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2015</i>	9:00am – 11:30am	Committee Room 1*
Private meeting	11:30am – 1:00pm	Committee Room 1

PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 27 March 2015, effective from 28 March 2015. The program is subject to change at any time by resolution of the House.

2.00pm – 3.00pm (Preliminary business)—*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (6.00pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

Private Members' Statements (total time 15 minutes, 5 members x 3 minutes each, Leader of the Opposition or nominee has the first call)

3.00pm – 4.00pm—

Question Time

4.00pm – 4.30pm—

Introduction of Private Members' Bills#

4.30pm – 6.00pm—

Government Business

6.00pm – 6.30pm—

Private Members' Motion (motion for which notice was given earlier in the afternoon to take precedence)

6.30pm – 7.30pm—

Dinner break

7.30pm – 10.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

From 10.00pm until Adjournment moved—

Government Business

* (If completed before 3.00pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

March – 24, 25, 26, 27

May – 5, 6, 7, 19, 20, 21

June – 2, 3, 4

July – 14, 15, 16, 17 (Budget sitting)

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 10, 11, 12

December – 1, 2, 3

Estimates hearings— August – 18, 19, 20, 21, 25, 26, 27, 28

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **[APPROPRIATION \(PARLIAMENT\) BILL \(NO. 2\)](#)** **[\(Explanatory Notes\)](#)**
[APPROPRIATION BILL \(NO. 2\)](#) **[\(Explanatory Notes\)](#)**
 Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1871](#))
 Committee report: Tabled 20 October 2015 (Finance and Administration Committee)
 Status: Second reading to be moved [cognate debate].

2. **[JOBS QUEENSLAND BILL](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Mrs D'Ath)
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1874](#))
 Committee report: Tabled 20 October 2015 (Education, Tourism and Small Business Committee)
 Status: Second reading to be moved.

3. **[PUBLIC HEALTH \(CHILDCARE VACCINATION\) AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Minister for Health and Minister for Ambulance Services (Mr C R Dick)
 Date introduced: 15 July 2015 ([Record of Proceedings Proof p. 1348](#))
 Committee report: Tabled 2 October 2015 (Health and Ambulance Services Committee)
 Status: Second reading to be moved.

4. **GOVERNOR'S OPENING SPEECH — ADDRESS-IN-REPLY**
 That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 55th Parliament of Queensland—
 'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.
 The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

 Moved by: Minister for Housing and Public Works and Minister for Science and Innovation (Ms Enoch)
 Date debated: 27 March 2015 ([Record of Proceedings Proof p. 239](#))
 5 May 2015 ([Record of Proceedings Proof p. 317, p.361](#))
 6 May 2015 ([Record of Proceedings Proof p. 424, p. 450](#))
 7 May 2015 ([Record of Proceedings Proof p. 545](#))
 19 May 2015 ([Record of Proceedings Proof p. 627, p. 633, p. 672](#))
 20 May 2015 ([Record of Proceedings Proof p. 712, p. 770](#))
 21 May 2015 ([Record of Proceedings Proof p. 807](#))
 2 June 2015 ([Record of Proceedings Proof p. 978](#))
 14 October 2015 ([Record of Proceedings Proof p. 2189](#))
 Status: Resumption of debate [debate time: 23 hours 56 minutes; 4 hours 4 minutes remaining]

5. **[SUSTAINABLE PORTS DEVELOPMENT BILL](#)** **[\(Explanatory Notes\)](#)**
 Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Dr Lynham)
 Date introduced: 3 June 2015 ([Record of Proceedings Proof p. 1032](#))
 Committee Report: Tabled 1 September 2015 (Infrastructure, Planning and Natural Resources Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[QUEENSLAND PRODUCTIVITY COMMISSION BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)
 Date introduced: 15 September 2015 ([Record of Proceedings Proof p. 1733](#))
 Status: Referred to Finance and Administration Committee on 15 September 2015 (to report by 2 November 2015 as advised to the House on 15 September 2015).

2. **[ENERGY AND WATER OMBUDSMAN AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)
 Date introduced: 15 September 2015 ([Record of Proceedings Proof p. 1734](#))
 Status: Referred to Utilities, Science and Innovation Committee on 15 September 2015 (to report by 2 November 2015 as advised to the House on 15 September 2015).

3. **[LIQUID FUEL SUPPLY \(ETHANOL AND OTHER BIOFUELS MANDATE\) AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)
 Date introduced: 15 September 2015 ([Record of Proceedings Proof p. 1735](#))
 Status: Referred to Utilities, Science and Innovation Committee on 15 September 2015 (to report by 17 November 2015 as advised to the House on 15 September 2015).

