



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 55<sup>TH</sup> PARLIAMENT

# NOTICE PAPER for WEDNESDAY, 15 JULY 2015

The House meets this day at 2 pm

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# PROGRAM FOR PARLIAMENTARY COMMITTEES WEDNESDAY 15 July 2015

As advised by Committees, effective as of 14 July 2015  
Sessions marked with an asterisk\* will be broadcast on the Parliament's website.

## Agriculture and Environment Committee

Private meeting	8:30am – 12:00pm	Room 5.30
Public briefing – <i>Sugar Industry (Real Choice in Marketing) Amendment Bill 2015</i> (Shane Knuth MP)	12:00pm – 1:00pm	Committee Room 3*

## Communities, Disability Services and Domestic and Family Violence Prevention Committee

Private meeting and hearing	9:00am – 9:50am	Committee Room 2
Public hearing – <i>Inquiry into the adequacy of existing financial protections for Queensland seniors</i>	10:00am – 10:40am	Committee Room 2*
Private meeting	10:40am – 11:30am	Committee Room 2

## Education, Tourism and Small Business Committee

Private meeting	8:45am – 9:00am	Undumbi Room
Public briefing – Department of Tourism, Small Business, Major Events and the Commonwealth Games	9:00am – 10:15am	Undumbi Room
Public briefing – Queensland Curriculum and Assessment Authority	10:30am – 11:30am	Undumbi Room
Private meeting	11:30am – 12:30pm	Undumbi Room

## Finance and Administration Committee

Private meeting	9:00am	Room A.31
Public briefing – <i>Holidays and Other Legislation Amendment Bill 2015</i> (Queensland Treasury and Department of Transport and Main Roads)	9:45am – 10:45am	Legislative Assembly Chamber*
Public meeting – Integrity Commissioner	11:00am – 11:30am	Legislative Assembly Chamber*
Private meeting	11:30am – 12:00pm	Room A.31

## Health and Ambulance Services Committee

Private meeting	8:30am – 9:30am	Dandiir Room
Public hearing – <i>Health Legislation (Waiting List Integrity) Amendment Bill 2015</i>	9:30am – 10:30am	Dandiir Room*
Private hearing – Australian Health Practitioner Regulation Agency	10:30am – 11:30am	Dandiir Room
Public hearing – Australian Health Practitioner Regulation Agency	11:30am – 12:30pm	Dandiir Room*

## Infrastructure, Planning and Natural Resources Committee

Public hearing – <i>Fly in, fly out and other long distance commuting work practices in regional Queensland</i>	9:00am – 11:00am	Committee Room 3*
Private meeting	11:00am – 12:30pm	Room 5.04

**Legal Affairs and Community Safety Committee**

Private meeting	9:00am – 9:30am	Committee Room 1
Public meeting – Office of the Information Commissioner	9:30am – 10:30am	Committee Room 1*
Public meeting – Office of the Queensland Ombudsman	10:30am – 11:30am	Committee Room 1*

**Parliamentary Crime and Corruption Committee**

Private meeting	7:00am – 8:00am	Room 5.05
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**Utilities, Science and Innovation Committee**

Private meeting	9:00am – 12:00pm	Room 5.04a
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## PROGRAM FOR WEDNESDAY SITTING

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The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 27 March 2015, effective from 28 March 2015. The program is subject to change at any time by resolution of the House.

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*2.00pm – 3.00pm (Preliminary business)\*—*

Prayers  
Messages from the Governor  
Matters concerning privilege  
Speaker's Statements  
Appointments  
Petitions  
Notification and tabling of papers by the Clerk  
Ministerial Papers  
Ministerial Notices of Motion  
Ministerial Statements  
Any other Government Business  
Personal Explanations  
Tabling of Reports  
Notice of motion for disallowance of statutory instrument  
Notice of motion for debate during Private Members' Motion (6.00pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)  
Private Members' Statements (total time 15 minutes, 5 members x 3 minutes each, Leader of the Opposition or nominee has the first call)

*3.00pm – 4.00pm—*

Question Time

*4.00pm – 4.30pm—*

Introduction of Private Members' Bills#

*4.30pm – 6.00pm—*

Government Business

*6.00pm – 6.30pm—*

Private Members' Motion (motion for which notice was given earlier in the afternoon to take precedence)

*6.30pm – 7.30pm—*

Dinner break

*7.30pm – 10.00pm—*

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

*From 10.00pm until Adjournment moved—*

Government Business

\* (If completed before 3.00pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

**Proposed sitting days (indicative dates only, subject to change)—**

March – 24, 25, 26, 27

May – 5, 6, 7, 19, 20, 21

June – 2, 3, 4

July – 14, 15, 16, 17 (Budget sitting)

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 10, 11, 12

December – 1, 2, 3

Estimates hearings— August – 18, 19, 20, 21, 25, 26, 27, 28

## GOVERNMENT BUSINESS

### ORDERS OF THE DAY

1. **QUEENSLAND TRAINING ASSETS MANAGEMENT AUTHORITY REPEAL BILL** **([Explanatory Notes](#))**  
 Introduced by: Attorney-General and Minister for Justice and Minister for Training and Skills (Ms D'Ath)  
 Date introduced: 21 May 2015 ([Record of Proceedings Proof p. 806](#))  
 Committee Report: Tabled 7 July 2015 (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.
  
2. **GOVERNOR'S OPENING SPEECH — ADDRESS-IN-REPLY**  
 That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 55th Parliament of Queensland—  
 'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.  
 The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'  
  
 Moved by: Minister for Housing and Public Works and Minister for Science and Innovation (Ms Enoch)  
 Date debated: 27 March 2015 ([Record of Proceedings Proof p. 239](#))  
 5 May 2015 ([Record of Proceedings Proof p. 317, p.361](#))  
 6 May 2015 ([Record of Proceedings Proof p. 424, p. 450](#))  
 7 May 2015 ([Record of Proceedings Proof p. 545](#))  
 19 May 2015 ([Record of Proceedings Proof p. 627, p. 633, p. 672](#))  
 20 May 2015 ([Record of Proceedings Proof p. 712, p. 770](#))  
 21 May 2015 ([Record of Proceedings Proof p. 807](#))  
 2 June 2015 ([Record of Proceedings Proof p. 978](#))  
 Status: Resumption of debate.
  
3. **WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL** **([Explanatory Notes](#))**  
 Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)  
 Date introduced: 7 May 2015 ([Record of Proceedings Proof p. 511](#))  
 Committee Report: Tabled 6 July 2015 (Finance and Administration Committee)  
 Status: Second reading to be moved.
  
4. **APPROPRIATION (PARLIAMENT) BILL** **([Explanatory Notes](#))**  
**APPROPRIATION BILL** **([Explanatory Notes](#))**  
 Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)  
 Date introduced: 14 July 2015 ([Record of Proceedings Proof p. 1301 and p. 1302](#))  
 Status: Second reading to be moved [not before 16 July 2015 (SO 177(1))] (Cognate debate).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [BUILDING QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Minister for Trade (Ms Trad)  
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 631](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 19 May 2015 (to report by 1 September 2015 as advised to the House on 19 May 2015).

### 2. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Minister for Transport, Minister for Infrastructure, Local Government and Minister for Trade (Ms Trad)  
 Date introduced: 19 May 2015 ([Record of Proceedings Proof p. 632](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 19 May 2015 (to report by 1 September 2015 as advised to the House on 19 May 2015).

### 3. [SUSTAINABLE PORTS DEVELOPMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for State Development and Minister for Natural Resources and Mines (Dr Lynham)  
 Date introduced: 3 June 2015 ([Record of Proceedings Proof p. 1032](#))  
 Status: Referred to Infrastructure, Planning and Natural Resources Committee on 3 June 2015 (to report by 1 September 2015 as agreed by the House on 3 June 2015)

### 4. [HOLIDAYS AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Treasurer, Minister for Employment and Industrial Relations and Minister for Aboriginal and Torres Strait Islander Partnerships (Mr Pitt)  
 Date introduced: 3 June 2015 ([Record of Proceedings Proof p. 1034](#))  
 Status: Referred to Finance and Administration Committee on 3 June 2015 (to report by 10 August 2015 as agreed by the House on 3 June 2015)

### 5. [AGRICULTURE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Agriculture and Fisheries and Minister for Sport and Racing (Mr Byrne)  
 Date introduced: 14 July 2015 ([Record of Proceedings Proof p. 1296](#))  
 Status: Referred to Agriculture and Environment Committee on 14 July 2015 (to report by 14 January 2016)

## GENERAL BUSINESS

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [MENTAL HEALTH \(RECOVERY MODEL\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 5 May 2015 ([Record of Proceedings Proof p. 304](#))  
 Status: Referred to Health and Ambulance Services Committee on 5 May 2015 (to report by 5 November 2015).

2. **[LIQUOR AND FAIR TRADING LEGISLATION \(RED TAPE REDUCTION\) AMENDMENT BILL](#)**  
(**[Explanatory Notes](#)**)  
  
 Introduced by: Member for Mansfield (Mr Walker)  
 Date introduced: 6 May 2015 (**[Record of Proceedings Proof p. 421](#)**)  
 Status: Referred to Legal Affairs and Community Safety Committee on 6 May 2015 (to report by 14 September 2015 as agreed by the House on 2 June 2015).
3. **[SUGAR INDUSTRY \(REAL CHOICE IN MARKETING\) AMENDMENT BILL](#)**  
(**[Revised Explanatory Notes](#)**)  
  
 Introduced by: Member for Dalrymple (Mr Knuth)  
 Date introduced: 19 May 2015 (**[Record of Proceedings Proof p. 615](#)**)  
 Status: Referred to Agriculture and Environment Committee on 19 May 2015 (to report by 14 September 2015 as agreed by the House on 2 June 2015).
4. **[HEALTH LEGISLATION \(WAITING LIST INTEGRITY\) AMENDMENT BILL](#)**  
(**[Explanatory Notes](#)**)  
  
 Introduced by: Member for Caloundra (Mr McArdle)  
 Date introduced: 19 May 2015 (**[Record of Proceedings Proof p. 616](#)**)  
 Status: Referred to Health and Ambulance Services Committee on 19 May 2015 (to report by 14 September 2015 as agreed by the House 2 June 2015).
5. **[WORKERS' COMPENSATION AND REHABILITATION \(PROTECTING FIREFIGHTERS\) AMENDMENT BILL](#)**  
(**[Explanatory Notes](#)**)  
  
 Introduced by: Member for Kawana (Mr Bleijie)  
 Date introduced: 3 June 2015 (**[Record of Proceedings Proof p. 1024](#)**)  
 Status: Referred to Legal Affairs and Community Safety Committee on 3 June 2015 (to report by 3 December 2015).
6. **[PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY\) BILL](#)**  
(**[Explanatory Notes](#)**)  
  
 Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 (**[Record of Proceedings Proof p. 1127](#)**)  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 13 October 2015 as agreed by the House on 4 June 2015)
7. **[PLANNING AND DEVELOPMENT \(PLANNING COURT\) BILL](#)**  
(**[Explanatory Notes](#)**)  
  
 Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 (**[Record of Proceedings Proof p. 1131](#)**)  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 13 October 2015 as agreed by the House on 4 June 2015)
8. **[PLANNING AND DEVELOPMENT \(PLANNING FOR PROSPERITY—CONSEQUENTIAL AMENDMENTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)**  
(**[Explanatory Notes](#)**)  
  
 Introduced by: Member for Clayfield (Mr Nicholls)  
 Date introduced: 4 June 2015 (**[Record of Proceedings Proof p. 1132](#)**)  
 Status: Referred to the Infrastructure, Planning and Natural Resources Committee on 4 June 2015 (to report by 13 October 2015 as agreed by the House on 4 June 2015)
9. **[TOBACCO AND OTHER SMOKING PRODUCTS \(EXTENSION OF SMOKING BANS\) AMENDMENT BILL](#)**  
(**[Explanatory Notes](#)**)  
  
 Introduced by: Member for Caloundra (Mr McArdle)

Date introduced: 14 July 2015 ([Record of Proceedings Proof p. 1284](#))  
 Status: Referred to the Health and Disability Services Committee on 14 July 2015 (to report by 16 October 2015 as agreed by the House on 14 July 2015)

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. That the House takes note of Health and Ambulance Services Committee : Report No. 2 – Personal health promotion interventions using telephone and web-based technologies.

Notice given: In accordance with Sessional Order 2(1)  
 Date: 12 June 2015  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 55<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

#### **Reports—**

- Report No. 13 – Review of 2011 Committee System Reforms ([Tabled 20 May 2015](#))

### AGRICULTURE AND ENVIRONMENT COMMITTEE—

#### **Members—**

Ms Jennifer Howard (Chair), Mr Stephen Bennett, Mrs Julieanne Gilbert, Mr Robbie Katter, Mr Linus Power, Mr Ted Sorensen

#### **Current Inquiries—**

- Sugar Industry (Real Choice in Marketing) Amendment Bill 2015 (referred by the House on 19 May 2015)
- Agriculture and Other Legislation Amendment Bill 2015 (referred by the House on 14 July 2015)

#### **Reports—**

- Report No.1 – Subordinate Legislation tabled between 27 August and 14 October 2014 ([Tabled 29 April 2015](#))
- Report No. 2 – Exhibited Animals Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3 – Subordinate legislation tabled between 28 October 2014 and 26 March 2015 ([Tabled 27 May 2015](#))

### COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

#### **Members—**

Ms Leanne Donaldson (Chair), Miss Nikki Boyd, Ms Ann Leahy, Mr Mark McArdle, Mr Matt McEachan, Mr Rob Pyne

#### **Current Inquiries—**

- Inquiry into the adequacy of existing financial protections for Queensland Seniors (referred by the House on 27 March 2015)

#### **Reports—**

- Report No. 1 – Portfolio subordinate legislation tabled between 26 March 2015 and 18 May 2015 ([Tabled 21 May 2015](#))

## **EDUCATION, TOURISM AND SMALL BUSINESS COMMITTEE—**

### **Members—**

Mr Scott Stewart (Chair), Mr Mark Boothman, Mr Sid Cramp, Dr John McVeigh, Ms Joan Pease,  
Mr Bruce Saunders

### **Reports—**

- Report No.1 – Portfolio subordinate legislation tabled between 27 August 2014 and 14 October 2014 ([Tabled 7 May 2015](#))
- Report No. 2 – Subordinate legislation tabled between 15 October 2014 and 26 March 2015 ([Tabled 28 May 2015](#))

## **ETHICS COMMITTEE—**

### **Members—**

Mr Mark Ryan (Chair), Ms Nikki Boyd, Mr Glen Elmes, Mr Jim Madden, Mr Matt McEachan,  
Dr Mark Robinson

### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 16 December 2014 relating to an alleged broadcast of the proceedings of the Queensland Parliament in contravention of the terms and conditions of broadcast
- Inquiry on matters relating to Dr Ken Levy's evidence to the PCMC (referred by the House on 27 March 2015)

### **Reports—**

- Report No.154 – Matter of privilege referred by the Speaker on 16 October 2014 relating to an alleged deliberate misleading of the House by the then Leader of the Opposition ([Tabled 21 May 2015](#))
- Report No. 155 – Matter of privilege referred by the Speaker on 20 May 2014 relating to an alleged inducement offered to a member and associated matters ([Tabled 4 June 2015](#))

## **FINANCE AND ADMINISTRATION COMMITTEE—**

### **Members—**

Ms Di Farmer (Chair), Miss Verity Barton, Mr Michael Crandon, Mr Craig Crawford, Mr Duncan Pegg,  
Mr Pat Weir

### **Current Inquiries—**

- Work Health and Safety and Other Legislation Amendment Bill 2015 (Referred by the House on 7 May 2015)
- Inquiry into the legislative arrangements assuring the Queensland Auditor-General's independence
- Holidays and Other Legislation Amendment Bill 2015 (Referred by the House on 3 June 2015)

### **Reports—**

- Report No.1 – Portfolio subordinate legislation tabled between 29 August 2014 and 26 March 2015 ([Tabled 6 May 2015](#))
- Report No. 2 – Parliament of Queensland and Other Acts Amendment Bill 2015 ([Tabled 8 May 2015](#))
- Report No. 3a – Payroll Tax Rebate, Revenue and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))
- Report No. 4 – Industrial Relations (Restoring Fairness) and Other Legislation Amendment Bill 2015 ([Tabled 1 June 2015](#))
- Report No. 5 – Work Health and Safety and Other Legislation Amendment Bill 2015 ([Tabled 6 July 2015](#))

## **HEALTH AND AMBULANCE SERVICES COMMITTEE—**

### **Members—**

Ms Leanne Linard (Chair), Ms Ros Bates, Mr Steve Dickson, Mr Aaron Harper, Mr Joe Kelly,  
Dr Christian Rowan

### **Current Inquiries—**

- Mental Health (Recovery Model) Bill 2015 (referred by the House on 5 May 2015)
- Health Legislation (Waiting List Integrity) Amendment Bill 2015 (referred by the House on 19 May 2015)
- Tobacco and Other Smoking Products (Extension of Smoking Bans) Amendment Bill 2015 (referred by the House on 14 July 2015)

### **Reports—**

- Report No.1 – Subordinate legislation tabled between 10 September 2014 and 25 March 2015 ([Tabled 6 May 2015](#))

- Report No. 2 – Personal health promotion interventions using telephone and web-based technologies ([Tabled 12 June 2015](#))

#### **INFRASTRUCTURE, PLANNING AND NATURAL RESOURCES COMMITTEE—**

##### **Members—**

Mr Jim Pearce (Chair), Mr Glenn Butcher, Mr Michael Hart, Mr Shane Knuth, Mrs Brittany Lauga, Mr Lachlan Millar

##### **Current Inquiries—**

- Inquiry into Fly-in, Fly-out (FIFO) and other long distance commuting work practices in regional Queensland (referred by the House on 27 March 2015)
- Building Queensland Bill 2015 (referred by the House on 19 May 2015)
- Heavy Vehicle National Law Amendment Bill 2015 (referred by the House on 19 May 2015)
- Sustainable Ports Development Bill 2015 (referred by the House on 3 June 2015)
- Planning and Development (Planning for Prosperity) Bill 2015 (referred by the House on 4 June 2015)
- Planning and Development (Planning Court) Bill 2015 (referred by the House on 4 June 2015)
- Planning and Development (Planning for Prosperity—Consequential Amendments) and Other Legislation Amendment Bill 2015 (referred by the House on 4 June 2015)

##### **Reports—**

- Report No.1 – Subordinate Legislation tabled on 14 October 2014 ([Tabled 21 April 2015](#))
- Report No.2 – Subordinate Legislation tabled between 15 October 2014 and 5 May 2015 ([Tabled 20 May 2015](#))
- Report No. 3 – Local Government and Other Legislation Amendment Bill 2015 ([Tabled 22 May 2015](#))

#### **LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**

##### **Members—**

Mr Mark Furner (Chair), Mr Jon Krause, Mr Jim Madden, Mr Tony Perrett, Mrs Tarnya Smith, Mr Mark Ryan

##### **Current Inquiries—**

- Liquor and Fair Trading Legislation (Red Tape Reduction) Amendment Bill 2015 (referred by the House on 6 May 2015)
- Queensland Training Assets Management Authority Repeal Bill 2015 (referred by the House on 21 May 2015)
- Workers' Compensation and Rehabilitation (Protecting Firefighters) Amendment Bill 2015 (referred by the House on 3 June 2015)

##### **Reports—**

- Report No.1 – Electoral and Other Legislation Amendment Bill 2015 ([Tabled 1 May 2015](#))
- Report No. 2 – Subordinate Legislation tabled between 14 October and 24 November 2015 ([Tabled 1 May 2015](#))
- Report No. 3 – Portfolio subordinate legislation tabled between 25 November 2014 and 12 January 2015 ([Tabled 22 May 2015](#))
- Report No. 4 – Portfolio subordinate legislation tabled between 13 January 2015 and 5 May 2015 ([Tabled 7 July 2015](#))
- Report No. 5 – Queensland Training Assets Management Authority Repeal Bill 2015 ([Tabled 7 July 2015](#))

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Peter Russo (Acting Chair), Mr Don Brown, Ms Ann Leahy, Ms Joan Pease, Mr Mark Ryan, Mr Jeff Seeney, Mr Trevor Watts

##### **Current Inquiries—**

- Review of the Crime and Corruption Commission

#### **UTILITIES, SCIENCE AND INNOVATION COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Don Brown, Mr Jason Costigan, Mr Dale Last, Mr Rob Molhoek, Mr Chris Whiting

##### **Reports—**

- Report No.1 – Subordinate legislation tabled between 14 October 2014 and 25 November 2014 ([Tabled 6 May 2015](#))

- Report No.2 – Subordinate legislation tabled between 26 November 2014 and 5 May 2015 ([Tabled 5 June 2015](#))

## PANEL OF TEMPORARY SPEAKERS

Miss Barton, Mr Elmes, Ms Farmer, Mr Furner, Mr Hart, Mr Ryan

### QUESTIONS ON NOTICE

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The following questions were asked on Tuesday, 14 July 2015. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday 13 August 2015.

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- 516 **MR MCEACHAN** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

For each Queensland Corrective Services property or facility will the Minister provide (a) the value of scheduled maintenance works for 2015-16, by facility, including a brief description of the works to be undertaken, and (b) the value of scheduled capital works for 2015-16, by facility, including a brief description of the works to be undertaken?

- 517 **MS BATES** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

For each Queensland Police Service property or facility will the Minister provide (a) the value of scheduled maintenance works for 2015-16, by facility, including a brief description of the works to be undertaken, and (b) the value of scheduled capital works for 2015-16, by facility, including a brief description of the works to be undertaken?

- 518 **MR RICKUSS** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

For each Queensland Health and Queensland Ambulance Service property or facility will the Minister provide (a) the value of scheduled maintenance works for 2015-16, by facility, including a brief description of the works to be undertaken, and (b) the value of scheduled capital works for 2015-16, by facility, including a brief description of the works to be undertaken?

- 519 **MR MINNIKIN** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

For each property or facility administered by the Queensland Parks and Wildlife Service will the Minister provide (a) the value of scheduled maintenance works for 2015-16, by facility, including a brief description of the works to be undertaken, and (b) the value of scheduled capital works for 2015-16, by facility, including a brief description of the works to be undertaken?

- 520 **MR WALKER** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

521 **MRS FRECKLINGTON** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

522 **MR LANGBROEK** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the minister's portfolios, (b) the commencement date and completion (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

523 **MR CRANDON** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—

Will the Minister detail the total number of Queensland Health public dental patients who have been waiting for a period greater than two years (long wait) as at the end of each quarter from March quarter 2012, through to June quarter 2015?

524 **MR SPRINGBORG** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

Will the Premier provide refurbishment costs for each and every ministerial office, including that of the Premier, for the period 14 Feb 2015 to date (including all costs for re-decorating, painting, carpeting, soft furnishings, etc, and desks, chairs, lounges, etc, and also new bathroom/toilet and kitchen facility upgrades) broken down by office and costs?

525 **MR POWELL** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

With reference to the Chevallum State School, which is in desperate need of fully funded school crossing supervisors—

Will the Minister explain where Chevallum sits in terms of priority for this funding, and what further steps the community can take to turn this need into a reality?

526 **MR STEVENS** ASKED THE MINISTER FOR DISABILITY SERVICES, MINISTER FOR SENIORS AND MINISTER ASSISTING THE PREMIER ON NORTH QUEENSLAND (HON C O'ROURKE)—

Will the Minister advise what safe guards are in place to ensure that pet dogs are not issued with assistance dog certificates inappropriately to circumvent body corporate living rules?

527 **MR PEGG** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

Will the Minister advise as to whether there are any plans to install flashing light school zone signs at the Islamic College of Brisbane?

528 **MR WHITING** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

Will the Minister inform the House on the growth in Queensland's kindergarten participation figure since 2008, and the number of eligible children enrolled in a quality education program in the electorate of Murrumba?

529 **MR RUSSO** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—

Will the Minister outline how the government is working with multicultural communities to promote a more inclusive and harmonious society?

- 530 **MS HOWARD** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—  
 With reference to the Ipswich Domestic and Family Violence Roundtable which I participated with the Minister and other community leaders on 17 June 2015—  
 Will the Minister detail for the House the next steps the government is taking on this important issue?
- 531 **MR KELLY** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—  
 Will the Premier outline how Advance Queensland will benefit the electorate of Greenslopes?
- 532 **MS GRACE** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—  
 Will the Minister provide an update on the QIMR located in the electorate of Brisbane Central, regarding its new test to improve Melanoma monitoring via blood tests and the benefits to make a real difference to Queenslanders?
- 533 **MR KING** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—  
 Will the Minister advise on the status of the koala chlamydia vaccine trial being undertaken on the Moreton Bay Rail Link project?
- 534 **MS FARMER** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
 Will the Minister advise how the Palaszczuk Government is assisting community groups including those in the Bulimba Electorate to comply with Blue Card requirements?
- 535 **MR RYAN** ASKED THE MINISTER FOR AGRICULTURE AND FISHERIES AND MINISTER FOR SPORT AND RACING (HON W BYRNE)—  
 Will the Minister outline to the House which sport and recreation clubs in the Caboolture region will be assisted by the State Labor Government's disaster relief funding made available following the storm event on 1 May 2015, and outline what assistance the Federal LNP Government has provided to assist these clubs further?
- 536 **MS LINARD** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 With reference to the significant Indigenous community in the Nudgee Electorate—  
 Will the Minister advise what actions the government is taking to bridge the health gap between Indigenous and non-Indigenous Queenslanders, specifically residents within my electorate of Nudgee.
- 537 **MS GILBERT** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—  
 Will the Minister provide an update on how the Palaszczuk Government is supporting neighbourhood centres in Queensland, like Mackay's own George Street Neighbourhood Centre?
- 538 **MRS STUCKEY** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—  
 With reference to the department and all statutory bodies under the Minister's authority in the Tourism and Major Events portfolio, will the Minister provide a list of all contracts awarded in 2014-15 including the (a) organisation awarded the contract, (b) purpose of the contract, and (c) details and amounts of payments made?
- 539 **MR ELMES** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
 With reference to the downgrade of Emergency Department services that will occur at the Nambour General Hospital when the Sunshine Coast University Hospital opens in 2016 and as the Emergency Department at the Noosa Hospital is very small and frequently goes on by-pass—

Will the Minister advise what strategies are being put in place to ensure that adequate ambulance services are maintained in the Noosa Electorate?

540 **MR DICKSON** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

Will the Minister provide a breakdown, since the change of government, of the number of people who have (a) been convicted for a serious sexual offence, and (b) been convicted for a serious sexual offence and received a custodial sentence?

541 **MR HART** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

Will the Minister provide a breakdown, since the change of government, of the number of people who have (a) been convicted for supplying illegal drugs, and (b) been convicted for supplying illegal drugs and received a custodial sentence?

542 **MR CRAMP** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

Will the Minister detail, since the change of government, the total number of computers reported by the Department of Education and Training as being either missing or stolen, and their estimated value?

543 **DR ROBINSON** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

Will the Minister provide a breakdown by Education Region, since the change of government, the number of assaults on school teachers in state schools?

544 **MR LAST** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

Will the Minister provide a breakdown by Police District of the total number of breaches of domestic violence orders since the change of government?

545 **MR KRAUSE** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

Will the Minister provide a breakdown of the number of assaults on police officers that have occurred since the change of government, broken down by Police District?

546 **MISS BARTON** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

Will the Minister provide a break down by Police District of the number of break and entries recorded since the change of government?

547 **MR WEIR** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

Will the Minister provide a breakdown, since the change of government, of (a) the total number of juveniles charged with a criminal offence, and (b) the total number of juveniles charged with a criminal offence who have received a custodial sentence?

548 **MR PERRETT** ASKED THE ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR TRAINING AND SKILLS (HON Y D'ATH)—

Will the Minister provide a breakdown, since the change of government, of the number of people who have (a) been convicted for cultivating or producing illegal drugs, and (b) been convicted for cultivating or producing illegal drugs who have received a custodial sentence?

549 **MS LEAHY** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

For each property or facility administered by the Department of Energy and Water Supply will the Minister provide (a) the value of scheduled maintenance works for 2015-16, by facility, including a

brief description of the works to be undertaken, and (b) the value of scheduled capital works for 2015-16, by facility, including a brief description of the works to be undertaken?

- 550 **MR COSTIGAN** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

For each property or facility administered by the Department of Environment and Heritage Protection will the Minister provide (a) the value of scheduled maintenance works for 2015-16, by facility, including a brief description of the works to be undertaken, and (b) the value of scheduled capital works for 2015-16, by facility, including a brief description of the works to be undertaken?

- 551 **MR BOOTHMAN** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

Will the Minister provide a breakdown of the number of people convicted and jailed for a serious sexual offence who have been released from jail (a) since the change of government, and (b) since the change of government who have not successfully completed the sexual offender rehabilitation program?

- 552 **MR WATTS** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—

For each property or facility administered by the Department of Housing will the Minister provide (a) the value of scheduled maintenance works for 2015-16, by facility, including a brief description of the works to be undertaken, and (b) the value of scheduled capital works for 2015-16, by facility, including a brief description of the works to be undertaken?

- 553 **DR ROWAN** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

For each Department of Education and Training property or facility will the Minister provide (a) the value of scheduled maintenance works for 2015-16, by facility, including a brief description of the works to be undertaken, and (b) the value of scheduled capital works for 2015-16, by facility, including a brief description of the works to be undertaken?

- 554 **MRS SMITH** ASKED THE MINISTER FOR COMMUNITIES, WOMEN AND YOUTH, MINISTER FOR CHILD SAFETY AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S FENTIMAN)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

- 555 **MR BENNETT** ASKED THE MINISTER FOR ENVIRONMENT AND HERITAGE PROTECTION AND MINISTER FOR NATIONAL PARKS AND THE GREAT BARRIER REEF (HON DR S MILES)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

- 556 **MR MANDER** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

557 **MR CRIPPS** ASKED THE MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR NATURAL RESOURCES AND MINES (HON DR A LYNHAM)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

558 **MR BLEIJIE** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

559 **MS SIMPSON** ASKED THE MINISTER FOR MAIN ROADS, ROAD SAFETY AND PORTS AND MINISTER FOR ENERGY AND WATER SUPPLY (HON M BAILEY)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

560 **MR EMERSON** ASKED THE TREASURER, MINISTER FOR EMPLOYMENT AND INDUSTRIAL RELATIONS AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C PITT)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

561 **MS DAVIS** ASKED THE MINISTER FOR DISABILITY SERVICES, MINISTER FOR SENIORS AND MINISTER ASSISTING THE PREMIER ON NORTH QUEENSLAND (HON C O'ROURKE)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

562 **MR MOLHOEK** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—

For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?

563 **MR SORENSEN** ASKED THE PREMIER AND MINISTER FOR THE ARTS (HON A PALASZCZUK)—

Will the Premier advise with regard to the total number of public servants who have been offered a separation program package, a voluntary employment redundancy package or had their employment terminated since the change of government (a) the public servant's occupation based on Australian Bureau of Statistics ANZSCO coding, (b) the agency to which the public servant was assigned, (c) the public servant's salary level, and (d) the nature of the public servant's employment and the time – permanent, temporary, casual or contract?

- 564 **MR STEWART** ASKED THE MINISTER FOR EDUCATION AND MINISTER FOR TOURISM, MAJOR EVENTS, SMALL BUSINESS AND THE COMMONWEALTH GAMES (HON K JONES)—  
Will the Minister outline if other regional centres will host Commonwealth Games events apart from the Gold Coast?
- 565 **MR BROWN** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—  
Will the Minister detail the improvements to mobile phone reception that will result from the Palaszczuk Government's investment in the mobile black spot program?
- 566 **MR SEENEY** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
Will the Minister provide a breakdown, by Police District, since the change of government of the total number of (a) assaults recorded by police and the clearance rate of reported offences, (b) break and entries recorded by police and the clearance rate of reported offences, and (c) trespass recorded by police and the clearance rate of reported offences?
- 567 **DR MCVEIGH** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—  
For each property or facility administered by the Department of Public works will the Minister provide (a) the value of scheduled maintenance works for 2015-16, by facility, including a brief description of the works to be undertaken, and (b) the value of scheduled capital works for 2015-16, by facility, including a brief description of the works to be undertaken?
- 568 **MR MCARDLE** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
For the period 14 February to 30 June 2015, will the Minister provide (a) a list of all boards, reviews, committees, inquiries and taskforces that have been established within the Minister's portfolios, (b) the commencement date and completion date (if applicable) for each of the above, (c) a list of the total cost of administering all bodies identified in (a), and (d) the payments, fees and sitting fees paid to the chairperson and members of each body identified in (a)?
- 569 **MR MILLAR** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
Given the urgent need for maintenance and upgrades at the Blackwater Hospital, will the Minister advise what funding and timeline has been put in place for the necessary works to commence and when are they scheduled to reach completion?
- 570 **MR KNUTH** ASKED THE MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES AND MINISTER FOR CORRECTIVE SERVICES (HON J MILLER)—  
Will the Minister advise the nature and current status of each of the current tribunal and court matters between the State of Queensland (Fire and Emergency Services) and the UFUQ or UFUQ members?
- 571 **MR HARPER** ASKED THE MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON C R DICK)—  
Will the Minister advise the number of code 1 responses for Kirwan Ambulance Station in 2013-14 and 2014-15 and the number of paramedics based at the Kirwan Ambulance Station as at the end of 2014-15?
- 572 **MR DE BRENNI** ASKED THE MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR SCIENCE AND INNOVATION (HON L ENOCH)—  
Will the Minister inform the House if the previous LNP Member for Springwood ever made any inquiries to the Department of Science, Information, Technology and Innovation about mobile phone black spots and deficiencies in internet service in Springwood?

2015-55-05

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT