



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 55<sup>TH</sup> PARLIAMENT

# NOTICE PAPER

for

## WEDNESDAY, 14 OCTOBER 2015

The House meets this day at 2pm

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### CONTENTS

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PROGRAM FOR PARLIAMENTARY COMMITTEES WEDNESDAY 14 OCTOBER 2015 .....	2
PROGRAM FOR WEDNESDAY SITTING .....	3
GOVERNMENT BUSINESS .....	4
ORDERS OF THE DAY .....	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES .....	5
NOTICES OF MOTION .....	7
GENERAL BUSINESS .....	7
ORDERS OF THE DAY .....	7
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES .....	8
NOTICES OF MOTION .....	9
PARLIAMENTARY COMMITTEES .....	9
PANEL OF TEMPORARY SPEAKERS .....	13
QUESTIONS ON NOTICE Nos 905 – 963 .....	14

# PROGRAM FOR PARLIAMENTARY COMMITTEES

## WEDNESDAY 14 OCTOBER 2015

As advised in the Committee Business Schedule, correct as at 9 October 2015.  
Sessions marked with an asterisk\* will be broadcast on the Parliament's website.

### Agriculture and Environment Committee

Private meeting 8:30am – 9:30am Room 5.04

### Communities, Disability Services and Domestic and Family Violence Prevention Committee

Private meeting 10:00am – 11:30am Room 5.30

### Education, Tourism and Small Business Committee

Private meeting 9:00am – 9:30am Undumbi Room  
Public hearing – *Jobs Queensland Bill 2015* 9:30am – 10:30am Undumbi Room  
Private meeting 10:30am – 11:00am Undumbi Room  
Public briefing – Queensland Catholic Education Commission 11:00am – 11:45am Undumbi Room  
Private meeting 11:45am – 12:30pm Undumbi Room

### Finance and Administration Committee

Private meeting 8:30am – 9:00am Dandair Room  
Public hearing – Inquiry into the Report on the Strategic Review of the  
functions of the Integrity Commissioner 9:00am – 11:15am Dandair Room\*  
Public briefing (Queensland Treasury) and Public hearing –  
*Productivity Commission Bill 2015* 11:20am – 12:30pm Dandair Room\*

### Health and Ambulance Services Committee

Public briefing – Queensland Mental Health Commissioner 9:00am – 10:00am Committee Room 3\*  
Public briefings – *Mental Health Bill 2015* and *Mental Health (Recovery  
Model) Bill 2015* 10:00am – 12:30pm Committee Room 3\*  
Private meeting 12:30pm – 1:30pm Committee Room 3

### Infrastructure, Planning and Natural Resources Committee

Public briefing – *Transport Legislation (Taxi Services) Amendment Bill  
2015* (Department of Transport and Main Roads, and Mr Rob Katter  
MP, Member for Mount Isa) 9:00am – 10:30am Committee Room 2\*  
Private meeting 10:30am – 1:00pm Committee Room 2

### Legal Affairs and Community Safety Committee

Private meeting 9:00am – 9:15am Committee Room 1  
Public hearing – *Counter-Terrorism and Other Legislation Amendment  
Bill 2015* 9:15am – 10:15am Committee Room 1\*  
Public briefing – *Management of Offenders in the Community (Auditor-  
General Report No. 4, 2013-14)* (Department of Justice and Attorney-  
General) 10:30am – 11:30am Committee Room 1\*

### Utilities, Science and Innovation Committee

Private meeting 9:00am – 9:15am Room A.31  
Public briefing – *Liquid Fuel Supply (Ethanol and Other Biofuels  
Mandate) Amendment Bill 2015* (Department of Energy and Water  
Supply) 9:15am – 10:20am Legislative Assembly  
Chamber\*  
Private meeting 10:20am – 11:00am Room A.31  
Public briefing (Department of Energy and Water Supply) and Public  
hearing – *Energy and Water Ombudsman Amendment Bill 2015* 11:00am – 12:30pm Legislative Assembly  
Chamber\*  
Private meeting 12:30pm – 1:00pm Room A.31

## PROGRAM FOR WEDNESDAY SITTING

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The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 27 March 2015, effective from 28 March 2015. The program is subject to change at any time by resolution of the House.

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*2.00pm – 3.00pm (Preliminary business)\*—*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (6.00pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

Private Members' Statements (total time 15 minutes, 5 members x 3 minutes each, Leader of the Opposition or nominee has the first call)

*3.00pm – 4.00pm—*

Question Time

*4.00pm – 4.30pm—*

Introduction of Private Members' Bills#

*4.30pm – 6.00pm—*

Government Business

*6.00pm – 6.30pm—*

Private Members' Motion (motion for which notice was given earlier in the afternoon to take precedence)

*6.30pm – 7.30pm—*

Dinner break

*7.30pm – 10.00pm—*

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

*From 10.00pm until Adjournment moved—*

Government Business

\* (If completed before 3.00pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

*Proposed sitting days (indicative dates only, subject to change)—*

March – 24, 25, 26, 27

May – 5, 6, 7, 19, 20, 21

June – 2, 3, 4

July – 14, 15, 16, 17 (Budget sitting)

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 10, 11, 12

December – 1, 2, 3

Estimates hearings— August – 18, 19, 20, 21, 25, 26, 27, 28

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. **[WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)** **([Explanatory Notes](#))**  

Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)  
 Date introduced: 7 May 2015 ([Record of Proceedings Proof p. 511](#))  
 Committee Report: Tabled 6 July 2015 (Finance and Administration Committee)  
 Debated: 13 October 2015 (Record of Proceedings Proof p. 2122)  
 Status: Resumption of second reading debate.
  
2. **GOVERNOR'S OPENING SPEECH — ADDRESS-IN-REPLY**  

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 55th Parliament of Queensland—  
 'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.  
 The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Minister for Housing and Public Works and Minister for Science and Innovation (Ms Enoch)  
 Date debated: 27 March 2015 ([Record of Proceedings Proof p. 239](#))  
 5 May 2015 ([Record of Proceedings Proof p. 317, p.361](#))  
 6 May 2015 ([Record of Proceedings Proof p. 424, p. 450](#))  
 7 May 2015 ([Record of Proceedings Proof p. 545](#))  
 19 May 2015 ([Record of Proceedings Proof p. 627, p. 633, p. 672](#))  
 20 May 2015 ([Record of Proceedings Proof p. 712, p. 770](#))  
 21 May 2015 ([Record of Proceedings Proof p. 807](#))  
 2 June 2015 ([Record of Proceedings Proof p. 978](#))  
 Status: Resumption of debate [debate time: 22 hours 47 minutes; 5 hours 13 minutes remaining]
  
3. **[CRIMINAL LAW \(DOMESTIC VIOLENCE\) AMENDMENT BILL](#)** **([Explanatory Notes](#))**  
**[CORONERS \(DOMESTIC AND FAMILY VIOLENCE DEATH REVIEW AND ADVISORY BOARD\) AMENDMENT BILL](#)** **([Explanatory Notes](#))**  

Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Mrs D'Ath)  
 Date introduced: 15 September 2015 ([Record of Proceedings Proof p. 1739; p. 1741](#))  
 Committee reports: Tabled 9 October 2015 (Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
 Status: Second reading to be moved [cognate debate].
  
4. **[BUILDING QUEENSLAND BILL](#)** **([Explanatory Notes](#))**  

Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Minister for Trade (Ms Trad)  
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 631](#))  
 Committee Report: Tabled 1 September 2015 (Infrastructure, Planning and Natural Resources Committee)  
 Status: Second reading to be moved.

5. **SUSTAINABLE PORTS DEVELOPMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Dr Lynham)  
 Date introduced: 3 June 2015 ([Record of Proceedings Proof p. 1032](#))  
 Committee Report: Tabled 1 September 2015 (Infrastructure, Planning and Natural Resources Committee)  
 Status: Second reading to be moved.
6. **PUBLIC HEALTH (CHILDCARE VACCINATION) AND OTHER LEGISLATION AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Health and Minister for Ambulance Services (Mr C R Dick)  
 Date introduced: 15 July 2015 ([Record of Proceedings Proof p. 1348](#))  
 Committee report: Tabled 2 October 2015 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved.
7. **GUIDE, HEARING AND ASSISTANCE DOGS AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Disability Services, Minister for Seniors and Minister Assisting the Premier on North Queensland (Ms O'Rourke)  
 Date introduced: 15 July 2015 ([Record of Proceedings Proof p. 1350](#))  
 Committee report: Tabled 2 October 2015 (Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **QUEENSLAND PRODUCTIVITY COMMISSION BILL** **([Explanatory Notes](#))**  
 Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)  
 Date introduced: 15 September 2015 ([Record of Proceedings Proof p. 1733](#))  
 Status: Referred to Finance and Administration Committee on 15 September 2015 (to report by 2 November 2015 as advised to the House on 15 September 2015).
2. **ENERGY AND WATER OMBUDSMAN AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)  
 Date introduced: 15 September 2015 ([Record of Proceedings Proof p. 1734](#))  
 Status: Referred to Utilities, Science and Innovation Committee on 15 September 2015 (to report by 2 November 2015 as advised to the House on 15 September 2015).
3. **LIQUID FUEL SUPPLY (ETHANOL AND OTHER BIOFUELS MANDATE) AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Main Roads, Road Safety and Ports and Minister for Energy and Water Supply (Mr Bailey)  
 Date introduced: 15 September 2015 ([Record of Proceedings Proof p. 1735](#))  
 Status: Referred to Utilities, Science and Innovation Committee on 15 September 2015 (to report by 17 November 2015 as advised to the House on 15 September 2015).
4. **APPROPRIATION (PARLIAMENT) BILL (NO. 2)** **([Explanatory Notes](#))**  
 Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)  
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1871](#))  
 Status: Referred to Finance and Administration Committee on 16 September 2015 (to report by 20 October 2015 as agreed by the House on 16 September 2015).

5. **APPROPRIATION BILL (NO. 2)** **([Explanatory Notes](#))**  
 Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)  
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1872](#))  
 Status: Referred to Finance and Administration Committee on 16 September 2015 (to report by 20 October 2015 as agreed by the House on 16 September 2015).
  
6. **JOBS QUEENSLAND BILL** **([Explanatory Notes](#))**  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Mrs D'Ath)  
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1874](#))  
 Status: Referred to Education, Tourism and Small Business Committee on 16 September 2015 (to report by 20 October 2015 as agreed by the House on 16 September 2015).
  
7. **COUNTER-TERRORISM AND OTHER LEGISLATION AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Police, Fire and Emergency Services and Minister for Corrective Services (Mrs Miller)  
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1876](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 16 September 2015 (to report by 2 November 2015 as agreed by the House on 16 September 2015).
  
8. **MENTAL HEALTH BILL** **([Explanatory Notes](#))**  
 Introduced by: Minister for Health and Minister for Ambulance Services (Mr C R Dick)  
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 2003](#))  
 Status: Referred to Health and Ambulance Services Committee on 17 September 2015 (to report by 24 November 2015 as agreed by the House on 17 September 2015).
  
9. **RELATIONSHIPS (CIVIL PARTNERSHIPS) AND OTHER ACTS AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Mrs D'Ath)  
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 2006](#))  
 Status: Referred to Legal Affairs and Community Safety Committee on 17 September 2015 (to report by 17 November 2015 as agreed by the House on 17 September 2015).
  
10. **LOCAL GOVERNMENT AND OTHER LEGISLATION AMENDMENT BILL (NO.2)** **([Explanatory Notes](#))**  
 Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Minister for Trade (Ms Trad)  
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 2008](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 17 September 2015 (to report by 2 November 2015 as agreed by the House on 17 September 2015).
  
11. **FAMILY RESPONSIBILITIES COMMISSION AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)  
 Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2081](#))  
 Status: Referred to Communities, Disability Services and Domestic and Family Violence Prevention Committee on 13 October 2015 (to report by 6 November 2015 as advised to the House on 13 October 2015)

12. [RETAIL SHOP LEASES AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills  
 (Mrs D'Ath)  
 Date introduced: 13 October 2015 ([Record of Proceedings Proof p. 2803](#))  
 Status: Referred to Education, Tourism and Small Business Committee on 13 October 2015 (to report by 5 February 2016 as advised to the House on 13 October 2015).

## NOTICES OF MOTION

### REVOCATION OF STATE AREAS

1. (1) That this House requests the Governor in Council to revoke by regulation under section 9 of the *Marine Parks Act 2004*, the declaration as Marine Park of the area as set out in the Proposal tabled by me in the House today, viz –

#### Description of areas to be revoked

Great Sandy Marine Park

Area described as Unallocated State Land adjacent to Lions Park (Lot 5 on CP880110) within the Burrum River at Burrum Heads and containing an area of 2.2 hectares of tidal lands and tidal waters as illustrated on the attached sketch

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef for submission to the Governor in Council.

Notice given: Minister for Environment and Heritage Protection and Minister for National Parks and the Great Barrier Reef (Hon Miles)  
 Date: 16 September 2015  
 Status: To be moved (not before 15 October 2015)

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [ELECTORAL \(REDISTRIBUTION COMMISSION\) AND ANOTHER ACT AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Member for Mansfield (Mr Walker)  
 Date introduced: 15 July 2015 ([Record of Proceedings Proof p. 1342](#))  
 Committee report: Tabled 11 September 2015 (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved in the sitting week commencing 27 October 2015 [All remaining stages to be completed by 5pm on 29 October 2015 as agreed by the House on 15 July 2015].
2. [LIQUOR AND FAIR TRADING LEGISLATION \(RED TAPE REDUCTION\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Member for Mansfield (Mr Walker)  
 Date introduced: 6 May 2015 ([Record of Proceedings Proof p. 421](#))  
 Committee report: 14 September 2015 (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved [not before 14 December 2015 (SO136(6))].

3. [\*\*SUGAR INDUSTRY \(REAL CHOICE IN MARKETING\) AMENDMENT BILL\*\*](#) ([\*\*Explanatory Notes\*\*](#))

Introduced by: Member for Dalrymple (Mr Knuth)  
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 615](#))  
 Committee report: Tabled 14 September 2015 (Agriculture and Environment Committee)  
 Status: Second reading to be moved in the sitting week commencing 10 November 2015 [all remaining stages to be completed by 5pm on 3 December 2015 as agreed by the House on 17 September 2015].

4. [\*\*HEALTH LEGISLATION \(WAITING LIST INTEGRITY\) AMENDMENT BILL\*\*](#) ([\*\*Explanatory Notes\*\*](#))

Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 616](#))  
 Committee report: Tabled 14 September 2015 (Health and Ambulance Services Committee)  
 Status: Second reading to be moved [not before 14 December 2015 (SO136(6))].

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*MENTAL HEALTH \(RECOVERY MODEL\) BILL\*\*](#) ([\*\*Explanatory Notes\*\*](#))

Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 5 May 2015 ([Record of Proceedings Proof p. 304](#))  
 Status: Referred to Health and Ambulance Services Committee on 5 May 2015 (to report by 24 November 2015 as agreed by the House on 17 September 2015).

2. [\*\*PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY\) BILL\*\*](#) ([\*\*Explanatory Notes\*\*](#))

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1127](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)

3. [\*\*PLANNING AND DEVELOPMENT \(PLANNING COURT\) BILL\*\*](#) ([\*\*Explanatory Notes\*\*](#))

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1131](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)

4. [\*\*PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY—CONSEQUENTIAL AMENDMENTS\) AND OTHER LEGISLATION AMENDMENT BILL\*\*](#) ([\*\*Explanatory Notes\*\*](#))

Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 ([Record of Proceedings Proof p. 1132](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)

5. [\*\*TOBACCO AND OTHER SMOKING PRODUCTS \(EXTENSION OF SMOKING BANS\) AMENDMENT BILL\*\*](#) ([\*\*Explanatory Notes\*\*](#))

Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 14 July 2015 ([Record of Proceedings Proof p. 1284](#))  
 Status: Referred to the Health and Ambulance Services Committee on 14 July 2015 (to report by 16 October 2015 as agreed by the House on 14 July 2015).

6. [TRANSPORT LEGISLATION \(TAXI SERVICES\) AMENDMENT BILL](#) ([Explanatory Notes](#))
- Introduced by: Member for Mt Isa (Mr Katter)  
 Date introduced: 16 September 2015 ([Record of Proceedings Proof p. 1869](#))  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 16 September 2015 (to report by 16 March 2016).
7. [CONSTITUTION \(FIXED TERM PARLIAMENT\) AMENDMENT BILL](#) ([Explanatory Notes](#))
- Introduced by: Member for Mansfield (Mr Walker)  
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 1984](#))  
 Status: Referred to the Finance and Administration Committee on 17 September 2015 (to report by 9 November 2015 as agreed by the House on 17 September 2015).
8. [CONSTITUTION \(FIXED TERM PARLIAMENT\) REFERENDUM BILL](#) ([Explanatory Notes](#))
- Introduced by: Member for Mansfield (Mr Walker)  
 Date introduced: 17 September 2015 ([Record of Proceedings Proof p. 1985](#))  
 Status: Referred to the Finance and Administration Committee on 17 September 2015 (to report by 9 November 2015 as agreed by the House on 17 September 2015).

## NOTICES OF MOTION

### DISALLOWANCE OF STATUTORY INSTRUMENT

1. That the Fisheries and Another Regulation Amendment Regulation (No. 1) 2015, Subordinate Legislation No. 125 of 2015, tabled in the House on 15 September 2015, be disallowed.
- Notice given: Member for Nanango (Mrs Frecklington)  
 Date: 16 September 2015  
 Status: To be moved.

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. That the House takes note of Infrastructure, Planning and Natural Resources Committee Report No.9 — Inquiry into fly-in, fly-out and other long distance commuting work practices in regional Queensland.
- Notice given: In accordance with Sessional Order 2(1)  
 Date: 9 October 2015  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 55<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

#### **Reports—**

- Report No. 13 – Review of 2011 Committee System Reforms ([Tabled 20 May 2015](#))
- Report No. 14 – Report on the 2015 Budget Estimates Process ([Tabled 16 September 2015](#))

**AGRICULTURE AND ENVIRONMENT COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Stephen Bennett, Mrs Julieanne Gilbert, Mr Robbie Katter, Mr Linus Power, Mr Ted Sorensen

**Current Inquiries—**

- Inquiry to consider the Auditor-General's Report to Parliament No. 20: 2014-15 Results of audit: Managing water quality in Great Barrier Reef catchments
- Review of the Drought Relief Assistance Scheme

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 27 August – 14 October 2014 ([Tabled 29 April 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Exhibited Animals Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 28 October 2014 – 26 March 2015 ([Tabled 27 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament - Subordinate legislation tabled between 27 March 2015 – 5 May 2015 ([Tabled 20 July 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 8 September 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Sugar Industry (Real Choice in Marketing) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Agriculture and Other Legislation Amendment Bill 2015 ([Tabled 1 October 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament, Fisheries and Another Regulation Amendment Regulation (No.1) 2015 ([Tabled 8 October 2015](#))

**COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—****Members—**

Ms Leanne Donaldson (Chair), Miss Nikki Boyd, Ms Ann Leahy, Mr Mark McArdle, Mr Matt McEachan, Mr Rob Pyne

**Current Inquiries—**

- Auditor-General's Report to Parliament 17: 2014-15, Managing child safety information
- Family Responsibilities Commission Amendment Bill 2015 (referred on 13 October 2015)

**Reports—**

- Report No. 1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 18 May 2015 ([Tabled 21 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Inquiry into the adequacy of existing financial protections for Queensland's seniors ([Tabled 31 August 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Guide, Hearing and Assistance Dogs Amendment Bill 2015 ([Tabled 2 October 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Coroners (Domestic and Family Violence Death Review and Advisory Board) Amendment Bill 2015 ([Tabled 9 October 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Criminal Law (Domestic Violence) Amendment Bill 2015 ([Tabled 9 October 2015](#))

**EDUCATION, TOURISM AND SMALL BUSINESS COMMITTEE—****Members—**

Mr Scott Stewart (Chair), Mr Mark Boothman, Mr Sid Cramp, Dr John McVeigh, Ms Joan Pease, Mr Bruce Saunders

**Current Inquiries—**

- Jobs Queensland Bill 2015 (referred by the House on 16 September 2015)
- Retail Shop Leases Amendment Bill 2015 (referred on 13 October 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 27 August 2014 and 14 October 2014 ([Tabled 7 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 15 October 2014 and 26 March 2015 ([Tabled 28 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 27 March 2015 and 2 June 2015 ([Tabled 22 July 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 10 September 2015](#))

**ETHICS COMMITTEE—****Members—**

Mr Mark Ryan (Chair), Ms Nikki Boyd, Mr Glen Elmes, Mr Jim Madden, Mr Matt McEachan, Dr Mark Robinson

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 16 December 2014 relating to an alleged broadcast of the proceedings of the Queensland Parliament in contravention of the terms and conditions of broadcast
- Inquiry on matters relating to Dr Ken Levy's evidence to the PCMC (referred by the House on 27 March 2015)
- Matter of privilege referred by the Parliamentary Crime and Corruption Committee on 18 August 2015 relating to alleged failure by a member to follow an order of the previous PCCC and alleged unauthorised disclosure of committee proceedings

**Reports—**

- Report No.154 – Matter of privilege referred by the Speaker on 16 October 2014 relating to an alleged deliberate misleading of the House by the then Leader of the Opposition ([Tabled 21 May 2015](#))
- Report No. 155 – Matter of privilege referred by the Speaker on 20 May 2014 relating to an alleged inducement offered to a member and associated matters ([Tabled 4 June 2015](#))

**FINANCE AND ADMINISTRATION COMMITTEE—****Members—**

Ms Di Farmer (Chair), Miss Verity Barton, Mr Michael Crandon, Mr Craig Crawford, Mr Duncan Pegg, Mr Pat Weir

**Current Inquiries—**

- Inquiry into the legislative arrangements assuring the Queensland Auditor-General's independence
- Inquiry into the Report on Strategic Review of the Functions of the Integrity Commissioner
- Inquiry into the introduction of four year terms for the Queensland Parliament (referred by the House on 15 September 2015)
- Queensland Productivity Commission Bill 2015 (referred by the House on 15 September 2015)
- Appropriation (Parliament) Bill (No. 2) 2015 (referred by the House on 16 September 2015)
- Appropriation Bill (No. 2) 2015 (referred by the House on 16 September 2015)
- Constitution (Fixed Term Parliament) Amendment Bill 2015 (referred by the House on 17 September 2015)
- Constitution (Fixed Term Parliament) Referendum Bill 2015 (referred by the House on 17 September 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 29 August 2014 and 26 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Parliament of Queensland and Other Acts Amendment Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3a, 55<sup>th</sup> Parliament – Payroll Tax Rebate, Revenue and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Industrial Relations (Restoring Fairness) and Other Legislation Amendment Bill 2015 ([Tabled 1 June 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Work Health and Safety and Other Legislation Amendment Bill 2015 ([Tabled 6 July 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Holidays and Other Legislation Amendment Bill 2015 ([Tabled 10 August 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 26 March 2015 and 5 May 2015 ([Tabled 25 August 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Workers' Compensation and Rehabilitation (Protecting Firefighters) Amendment Bill 2015 ([Tabled 8 September 2015](#))
- Report No. 10, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates Appropriation (Parliament) Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 11, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates Appropriation Bill 2015 ([Tabled 11 September 2015](#))

**HEALTH AND AMBULANCE SERVICES COMMITTEE—****Members—**

Ms Leanne Linard (Chair), Ms Ros Bates, Mr Steve Dickson, Mr Aaron Harper, Mr Joe Kelly, Dr Christian Rowan

**Current Inquiries—**

- Mental Health (Recovery Model) Bill 2015 (referred by the House on 5 May 2015)
- Tobacco and Other Smoking Products (Extension of Smoking Bans) Amendment Bill 2015 (referred by the House on 14 July 2015)
- Inquiry into a potential Queensland Health Promotion Commission (referred by the House on 16 September 2015)
- Mental Health Bill 2015 (referred by the House on 17 September 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 10 September 2014 and 25 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Personal health promotion interventions using telephone and web-based technologies ([Tabled 12 June 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament - 2015 -16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Health Legislation (Waiting List Integrity) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Public Health (Childcare Vaccination) and Other Legislation Amendment Bill 2015 ([Tabled 2 October 2015](#))

**INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES COMMITTEE—****Members—**

Mr Jim Pearce (Chair), Mr Glenn Butcher, Mr Michael Hart, Mr Shane Knuth, Mrs Brittany Lauga, Mr Lachlan Millar

**Current Inquiries—**

- Planning and Development (Planning for Prosperity) Bill 2015 (referred by the House on 4 June 2015) (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
- Planning and Development (Planning Court) Bill 2015 (referred by the House on 4 June 2015) (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
- Planning and Development (Planning for Prosperity—Consequential Amendments) and Other Legislation Amendment Bill 2015 (referred by the House on 4 June 2015) (Committee consideration and report suspended until further resolution of the House as agreed by the House on 17 July 2015)
- Transport Legislation (Taxi Services) Amendment Bill 2015 (referred by the House on 16 September 2015)
- Local Government and Other Legislation Amendment Bill (No.2) 2015 (referred by the House on 17 September 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Subordinate Legislation tabled on 14 October 2014 ([Tabled 21 April 2015](#))
- Report No.2, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 15 October 2014 and 5 May 2015 ([Tabled 20 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Local Government and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Building Queensland Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Heavy Vehicle National Law Amendment Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Sustainable Ports Development Bill 2015 ([Tabled 1 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 6 May 2015 and 3 June 2015 ([Tabled 18 September 2015](#))
- Report No.9, 55<sup>th</sup> Parliament — Inquiry into fly-in, fly-out and other long distance commuting work practices in regional Queensland ([Tabled 9 October 2015](#))

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Mark Furner (Chair), Mr Jon Krause, Mr Jim Madden, Mr Tony Perrett, Mrs Tarnya Smith, Mr Mark Ryan

**Current Inquiries—**

- ‘Lemon’ laws: an inquiry into consumer protections and remedies for buyers of new motor vehicles (referred by the House on 15 July 2015)
- Counter-Terrorism and Other Legislation Amendment Bill 2015 (referred by the House on 16 September 2015)
- Relationships (Civil Partnerships) and Other Acts Amendment Bill 2015 (referred by the House on 17 September 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Electoral and Other Legislation Amendment Bill 2015 ([Tabled 1 May 2015](#))
- Report No. 2, 55<sup>th</sup> Parliament – Subordinate Legislation tabled between 14 October and 24 November 2014 ([Tabled 1 May 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 25 November 2014 and 12 January 2015 ([Tabled 22 May 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Portfolio subordinate legislation tabled between 13 January 2015 and 5 May 2015 ([Tabled 7 July 2015](#))
- Report No. 5, 55<sup>th</sup> Parliament – Queensland Training Assets Management Authority Repeal Bill 2015 ([Tabled 7 July 2015](#))
- Report No. 6, 55<sup>th</sup> Parliament – Electoral (Redistribution Commission) and Another Act Amendment Bill 2015 ([Tabled 11 September 2015](#))
- Report No. 7, 55<sup>th</sup> Parliament – 2015-16 Budget Estimates ([Tabled 11 September 2015](#))
- Report No. 8, 55<sup>th</sup> Parliament – Liquor and Fair Trading Legislation (Red Tape Reduction) Amendment Bill 2015 ([Tabled 14 September 2015](#))
- Report No. 9, 55<sup>th</sup> Parliament – Oversight of the Office of the Information Commissioner ([Tabled 14 September 2015](#))

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Peter Russo (Acting Chair), Mr Don Brown, Ms Ann Leahy, Ms Joan Pease, Mr Mark Ryan, Mr Jeff Seeney, Mr Trevor Watts

**Current Inquiries—**

- Review of the Crime and Corruption Commission

**UTILITIES, SCIENCE AND INNOVATION COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Don Brown, Mr Jason Costigan, Mr Dale Last, Mr Rob Molhoek, Mr Chris Whiting

**Current Inquiries—**

- Energy and Water Ombudsman Amendment Bill 2015 (referred by the House on 15 September 2015)
- Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2015 (referred by the House on 15 September 2015)

**Reports—**

- Report No.1, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 14 October 2014 and 25 November 2014 ([Tabled 6 May 2015](#))
- Report No.2, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 26 November 2014 and 5 May 2015 ([Tabled 5 June 2015](#))
- Report No. 3, 55<sup>th</sup> Parliament - 2015-16 Budget Estimates ([Tabled 10 September 2015](#))
- Report No. 4, 55<sup>th</sup> Parliament – Subordinate legislation tabled between 6 May 2015 and 2 June 2015 ([Tabled 22 September 2015](#))

**PANEL OF TEMPORARY SPEAKERS**

Miss Barton, Mr Elmes, Ms Farmer, Mr Furner, Mr Hart, Mr Ryan

## QUESTIONS ON NOTICE

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The following questions were asked on Tuesday, 13 October 2015. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 12 November 2015.

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905. **MR MCARDLE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister detail the number of patients transferred out of I.C.U. who were subsequently re-admitted within (a) 12 hours of transfer, and (b) 24 hours of transfer, with each period reported separately for each H.H.S. with each hospital reported separately where an ICU operates, and for the financial years ending 30 June, 2013, 2014, 2015, and to date of this answer, with each period reported separately?

906. **MR MINNIKIN** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered by the Department of Premier and Cabinet, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are new starters' covered in (a) required to be reported under the union encouragement policy?

907. **MR RICKUSS** ASKED THE MINISTER FOR DISABILITY SERVICES, MINISTER FOR SENIORS AND MINISTER ASSISTING THE PREMIER ON NORTH QUEENSLAND (HON C O'ROURKE)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Disability Services and Seniors sections of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

908. **MR STEVENS** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Education section of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

909. **MR MCEACHAN** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Energy and Water Supply section of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

910. **MS LEAHY** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Housing and Public Works

sections of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

911. **MR BENNETT** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Trade section of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

912. **MR MOLHOEK** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Environment and Heritage Protection section of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

913. **MR BOOTHMAN** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Transport section of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

914. **MR CRAMP** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Sport and Racing section of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

915. **MR WATTS** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered by the department, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

916. **MR LANGBROEK** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Environment and Heritage Protection section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?

917. **MR POWELL** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—
- With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Sport and Racing section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
918. **MR WALKER** ASKED THE MINISTER FOR DISABILITY SERVICES, MINISTER FOR SENIORS AND MINISTER ASSISTING THE PREMIER ON NORTH QUEENSLAND (HON C O'ROURKE)—
- With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Disability Services and Seniors section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
919. **MR CRANDON** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—
- With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Aboriginal and Torres Strait Islander Partnerships section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
920. **MR ELMES** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—
- With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Training and Skills section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
921. **MR COSTIGAN** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—
- With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Housing and Public Works section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
922. **MRS SMITH** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—
- With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Education section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
923. **MR PERRETT** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—
- With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Agriculture and Fisheries section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
924. **MR SPRINGBORG** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—
- With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Energy and Water Supply section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?

925. **DR MCVEIGH** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered by the department, who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
926. **MS DAVIS** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—  
 With reference to the government's union encouragement policy will the Minister detail the total number of 'new starters' administered in the Transport section of the portfolio who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?
927. **MR HART** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—  
 Will the Minister detail as at 30 June 2015 all capital works projects in the North Coast Region administered by the Education portfolio's departments, agencies and associated entities which were identified as being (a) overdue, and /or (b) over budget, including a brief description as to why either (a) or (b) applies?
928. **MR SORENSEN** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—  
 Will the Minister, in her role as Minister for Infrastructure, Local Government and Planning, detail all infrastructure projects that fall within her portfolio, reported separately and broken down by (a) the name of the infrastructure project, (b) whether the project has been declared significant or not, and if not what status does the project hold, (c) the set timeframe for the project, including the expected completion date, (d) the total estimated cost of the project, and (e) the total amount spent to date on that project?
929. **MS BATES** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—  
 With reference to recent reports in the Gold Coast Bulletin that the Robina Community Legal Centre remains unfunded by the Labor Government and my speech in the House on this issue—  
 Will the Attorney-General confirm whether any funding will be allocated to support the vital work of the Robina Community Legal Centre?
930. **MRS FRECKLINGTON** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—  
 Will the Minister advise for the years 2011, 2012, 2013, 2014 and 2015 (a) the number of Wild Dog officers working for the Department of Agriculture and Fisheries (b) where they are based, and (c) which regions they manage?
931. **MS SIMPSON** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—  
 With reference to the scrapping of \$24m of Safe Night Out funding in the recent budget—  
 Will the Minister explain (a) what ongoing funding will be available for the operation of the Sunshine Coast Safe Night Out Precincts and (b) why are plans to introduce compulsory ID scanners and share information between venues about patrons banned from Safe Night Out Precincts still on hold?
932. **MR CRIPPS** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 With reference to ambulance stations serving communities in the Hinchinbrook Electorate (Innisfail, South Johnstone, Silkwood, Mission Beach, Tully, Cardwell, Halifax, Ingham, Northern Beaches (Black River))—  
 Will the Minister provide the approved strength (number of officers) at each station (reported separately) as of 13 October 2011, 2012, 2013, 2014 and 2015?

933. **MR BLEIJIE** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—  
 Will the Minister provide details of current and future funded road projects, in and around the Sunshine Coast Public University Hospital, and confirm whether any plans exist, and any money allocated, for duplication of Kawana Way between Kawana Way Link Road/Creekside Boulevard intersection and Barney Moy Road?
934. **MR WEIR** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—  
 Will the Queensland Country Racing Committee have an active role in advising the new Racing Queensland board on country racing concerns and issues?
935. **MISS BARTON** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
 Will the Minister detail for the electorate of Broadwater the number of reported offences, broken down by (a) total offences, (b) assault (grievous, serious, serious (other), common), (c) robbery (armed, unarmed), (d) offences against the person, (e) unlawful entry (with intent — dwelling, without violence — dwelling, with violence — dwelling, with intent — shop, with intent — other), (f) arson, (g) other property damage, (h) unlawful use of motor vehicle, (i) fraud (computer, cheque, credit card, identity, other), (j) offences against property, (k) drug offences, (l) traffic and related offences, for the periods 1 January 2014 to 31 August 2014, and 1 January 2015 to 31 August 2015?
936. **MR MANDER** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
 Will the Minister detail for the electorate of Everton the number of reported offences, broken down by (a) total offences, (b) assault (grievous, serious, serious (other), common), (c) robbery (armed, unarmed), (d) offences against the person, (e) unlawful entry (with intent — dwelling, without violence — dwelling, with violence — dwelling, with intent — shop, with intent — other), (f) arson, (g) other property damage, (h) unlawful use of motor vehicle, (i) fraud (computer, cheque, credit card, identity, other), (j) offences against property, (k) drug offences, (l) traffic and related offences, for the periods 1 January 2014 to 31 August 2014, and 1 January 2015 to 31 August 2015?
937. **MR EMERSON** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
 Will the Minister detail for the electorate of Currumbin and Mudgeeraba the number of reported offences, broken down by (a) total offences, (b) assault (grievous, serious, serious (other), common), (c) robbery (armed, unarmed), (d) offences against the person, (e) unlawful entry (with intent — dwelling, without violence — dwelling, with violence — dwelling, with intent — shop, with intent — other), (f) arson, (g) other property damage, (h) unlawful use of motor vehicle, (i) fraud (computer, cheque, credit card, identity, other), (j) offences against property, (k) drug offences, (l) traffic and related offences, for the periods 1 January 2014 to 31 August 2014, and 1 January 2015 to 31 August 2015?
938. **MR DE BRENNI** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—  
 Will the Minister inform the House of the incidents of correspondence received by the Minister from Gold Coast based Members of the Queensland Parliament appealing to the Prime Minister for funding for the M1 upgrade and SE Busway extension?
939. **DR ROBINSON** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
 Will the Minister detail for the electorate of Cleveland the number of reported offences, broken down by (a) total offences, (b) assault (grievous, serious, serious (other), common), (c) robbery (armed, unarmed), (d) offences against the person, (e) unlawful entry (with intent — dwelling, without violence — dwelling, with violence — dwelling, with intent — shop, with intent — other), (f) arson, (g) other property damage, (h) unlawful use of motor vehicle, (i) fraud (computer, cheque, credit card, identity, other), (j) offences against property, (k) drug offences, (l) traffic and related offences, for the periods 1 January 2014 to 31 August 2014, and 1 January 2015 to 31 August 2015?

940. **DR ROWAN** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
 Will the Minister detail for the electorate of Moggill the number of reported offences, broken down by (a) total offences, (b) assault (grievous, serious, serious (other), common), (c) robbery (armed, unarmed), (d) offences against the person, (e) unlawful entry (with intent — dwelling, without violence — dwelling, with violence — dwelling, with intent — shop, with intent — other), (f) arson, (g) other property damage, (h) unlawful use of motor vehicle, (i) fraud (computer, cheque, credit card, identity, other), (j) offences against property, (k) drug offences, (l) traffic and related offences, for the periods 1 January 2014 to 31 August 2014, and 1 January 2015 to 31 August 2015?
941. **MR KING** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
 Will the Minister provide an update on the progress of the new fire station at Petrie in the electorate of Kallangur?
942. **MS GRACE** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—  
 Will the Minister provide an update on the Co-Lab Youth Innovation Challenge following the two stages of Co-Lab held at the Powerhouse in Brisbane Central where over one hundred young drivers from 16-21 contributed ideas on how the road safety program can influence young drivers?
943. **MS FARMER** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—  
 Will the Minister advise how community members from the Bulimba Electorate and across Queensland can have their input into the review of Queensland's adoption laws to share their experiences and ideas to better support children and families?
944. **MISS BOYD** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—  
 Will the Minister outline the Early Childhood Education and Care Workforce action plan, specifically what measures this program will enact to ensure professionalisation of the sector and measures to stop the some 180 educators that leave the sector each week in Australia?
945. **MR RYAN** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—  
 Will the Attorney-General outline to the House how the most recent announcement of grant funding from the Queensland Government's Gambling Community Benefit Fund will assist organisations located in the Morayfield Electorate and how other organisations can apply for future funding rounds?
946. **MR KELLY** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—  
 Will the Treasurer advise how many businesses in the electorate of Greenslopes have benefitted from the 25% payroll tax rebate offered for employing apprentices that was introduced in the recent State Budget?
947. **MS LINARD** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—  
 Will the Treasurer advise how the payroll tax rebate for apprentices and trainees introduced in the 2015-16 State Budget is benefitting businesses in the Nudgee Electorate?
948. **MR KNUTH** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 With reference to the Emergency Management Queensland (EMQ) rescue helicopter service, relied upon by people living in rural and remote communities like Dalrymple and Mount Isa—

Will the Minister confirm whether Queensland Health utilises the EMQ rescue helicopter on a pay for service basis, and if so, how is the government ensuring patient safety is not being compromised by budget constraints?

949. **MR DICKSON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

With reference to the Mooloolah River interchange project—

Will the Minister advise (a) what the geotechnical engineering assessments have revealed for this project, (b) what level of pre-filling works would be required on the site, (c) how long it would be until construction can begin on the project, and (d) what will be done to ensure the bottleneck is not simply shifted further down Kawana Way closer to the hospital when the project is completed?

950. **MRS STUCKEY** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—

With reference to the Racing Reforms in Queensland discussion paper released by the Minister in August this year—

Will the Minister (a) advise how many submissions were received by the September 30 deadline, (b) advise what other forms of consultation has the department and Racing Queensland undertaken since Racing Queensland was placed into administration this year, and (c) in relation to (b) provide a list and the locations of these consultations and how many attended each consultation?

951. **MR LAST** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—

Will the Minister advise what the government is doing to safeguard the residents of Home Hill in the event of a cyclone, given that this community has no cyclone shelter and is cut off from the neighbouring centre of Ayre during heavy rainfall events?

952. **MR NICHOLLS** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

With reference to the government's union encouragement policy will the Minister detail the total number of new starters administered by the Department of Premier and Cabinet who commenced employment over the period June 2015 to September 2015, broken down by industrial instrument?

953. **MR KRAUSE** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Aboriginal and Torres Strait Islander Partnerships section of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

954. **MR MILLAR** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—

With reference to the government's union encouragement policy will the Minister detail (a) a list of industrial instruments covering employees administered in the Agriculture and Fisheries section of the portfolio, (b) the current number of employees covered by each instrument detailed in (a), (c) if the industrial instruments outlined in (a) are required to report 'new starters' quarterly, or on another timeframe (specify timeframe), and if so (d) to which union are 'new starters' covered in (a) required to be reported under the union encouragement policy?

955. **MR SEENEY** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

Will the Minister detail, for the Gladstone CBD Safe Night Precinct, the number of (a) move on directions given, (b) drug seizures, (c) urinating in public, (d) public nuisance, (e) common

assault, (f) assault occasioning bodily harm, (g) total assaults, (h) total offences, (i) resist arrest/incite/hinder/obstruct police officer, (j) number of offenders, (k) disobey move on direction, and (l) offences against public, for the periods 1 October 2013 to 1 September 2014, and 1 October 2014 to 1 September 2015?

956. **MR RUSSO** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—  
Will the Treasurer provide an update on trends in employment in Queensland and the benefits of job creation initiatives of the Palaszczuk Government?
957. **MR WHITING** ASKED THE DEPUTY PREMIER, MINISTER FOR TRANSPORT, MINISTER FOR INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR TRADE (HON J TRAD)—  
Will the Minister inform the House of construction progress of the Moreton Bay Rail Link project?
958. **MR PEGG** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—  
Will the Minister advise what opportunities there are for local sporting clubs in Stretton from the Get in the Game initiative, and what opportunities there will be in the future?
959. **MR HARPER** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—  
Will the Minister advise the number of road fatalities that have occurred on the Northern roads in the last 3 calendar years (North Queensland Region) and what actions will be taken to save lives and reduce trauma on Queensland roads?
960. **MR KATTER** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—  
With reference to the recent announcement of the Glencore Gorge Fisher Mine towards an even time (7 day) roster that is expected to enhance the opportunity for Fly in Fly out (FIFO) therefore threatening the character of the city—  
Will the Minister declare his opposition to this decision given that the neighbouring Glencore copper operations have not seen fit to make a similar change?
961. **MS PEASE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
With reference to the Palaszczuk Government's announcement earlier this year that it would provide more than \$30m to address the long waits being experienced by ear, nose and throat patients—  
Will the Minister advise how this announcement will benefit my electorate of Lytton?
962. **MR MADDEN** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
Will the Minister advise how the ear nose and throat funding announced by the Palaszczuk Government earlier this year will benefit my electorate of Ipswich West?
963. **MR WILLIAMS** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—  
Will the Attorney-General advise how the recent opening of a dedicated domestic violence court at Southport has helped to assist victims of domestic violence?