4. **[COUNTER-TERRORISM AND OTHER LEGISLATION AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Police, Fire and Emergency Services and Minister for Corrective Services (Mrs Miller)
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1876](#))
 Status: Referred to Legal Affairs and Community Safety Committee on 16 September 2015 (to report by 2 November 2015 as agreed by the House on 16 September 2015).

5. **[MENTAL HEALTH BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Health and Minister for Ambulance Services (Mr C R Dick)
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 2003](#))
 Status: Referred to Health and Ambulance Services Committee on 17 September 2015 (to report by 24 November 2015 as agreed by the House on 17 September 2015).

6. **[RELATIONSHIPS \(CIVIL PARTNERSHIPS\) AND OTHER ACTS AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Mrs D'Ath)
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 2006](#))
 Status: Referred to Legal Affairs and Community Safety Committee on 17 September 2015 (to report by 17 November 2015 as agreed by the House on 17 September 2015).

7. **[LOCAL GOVERNMENT AND OTHER LEGISLATION AMENDMENT BILL \(NO.2\)](#)** **([Explanatory Notes](#))**
 Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Minister for Trade (Ms Trad)
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 2008](#))

- Status: Referred to Infrastructure, Planning and Natural Resources Committee on 17 September 2015 (to report by 2 November 2015 as agreed by the House on 17 September 2015).
8. **[FAMILY RESPONSIBILITIES COMMISSION AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)
 Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2081](#))
 Status: Referred to Communities, Disability Services and Domestic and Family Violence Prevention Committee on 13 October 2015 (to report by 6 November 2015 as advised to the House on 13 October 2015)
9. **[RETAIL SHOP LEASES AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Mrs D'Ath)
 Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2803](#))
 Status: Referred to Education, Tourism and Small Business Committee on 13 October 2015 (to report by 5 February 2016 as advised to the House on 13 October 2015).
10. **[TRANSPORT OPERATIONS \(MARINE SAFETY – DOMESTIC COMMERCIAL VESSEL NATIONAL LAW APPLICATION\) BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2370](#))
 Status: Referred to Utilities, Science and Innovation Committee on 27 October 2015 (to report by 27 April 2016).
11. **[TRANSPORT OPERATIONS \(MARINE SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2371](#))
 Status: Referred to Utilities, Science and Innovation Committee on 27 October 2015 (to report by 27 April 2016).
12. **[NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Dr Miles)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2372](#))
 Status: Referred to Agriculture and Environment Committee on 27 October 2015 (to report by 27 April 2016).
13. **[MULTICULTURAL RECOGNITION BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Minister for Communities, Women and Youth, Minister for Child Safety and Minister for Multicultural Affairs (Ms Fentiman)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2375](#))
 Status: Referred to Communities, Disability Services and Domestic and Family Violence Prevention Committee on 27 October 2015 (to report by 27 April 2016).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **[ELECTORAL \(REDISTRIBUTION COMMISSION\) AND ANOTHER ACT AMENDMENT BILL](#)** **([Explanatory Notes](#))**
 Introduced by: Member for Mansfield (Mr Walker)
 Date introduced: 15 July 2015 ([Record of Proceedings Proof p. 1342](#))

Committee report: Tabled 11 September 2015 (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved in the sitting week commencing 27 October 2015 [All remaining stages to be completed by 5pm on 29 October 2015 as agreed by the House on 15 July 2015].

2. **[SUGAR INDUSTRY \(REAL CHOICE IN MARKETING\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Dalrymple (Mr Knuth)
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 615](#))
 Committee report: Tabled 14 September 2015 (Agriculture and Environment Committee)
 Status: Second reading to be moved in the sitting week commencing 1 December 2015 [all remaining stages to be completed by 5pm on 3 December 2015 as agreed by the House on 15 October 2015].

3. **[LIQUOR AND FAIR TRADING LEGISLATION \(RED TAPE REDUCTION\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Mansfield (Mr Walker)
 Date introduced: 6 May 2015 ([Record of Proceedings Proof p. 421](#))
 Committee report: 14 September 2015 (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved [not before 14 December 2015 (SO136(6))].

4. **[HEALTH LEGISLATION \(WAITING LIST INTEGRITY\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Caloundra (Mr McArdle)
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 616](#))
 Committee report: Tabled 14 September 2015 (Health and Ambulance Services Committee)
 Status: Second reading to be moved [not before 14 December 2015 (SO136(6))].

5. **[TOBACCO AND OTHER SMOKING PRODUCTS \(EXTENSION OF SMOKING BANS\) AMENDMENT BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Caloundra (Mr McArdle)
 Date introduced: 14 July 2015 ([Record of Proceedings Proof p. 1284](#))
 Committee report: Tabled 16 October 2015 (Health and Ambulance Services Committee)
 Status: Second reading to be moved [not before 16 January 2016 (SO 136(6))].

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[MENTAL HEALTH \(RECOVERY MODEL\) BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Caloundra (Mr McArdle)
 Date introduced: 5 May 2015 ([Record of Proceedings Proof p. 304](#))
 Status: Referred to Health and Ambulance Services Committee on 5 May 2015 (to report by 24 November 2015 as agreed by the House on 17 September 2015).

2. **[PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY\) BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Clayfield (Mr Nicholls)
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1127](#))
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)

3. **[PLANNING AND DEVELOPMENT \(PLANNING COURT\) BILL](#)** (**[Explanatory Notes](#)**)

Introduced by: Member for Clayfield (Mr Nicholls)
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1131](#))
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)

4. **PLANNING AND DEVELOPMENT (PLANNING FOR PROSPERITY—CONSEQUENTIAL AMENDMENTS) AND OTHER LEGISLATION AMENDMENT BILL** ([Explanatory Notes](#))
 Introduced by: Member for Clayfield (Mr Nicholls)
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1132](#))
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)

5. **TRANSPORT LEGISLATION (TAXI SERVICES) AMENDMENT BILL** ([Explanatory Notes](#))
 Introduced by: Member for Mt Isa (Mr Katter)
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1869](#))
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 16 September 2015 (to report by 16 March 2016).

6. **CONSTITUTION (FIXED TERM PARLIAMENT) AMENDMENT BILL** ([Explanatory Notes](#))
 Introduced by: Member for Mansfield (Mr Walker)
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 1984](#))
 Status: Referred to the Finance and Administration Committee on 17 September 2015 (to report by 9 November 2015 as agreed by the House on 17 September 2015).

7. **CONSTITUTION (FIXED TERM PARLIAMENT) REFERENDUM BILL** ([Explanatory Notes](#))
 Introduced by: Member for Mansfield (Mr Walker)
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 1985](#))
 Status: Referred to the Finance and Administration Committee on 17 September 2015 (to report by 9 November 2015 as agreed by the House on 17 September 2015).

8. **NORTH STRADBROKE ISLAND PROTECTION AND SUSTAINABILITY (RENEWAL OF MINING LEASES) AMENDMENT BILL** ([Explanatory Notes](#))
 Introduced by: Member for Dalrymple (Mr Knuth)
 Date introduced: 27 October 2015 ([Record of Proceedings Proof p. 2359](#))
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 27 October 2015 (to report by 27 April 2016).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. That the House takes note of Infrastructure, Planning and Natural Resources Committee Report No.9 — Inquiry into fly-in, fly-out and other long distance commuting work practices in regional Queensland.
 Notice given: In accordance with Sessional Order 2(1)
 Date: 9 October 2015
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 55th Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

Reports—

- Report No. 13 – Review of 2011 Committee System Reforms ([Tabled 20 May 2015](#))
- Report No. 14 – Report on the 2015 Budget Estimates Process ([Tabled 16 September 2015](#))

AGRICULTURE AND ENVIRONMENT COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Stephen Bennett, Mrs Julieanne Gilbert, Mr Robbie Katter, Mr Linus Power, Mr Ted Sorensen

Current Inquiries—

- Inquiry to consider the Auditor-General's Report to Parliament No. 20: 2014-15 Results of audit: Managing water quality in Great Barrier Reef catchments
- Review of the Drought Relief Assistance Scheme
- Nature Conservation and Other Legislation Amendment Bill 2015 (referred on 27 October 2015)

Reports—

- Report No.1, 55th Parliament – Subordinate Legislation tabled between 27 August – 14 October 2014 ([Tabled 29 April 2015](#))
- Report No. 2, 55th Parliament – Exhibited Animals Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3, 55th Parliament – Subordinate legislation tabled between 28 October 2014 – 26 March 2015 ([Tabled 27 May 2015](#))
- Report No. 4, 55th Parliament - Subordinate legislation tabled between 27 March 2015 – 5 May 2015 ([Tabled 20 July 2015](#))
- Report No. 5, 55th Parliament – 2015-16 Budget Estimates ([Tabled 8 September 2015](#))
- Report No. 6, 55th Parliament – Sugar Industry (Real Choice in Marketing) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 7, 55th Parliament – Agriculture and Other Legislation Amendment Bill 2015 ([Tabled 1 October 2015](#))
- Report No. 8, 55th Parliament, Fisheries and Another Regulation Amendment Regulation (No.1) 2015 ([Tabled 8 October 2015](#))

COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

Members—

Ms Leanne Donaldson (Chair), Miss Nikki Boyd, Ms Ann Leahy, Mr Mark McArdle, Mr Matt McEachan, Mr Rob Pyne

Current Inquiries—

- Auditor-General's Report to Parliament 17: 2014-15, Managing child safety information
- Family Responsibilities Commission Amendment Bill 2015 (referred on 13 October 2015)
- Multicultural Recognition Bill 2015 (referred on 27 October 2015)

Reports—

- Report No. 1, 55th Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 18 May 2015 ([Tabled 21 May 2015](#))
- Report No. 2, 55th Parliament – Inquiry into the adequacy of existing financial protections for Queensland's seniors ([Tabled 31 August 2015](#))
- Report No. 3, 55th Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55th Parliament – Guide, Hearing and Assistance Dogs Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 5, 55th Parliament – Coroners (Domestic and Family Violence Death Review and Advisory Board) Amendment Bill 2015 ([Tabled 9 October 2015](#))

- Report No. 6, 55th Parliament – Criminal Law (Domestic Violence) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 7, 55th Parliament – Portfolio subordinate legislation tabled between 19 May 2015 and 14 July 2015 ([Tabled 16 October 2015](#))

EDUCATION, TOURISM AND SMALL BUSINESS COMMITTEE—

Members—

Mr Scott Stewart (Chair), Mr Mark Boothman, Mr Sid Cramp, Dr John McVeigh, Ms Joan Pease, Mr Bruce Saunders

Current Inquiries—

- Retail Shop Leases Amendment Bill 2015 (referred on 13 October 2015)

Reports—

- Report No.1, 55th Parliament – Portfolio subordinate legislation tabled between 27 August 2014 and 14 October 2014 ([Tabled 7 May 2015](#))
- Report No. 2, 55th Parliament – Subordinate legislation tabled between 15 October 2014 and 26 March 2015 ([Tabled 28 May 2015](#))
- Report No. 3, 55th Parliament – Subordinate legislation tabled between 27 March 2015 and 2 June 2015 ([Tabled 22 July 2015](#))
- Report No. 4, 55th Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 5, 55th Parliament – Jobs Queensland Bill 2015 ([Tabled 20 October 2015](#))

ETHICS COMMITTEE—

Members—

Mr Mark Ryan (Chair), Ms Nikki Boyd, Mr Glen Elmes, Mr Jim Madden, Mr Matt McEachan, Dr Mark Robinson

Current Inquiries—

- Matter of privilege referred by the Speaker on 16 December 2014 relating to an alleged broadcast of the proceedings of the Queensland Parliament in contravention of the terms and conditions of broadcast
- Inquiry on matters relating to Dr Ken Levy's evidence to the PCMC (referred by the House on 27 March 2015)
- Matter of privilege referred by the Parliamentary Crime and Corruption Committee on 18 August 2015 relating to alleged failure by a member to follow an order of the previous PCCC and alleged unauthorised disclosure of committee proceedings

Reports—

- Report No.154 – Matter of privilege referred by the Speaker on 16 October 2014 relating to an alleged deliberate misleading of the House by the then Leader of the Opposition ([Tabled 21 May 2015](#))
- Report No. 155 – Matter of privilege referred by the Speaker on 20 May 2014 relating to an alleged inducement offered to a member and associated matters ([Tabled 4 June 2015](#))
- Report No. 156 – 2014-15 Annual Report ([Tabled 15 October 2015](#))

FINANCE AND ADMINISTRATION COMMITTEE—

Members—

Ms Di Farmer (Chair), Miss Verity Barton, Mr Michael Crandon, Mr Craig Crawford, Mr Duncan Pegg, Mr Pat Weir

Current Inquiries—

- Inquiry into the legislative arrangements assuring the Queensland Auditor-General's independence
- Inquiry into the Report on Strategic Review of the Functions of the Integrity Commissioner
- Inquiry into the introduction of four year terms for the Queensland Parliament (referred by the House on 15 September 2015)
- Queensland Productivity Commission Bill 2015 (referred by the House on 15 September 2015)
- Constitution (Fixed Term Parliament) Amendment Bill 2015 (referred by the House on 17 September 2015)
- Constitution (Fixed Term Parliament) Referendum Bill 2015 (referred by the House on 17 September 2015)

Reports—

- Report No.1, 55th Parliament – Portfolio subordinate legislation tabled between 29 August 2014 and 26 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55th Parliament – Parliament of Queensland and Other Acts Amendment Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3a, 55th Parliament – Payroll Tax Rebate, Revenue and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))

- Report No. 4, 55th Parliament – Industrial Relations (Restoring Fairness) and Other Legislation Amendment Bill 2015 ([Tabled 1 June 2015](#))
- Report No. 5, 55th Parliament – Work Health and Safety and Other Legislation Amendment Bill 2015 ([Tabled 6 July 2015](#))
- Report No. 6, 55th Parliament – Holidays and Other Legislation Amendment Bill 2015 ([Tabled 10 August 2015](#))
- Report No. 7, 55th Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 5 May 2015 ([Tabled 25 August 2015](#))
- Report No. 8, 55th Parliament – Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 9, 55th Parliament – Workers' Compensation and Rehabilitation (Protecting Firefighters) Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 10, 55th Parliament – 2015-16 Budget Estimates Appropriation (Parliament) Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 11, 55th Parliament – 2015-16 Budget Estimates Appropriation Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 12, 55th Parliament – Appropriation Bill (No.2) 2015 ([Tabled 20 October 2015](#))
- Report No. 13, 55th Parliament – Appropriation (Parliament) Bill (No.2) 2015 ([Tabled 20 October 2015](#))

HEALTH AND AMBULANCE SERVICES COMMITTEE—

Members—

Ms Leanne Linard (Chair), Ms Ros Bates, Mr Steve Dickson, Mr Aaron Harper, Mr Joe Kelly, Dr Christian Rowan

Current Inquiries—

- Mental Health (Recovery Model) Bill 2015 (referred by the House on 5 May 2015)
- Inquiry into the establishment of a Queensland Health Promotion Commission (referred by the House on 16 September 2015)
- Mental Health Bill 2015 (referred by the House on 17 September 2015)

Reports—

- Report No.1, 55th Parliament – Subordinate legislation tabled between 10 September 2014 and 25 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55th Parliament – Personal health promotion interventions using telephone and web-based technologies ([Tabled 12 June 2015](#))
- Report No. 3, 55th Parliament - 2015 -16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55th Parliament – Health Legislation (Waiting List Integrity) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 5, 55th Parliament – Public Health (Childcare Vaccination) and Other Legislation Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 6, 55th Parliament - Tobacco and Other Smoking Products (Extension of Smoking Bans) Amendment Bill 2015 ([Tabled 16 October 2015](#))

INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES COMMITTEE—

Members—

Mr Jim Pearce (Chair), Mr Glenn Butcher, Mr Michael Hart, Mr Shane Knuth, Mrs Brittany Lauga, Mr Lachlan Millar

Current Inquiries—

- Planning and Development (Planning for Prosperity) Bill 2015 (referred by the House on 4 June 2015) (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
- Planning and Development (Planning Court) Bill 2015 (referred by the House on 4 June 2015) (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
- Planning and Development (Planning for Prosperity—Consequential Amendments) and Other Legislation Amendment Bill 2015 (referred by the House on 4 June 2015) (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
- Transport Legislation (Taxi Services) Amendment Bill 2015 (referred by the House on 16 September 2015)
- Local Government and Other Legislation Amendment Bill (No.2) 2015 (referred by the House on 17 September 2015)
- North Stradbroke Island Protection and Sustainability (Renewal of Mining Leases) Amendment Bill 2015 (referred on 27 October 2015)

Reports—

- Report No.1, 55th Parliament – Subordinate Legislation tabled on 14 October 2014 ([Tabled 21 April 2015](#))
- Report No.2, 55th Parliament – Subordinate Legislation tabled between 15 October 2014 and 5 May 2015 ([Tabled 20 May 2015](#))
- Report No. 3, 55th Parliament – Local Government and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55th Parliament – Building Queensland Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 5, 55th Parliament – Heavy Vehicle National Law Amendment Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 6, 55th Parliament – Sustainable Ports Development Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 7, 55th Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55th Parliament – Subordinate legislation tabled between 6 May 2015 and 3 June 2015 ([Tabled 18 September 2015](#))
- Report No.9, 55th Parliament — Inquiry into fly-in, fly-out and other long distance commuting work practices in regional Queensland ([Tabled 9 October 2015](#))

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Mark Furner (Chair), Mr Jon Krause, Mr Jim Madden, Mr Tony Perrett, Mrs Tarnya Smith, Mr Mark Ryan

Current Inquiries—

- ‘Lemon’ laws: an inquiry into consumer protections and remedies for buyers of new motor vehicles (referred by the House on 15 July 2015)
- Counter-Terrorism and Other Legislation Amendment Bill 2015 (referred by the House on 16 September 2015)
- Relationships (Civil Partnerships) and Other Acts Amendment Bill 2015 (referred by the House on 17 September 2015)

Reports—

- Report No.1, 55th Parliament – Electoral and Other Legislation Amendment Bill 2015 ([Tabled 1 May 2015](#))
- Report No. 2, 55th Parliament – Subordinate Legislation tabled between 14 October and 24 November 2014 ([Tabled 1 May 2015](#))
- Report No. 3, 55th Parliament – Portfolio subordinate legislation tabled between 25 November 2014 and 12 January 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55th Parliament – Portfolio subordinate legislation tabled between 13 January 2015 and 5 May 2015 ([Tabled 7 July 2015](#))
- Report No. 5, 55th Parliament – Queensland Training Assets Management Authority Repeal Bill 2015 ([Tabled 7 July 2015](#))
- Report No. 6, 55th Parliament – Electoral (Redistribution Commission) and Another Act Amendment Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 7, 55th Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55th Parliament – Liquor and Fair Trading Legislation (Red Tape Reduction) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 9, 55th Parliament – Oversight of the Office of the Information Commissioner ([Tabled 14 September 2015](#))

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Peter Russo (Acting Chair), Mr Don Brown, Ms Ann Leahy, Ms Joan Pease, Mr Mark Ryan, Mr Jeff Seeney, Mr Trevor Watts

Current Inquiries—

- Review of the Crime and Corruption Commission

UTILITIES, SCIENCE AND INNOVATION COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Don Brown, Mr Jason Costigan, Mr Dale Last, Mr Rob Molhoek, Mr Chris Whiting

Current Inquiries—

- Energy and Water Ombudsman Amendment Bill 2015 (referred by the House on 15 September 2015)
- Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2015 (referred by the House on 15 September 2015)

- Auditor-General's report to Parliament 14 : 2012-13, Manufacture of water infrastructure assets
- Auditor-General's report to Parliament 2 : 2015-16, Road safety – traffic cameras
- Transport Operations (Marine Safety-Domestic Commercial Vessel National Law Application) Bill 2015 (referred on 27 October 2015)
- Transport Operations (Marine Safety) and Other Legislation Amendment Bill 2015 (referred on 27 October 2015)

Reports—

- Report No.1, 55th Parliament – Subordinate legislation tabled between 14 October 2014 and 25 November 2014 ([Tabled 6 May 2015](#))
- Report No.2, 55th Parliament – Subordinate legislation tabled between 26 November 2014 and 5 May 2015 ([Tabled 5 June 2015](#))
- Report No. 3, 55th Parliament - 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 4, 55th Parliament – Subordinate legislation tabled between 6 May 2015 and 2 June 2015 ([Tabled 22 September 2015](#))
- Report No. 5, 55th Parliament – Annual Report 2014-15 (Tabled 27 October 2015)

PANEL OF TEMPORARY SPEAKERS

Miss Barton, Mr Elmes, Ms Farmer, Mr Furner, Mr Hart, Mr Ryan

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 27 October 2015. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 26 November 2015.

- 1080 **MR SEENEY** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—
Will the Minister advise if the Labor Government is currently investigating options to introduce a full cost recovery model for agricultural water pricing in Queensland?
- 1081 **MS BATES** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—
Will the Minister advise the number of assaults against nurses which have been reported to police and whether convictions have been recorded, listed by Hospital and Health Service?
- 1082 **MR MCEACHAN** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
Will the Minister advise if the Labor Government is currently investigating options to move current major universities away from Brisbane to regional areas?
- 1083 **MR RICKUSS** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
What is the estimated costs of the Labor Government's plan to introduce a scheme where all Queensland children have access to at least fifteen hours of kindergarten per week?
- 1084 **MR ELMES** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—
Will the Minister advise if the Labor Government is currently investigating options to force local councils outside SEQ to issue separate water and rates bills to their customers?

- 1085 **MR SORENSEN** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—
Will the Minister advise if the Labor Government is currently investigating options to lease out underused government buildings to start-up businesses at zero rent?
- 1086 **MS LEAHY** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
Will the Minister advise if the Labor Government is currently investigating options to provide subsidised boarding school education for all ATSI children, including free travel back to their communities in school breaks?
- 1087 **MRS FRECKLINGTON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
Will the Minister advise if the Labor Government is currently investigating options to introduce a full cost recovery model for agricultural water pricing in Queensland?
- 1088 **MR POWELL** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
Will the Minister advise if the Labor Government is currently investigating options to allow private inspectors to undertake some tasks currently performed by officers of the Electrical Safety Office?
- 1089 **MR WALKER** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—
Will the Minister advise if the Labor Government is currently investigating options to establish a second airport in SEQ to compete with the existing Brisbane Airport Corporation?
- 1090 **MR SPRINGBORG** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—
Will the Premier advise, as at 31 August 2015 the (a) number of full-time and part-time staff employed by the Economic Policy Group within the Department of the Premier and Cabinet, (b) classification codes of all staff in (a), and (c) total amount of wages/salaries paid to staff in (a) during the months of June, July and August 2015?
- 1091 **MR STEVENS** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—
With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Trade section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
- 1092 **MR HART** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
Will the Minister advise if the Labor Government is currently investigating the mothballing of Labor's failed desalination and recycling plants?
- 1093 **MR BLEIJIE** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—
Will the Minister detail the number of Rural Fire Brigade yellow trucks being built this year and their classifications?
- 1094 **MR STEWART** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
Will the Minister outline the role that coding will play in the future of education in Queensland?

- 1095 **MRS GILBERT** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—
 Will the Minister provide the House with an update on the implementation of the Statewide Tenants Advice and Referral Service in my electorate?
- 1096 **MS GRACE** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—
 Will the Minister advise an update of assistance to local sports and recreation organisations recovering from the damage caused by the May floods, and in particular, how the Disaster Recovery Program has helped the organisations in the Brisbane Central Electorate?
- 1097 **MR KING** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 Will the Minister advise what benefits ‘investing for success’ will bring to my electorate of Kallangur?
- 1098 **MS FARMER** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
 Will the Minister advise how the local schools and families in the Bulimba Electorate will benefit from the Flashing School Zone sign program?
- 1099 **MR KRAUSE** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—
 Will the Treasurer advise if the Labor Government is currently investigating options such as removing Queensland Government funds from QIC and putting the money through private institutions?
- 1100 **MR MILLAR** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—
 Will the Minister advise if the Labor Government is currently investigating options to introduce GPS tracking on all trucks in Queensland and introduce heavy vehicle charging?
- 1101 **MR MINNIKIN** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—
 Will the Minister advise if the Labor Government is currently investigating its capacity to force the regulation of charges of council rates and charges by the Queensland Competition Authority?
- 1102 **MR EMERSON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
 Will the Minister outline the registration fee for a four, six, and eight cylinder motor vehicle in 2015-16, and the costs for the same vehicles for the past seven years (shown year-by-year)?
- 1103 **DR MCVEIGH** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 Will the Minister detail what the capital expenditure is for schools in the Toowoomba South Electorate broken down by school and how the amount of funding in the 2015-16 Budget differs from funding allocated in the 2014-15 Budget and what projects are planned with the expenditure allocated?
- 1104 **MS DAVIS** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—
 Will the Premier advise if the Labor Government is currently investigating options to allow public servants to have their position held for two years while they take unpaid leave to try and establish a start-up business?

- 1105 **MRS STUCKEY** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—
 In relation to the MacSporran report into Greyhound Racing Commission of Inquiry—
 Will the Minister list the recommendations the government has implemented and the actions undertaken for each?
- 1106 **MRS SMITH** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—
 Will the Minister advise if the Labor Government is currently investigating options to provide subsidised boarding school education for all ATSI children, including free travel back to their communities in school breaks?
- 1107 **MR BENNETT** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
 Will the Minister advise if the Labor Government is planning to build a new major dam in SEQ to ensure water supply delivery to the South East over the next decade, and if so where it shall be located?
- 1108 **MR LAST** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—
 With reference to the Minister's response to Question on Notice No 876—
 Will the Minister advise the number of public housing properties in the Burdekin Electorate, detailed in Table 1 of the break-down of properties by property type and location, that are currently earmarked for sale?
- 1109 **MR MCARDLE** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 Will the Minister advise the House what is the estimated cost of the Labor Government's plan to introduce a State-based HECS loan scheme for students studying certificate courses?
- 1110 **MR NICHOLLS** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—
 Will the Minister advise what meetings he has had with union leaders to discuss the State Labor Government's plan to review trades and redefine training levels required to perform specific types of work?
- 1111 **MR MANDER** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 With reference to the Great Results Guarantee, funded through the Australian Government's *Students First* initiative—
 Will the Minister advise: (a) how much of the \$794m commitment will be allocated in the 2016 school year, (b) how much of the figure in (a) will be directly allocated to schools in 2016, (c) the remaining funding amount to be allocated in the 2017 school year, (d) the 2016 school year pre-enrolment rate per student, (e) the 2016 school year loadings and amount per student (or school), and (f) the minimum amount of funding per school in the 2016 school year?
- 1112 **MR PEGG** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
 Will the Minister advise of the benefits to students and their families in Stretton of the Advancing Education Action Plan?
- 1113 **MR RYAN** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—
 With reference to this year being the 40th anniversary of the State Emergency Service in Queensland—

Will the Minister outline ways in which the government is supporting our SES volunteers, with particular reference to the Morayfield State Electorate and surrounds?

1114 **MR MOLHOEK** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—

Will the Minister advise: (a) the number of social housing dwellings across Queensland broken down by dwelling type and electorate, and (b) the number and value of social housing dwellings sold in 2014-15, broken down by month and electorate?

1115 **MISS BARTON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

Will the Minister detail funding allocated for state controlled roads in the Broadwater Electorate broken down by road and reported separately for maintenance and capital expenditure?

1116 **MR KATTER** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

Will the Minister (a) commit to designating the Hann Highway, a vital inland route as a priority under the Northern Australia Infrastructure Funding (White Paper), (b) advise the Commonwealth to fund it accordingly, and (c) ensure that the funds are made available to the Flinders and Etheridge Shires to commence this work from the first of July 2016?

1117 **MR PERRETT** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—

Will the Minister advise if the Labor Government is currently investigating options to have the QCA force an increase in the levels of capital investments by Aurizon?

1118 **DR ROWAN** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister advise what additional funding has been allocated by the government in relation to translational research for new and emerging infectious diseases in Queensland?

1119 **MR KNUTH** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference to the Queensland Ambulance Service which is an essential frontline health and emergency service provider to the community—

Will the Minister advise the number of ambulance service call outs and responses at Herberton and surrounding districts, and explain the government's plan to establish a local Ambulance Service at Herberton?

1120 **MS SIMPSON** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—

Will the Treasurer advise if the Labor Government is currently giving consideration to the policy of stopping QTC lending money to Queensland Councils?

1121 **MR WEIR** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—

With reference to the Minister's statement in Estimates that KPMG will be acting administrators at Racing Queensland potentially until March 2016—

Will the Minister provide a cost breakdown of the greyhound investigation up to 30 September, including a separate line item for the interim CEO wages component and how long KPMG have been engaged for?

1122 **MR KELLY** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

Will the Minister outline the steps the government has taken to implement its election commitments in relation to the Great Barrier Reef since being elected?

- 1123 **MR WATTS** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—
 Will the Minister advise if the Labor Government is currently investigating options to allow a commercially focused GOC take over management of government owned commercial land?
- 1124 **MR CRAMP** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—
 Will the Minister advise if the Labor Government is currently investigating options to sell the current stock of public housing and replace it with a public housing assistance scheme?
- 1125 **MR BOOTHMAN** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—
 Is the Minister aware of any software integration issues with the State Emergency Management System named Guardian and software used by local councils for their emergency management which forces SES volunteer and council staff to enter the same information onto two different systems?
- 1126 **MR DICKSON** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—
 Will the Treasurer advise if the Labor Government is currently investigating options to allow private inspectors to undertake some tasks currently performed by officers of Workplace Health and Safety Queensland?
- 1127 **DR ROBINSON** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—
 With respect to reforms to the QPS emanating from the Fitzgerald Inquiry into the QPS—
 Will the Minister advise if civilian involvement in QPS promotion selection panels still exists?
- 1128 **MR DE BRENNI** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—
 Will the Minister update the House on the roll out of the Advance Queensland program?
- 1129 **MR HARPER** ASKED THE MINISTER FOR DISABILITY SERVICES, MINISTER FOR SENIORS AND MINISTER ASSISTING THE PREMIER ON NORTH QUEENSLAND (HON C O'ROURKE)—
 Will the Minister outline what is being done to ensure residents of the Thuringowa Electorate have appropriate support as they age and transition to appropriate accommodation?
- 1130 **MS PEASE** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—
 Will the Minister advise the House on the State's readiness for fire season in National Parks?
- 1131 **MR CRIPPS** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—
 With reference to the recent cull of wild horses in Clement State Forest, north of Townsville, in my electorate of Hinchinbrook—
 Will the Minister advise what the future, longer-term wild horse management plan for this area will involve, in particular, will the Minister's department continue to deploy periodic culling of wild horses or will it investigate other alternative management strategies?
- 1132 **MR WHITING** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—
 Will the Minister update the House on the plans to recognise the hard-working volunteers of Murrumba during National Volunteering Week in May 2016?

1133 **MR LANGBROEK** ASKED THE CHAIR, UTILITIES, SCIENCE AND INNOVATION COMMITTEE (MR KING)—

Since being appointed Chair of the Utilities, Science and Innovation Committee on how many occasions (outside of Committee meetings or hearings) has the Chair met with any of the following organisations to discuss the activities of the Committee, including business before the Committee: (a) Australian Manufacturing Workers Union, (b) National Union of Workers, and (c) Electrical Trades Union?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT