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LEGAL, CONSTITUTIONAL AND
ADMINISTRATIVE REVIEW
COMMITTEE

SUBMISSION TO THE LEGAL, CONSTITUTIONAL AND ADMINISTRATIVE
REVIEW COMMITTEE ON THE QUESTION OF WHETHER QUEENSLAND SHOULD
ADOPT A BILL OF RIGHTS

18.

The very fact that the Committee has even raised this question is a graphic demonstration of either gross ignorance or gross treachery on the part of its members. I have little doubt that the latter is the case.

1. It was only in October that the Members' Ethics & Parliamentary Privileges Committee heard submissions concerning Parliamentary Privilege in Queensland. Frequent reference was made in that Committee's own Issues Paper to Article 9 of the 1689 Bill of Rights which grants immunity from prosecution regarding anything said by members during business in any session of Parliament.
2. Queensland has ALWAYS had a Bill of Rights. It was inherited because every statute in British law was brought to Australia at the time of colonisation over 200 years ago.
3. Even now, the 1689 Bill of Rights, along with chapter 29 of the Magna Carta, is recognised as being in force in the Imperial Acts Application Act 1984 of Queensland.
4. Members might attempt to argue that the Bill of Rights of 1689 does not specify many of the rights of citizens.
5. If that is the case, the reason is that members (and the EARC members) fail to understand (or refuse to do so) that the rights of Australians emanate from God, our Creator - NOT from the State.

If there is difficulty in accepting that statement, the reason will be because the member is an atheist and does not acknowledge God's existence, despite the member having made a binding affirmation in law to uphold the laws of God by reason of his or her duty of allegiance.

6. God gave us the Ten Commandments. Whatever they do not forbid, we may do.

7. This is a fundamental and crucial difference from the proposed bill of rights. This iniquitous document specifies what we may do. If the right is not there, then we may not do it. Furthermore, the right is conditional upon the whim of the State. And the grave danger and the flaw in such a bill of rights is that because it is proposed that these rights be granted by the State, then it will clearly have the power to repeal those rights. And the State will be the sole arbiter in the decision to do so.

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17. For example, in this very Issues Paper No.3, paragraph 3.2, it is stated that our Constitutional rights in sections 116, 80, 51(xxxi) and 24 do not apply to the States.
THIS IS A BLATANT AND CRIMINAL LIE.

18. *The States agreed to unite in one indissoluble Federal Commonwealth, as written in paragraph one of the Act to constitute the Commonwealth of Australia. In other words, there IS no Commonwealth without the States.*

19. Section 109 of the Constitution of the Commonwealth states "When a law of a State is inconsistent with a law of the Commonwealth, the latter shall prevail and the former shall, to the extent of the inconsistency, be invalid."

In other words, no State can legislate to remove, prohibit, inhibit or limit any rights enshrined in the Constitution of the Commonwealth.

20. Section 2 of the Constitution Act of Queensland also restricts ALL legislative powers of the Parliament of Queensland to making laws for the PEACE, WELFARE AND GOOD GOVERNMENT of the colony. By reason of the Oath of allegiance and the Coronation Oath, the definition and interpretation of the words peace, welfare and good government must be based entirely on God's word in the Bible.

21. The major problems in Queensland have been caused by those in authority rejecting the word and infinite wisdom of God. Those of us who are not isolated from reality by huge salaries, vast expense accounts and chauffeur driven cars maintained at tax payers expense, know that our way of life has been ruthlessly destroyed over the last 25 years by wilfully stupid decisions and policies by governments.

22. I repeat that this proposed bill of rights is nothing more than yet another attempt to undermine our God given Constitutional rights. The proposed bill of rights is based on the covenants of the United Nations which is and always has been dominated by communists, who are by definition, atheists.

23. In the unlikely event that this Committee actually does want to protect the rights of Queenslanders other than politicians, then I suggest that you begin by removing from office every atheist magistrate and judge in Queensland as set out in section 16 of the Constitution Act of Queensland, because they repeatedly refuse to uphold the common law and Constitutional rights of citizens.

24. Over the last 8 years, I have appeared before at least 30 different judges and almost 10 magistrates in my efforts to preserve my God given common law rights. Without exception, those members of the judiciary have ALL been atheists. Almost all have been strongly, even fanatically anti-Christian and blatantly refuse to uphold Constitutional laws.

One of our Chief Justice's was an atheist. Yet he declared that he would uphold the laws of God while he was working because he believed that his affirmation of allegiance did indeed require him to do so.

Isaiah 9 verse 6 prophesies the coming of Jesus and one of His functions; "For unto us a child is born, unto us a son is given; and the government shall be upon His shoulder..."

Verse 7 says "Of the increase of His government and peace, there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgement and justice from that time forward, even for ever. The zeal of the Lord of hosts will perform this."

The British system of justice was world renowned for its fairness because it was based soundly on Biblical principles and precepts. Without a fair, impartial and free system of justice, the people's rights are worthless.

That system of justice was adopted by Australia, as it had been by much of the rest of the world.

The British monarchy is directly descended from the House of David. The Bible tells us in Jeremiah 33 verse 17 and other scriptures that there will always be a monarch of that line on the throne of David.

Proverbs 13 verse 13 states "He who despises the word will be destroyed, but he who fears the commandment will be rewarded."

By contrast, Proverbs 14 verse 12 states "There is a way which seems right to a man, but the end thereof is death."

Proverbs 28 verses 4 and 5 summarises the situation in Australia; "Those who forsake the law praise the wicked, but such as keep the law contend with them. Evil men do not understand justice, but those who seek the Lord understand all things."

Chapter 2 of Proverbs is devoted to wisdom and how to obtain it. Wisdom comes from God and is obtained by studying His word - the Holy Bible.

The unprecedented chaos, poverty and violence in this nation and this State is a living example of the truth that man's wisdom does NOT suffice.

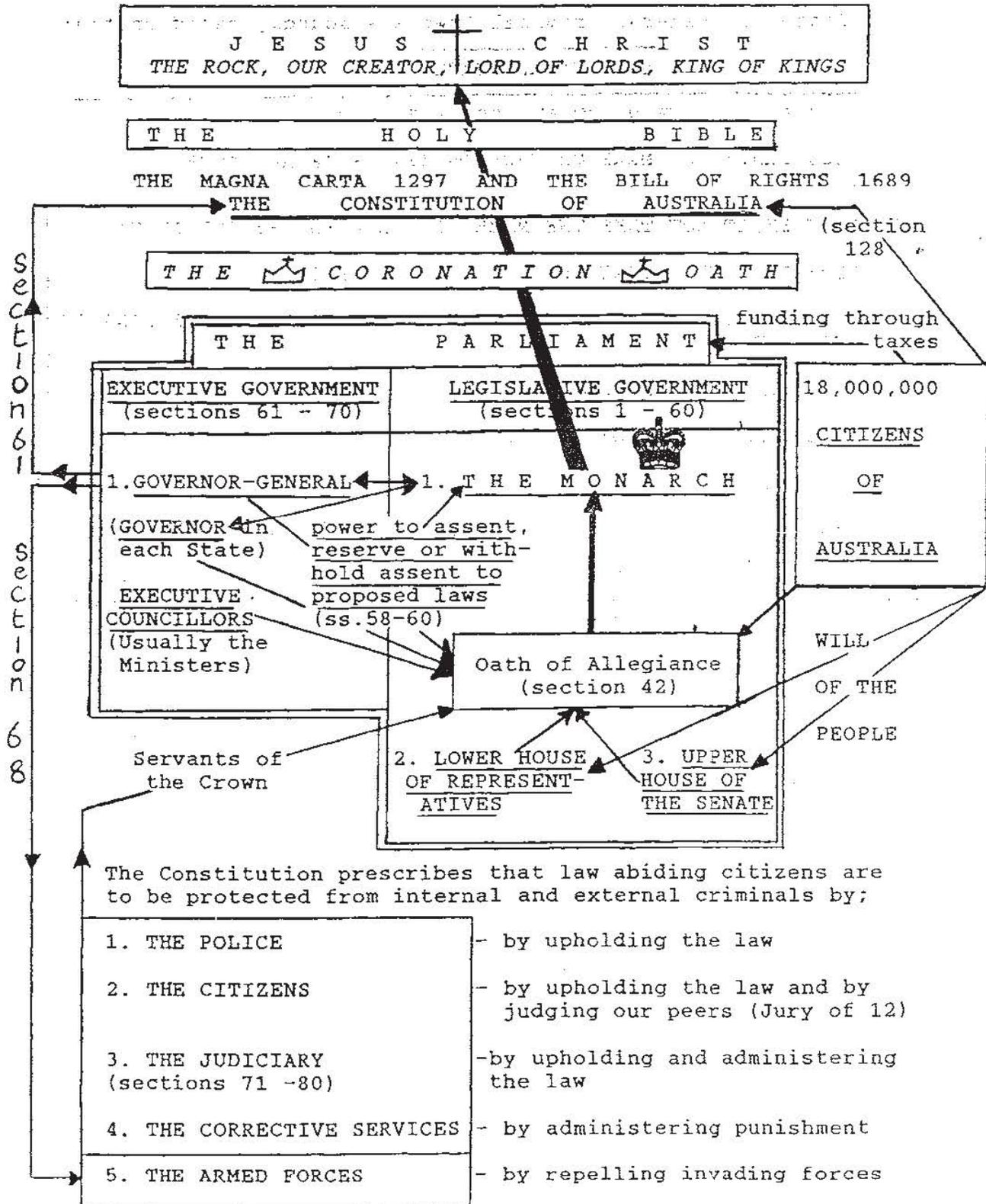
It is time this nation repented of its wickedness and returned to God and His word. Only then will God solve all the problems and heal this dying nation and State.

The answer lies in second Chronicles 14 verse 7;

"If my people who are called by my name will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land."

Sturge
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Here is the legal plan for all governments and authorities in Australia as they were originally designed to function under God and under our Constitution and the Act to constitute the Commonwealth of Australia (Preamble).



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The source and foundation of all Constitutional laws in
Australia and indeed the Commonwealth
HAS ALWAYS BEEN AND STILL IS;

THE HOLY BIBLE

Our State and Federal Criminal Laws are soundly based on the;

TEN COMMANDMENTS

1. THOU SHALT HAVE NO OTHER GODS BEFORE ME
2. THOU SHALT NOT MAKE OR FASHION IMAGES OF ANY OTHER GODS
3. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN
4. REMEMBER THE SABBATH DAY, TO KEEP IT HOLY
5. HONOUR THY FATHER AND THY MOTHER THAT YOU MAY LIVE LONG IN THE LAND
6. THOU SHALT NOT MURDER
7. THOU SHALT NOT COMMIT ADULTERY
8. THOU SHALT NOT STEAL
9. THOU SHALT NOT BEAR FALSE WITNESS
10. THOU SHALT NOT COVET THY NEIGHBOUR'S WIFE OR POSSESSIONS

We ARE still bound by the Ten Commandments as Christians and as a Christian nation subject to a monarch who has legally sworn in the Coronation Oath to uphold the Laws of God and to maintain the true profession of the Gospel. However, we do NOT attain salvation by obeying the law; salvation is attained solely by the grace of God through Jesus Christ. John chapter 14 verse 6 records Jesus' statement; "I am the way, the truth and the life; no man (or woman) comes to the Father but by me."

Section 42 of the Constitution states;

"Every senator and every member of the House of Representatives shall before taking his seat make and subscribe before the Governor-General or some person authorised by him, an oath or affirmation of allegiance in the form set forth in the schedule to this Constitution."

"I, AB do swear that I will be faithful and bear true allegiance to Her Majesty Queen Victoria, Her heirs and successors according to law. SO HELP ME GOD!"

Romans 13,1 states; "Let every soul be subject to the governing authorities, for there is no authority but of God."

6. THE CORONATION SERVICE OF HER MAJESTY QUEEN ELIZABETH II

I. THE PREPARATION

¶ In the morning upon the day of the Coronation early, care is to be taken that the Ampulla be filled with the Oil for the anointing, and, together with the Spoon, be laid ready upon the Altar in the Abbey Church.

¶ The LITANY shall be sung as the Dean and Prebendaries and the choir of Westminster proceed from the Altar to the west door of the Church.

¶ The Archbishops being already vested in their Copes and Mitres and the Bishops Assistant in their Copes, the procession shall be formed immediately outside of the west door of the Church, and shall wait till notice be given of the approach of her Majesty, and shall then begin to move into the Church.

¶ And the people shall remain standing from the Entrance until the beginning of the Communion Service.

II. THE ENTRANCE INTO THE CHURCH

¶ The Queen, as soon as she enters at the west door of the Church, is to be received with this Anthem:

PSALM CXXII, 1-3, 6, 7.

I WAS glad when they said unto me, We will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. O pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

¶ The Queen shall in the mean time pass up through the body of the Church, into and through the choir, and so up the stairs to the Theatre; and having passed by her Throne, she shall make her humble adoration, and then kneeling at the sedl-stool set for her before her Chair of Estate on the south side of the Altar, use some short private prayers, and after, sit down in her Chair.

¶ The Bible, Paten, and Chalice shall meanwhile be brought by the Bishops who had borne them, and placed upon the Altar.

¶ Then the Lords who carry in procession the Regalia, except those who carry the Swords, shall come from their places and present in order every one what he carries to the Archbishop, who shall deliver them to the Dean of Westminster, to be by him placed upon the Altar.

III. THE RECOGNITION

¶ The Archbishop, together with the Lord Chancellor, Lord Great Chamberlain, Lord High Constable, and Earl Marshal (Garter King of Arms preceding them), shall then go to the East side of the Theatre, and after shall go to the other three sides in this order, South, West, and North, and at every of the four sides the Archbishop shall with a loud voice speak to the People; and the Queen in the mean while, standing up by King Edward's Chair, shall turn and show herself unto the People at every of the four sides of the Theatre as the Archbishop is at every of them, the Archbishop saying:

SIRS, I here present unto you Queen ELIZABETH, your undoubted Queen: Wherefore all you who are come this day to do your homage and service, Are you willing to do the same?

¶ The People signify their willingness and joy, by loud and repeated acclamations, all with one voice crying out,

GOD SAVE QUEEN ELIZABETH.

¶ Then the trumpets shall sound.

IV. THE OATH

¶ The Queen having returned to her Chair (her Majesty having already on Tuesday, the fourth day of November, 1952, in the presence of the two Houses of Parliament, made and signed the Declaration prescribed by Act of Parliament), the Archbishop standing before her shall administer the Coronation Oath, first asking the Queen,

Madam, is your Majesty willing to take the Oath?

¶ And the Queen answering,

I am willing.

¶ The Archbishop shall minister these questions; and the Queen, having a book in her hands, shall answer each question severally as follows:

Archbishop Will you solemnly promise and swear to govern the Peoples of the United Kingdom of Great Britain and Northern Ireland, Canada, Australia, New Zealand, the Union of South Africa, Pakistan and Ceylon, and of your Possessions and the other Territories to any of them belonging or pertaining, according to their respective laws and customs?

Queen I solemnly promise so to do.

Archbishop Will you to your power cause Law and Justice, in Mercy, to be executed in all your judgements?

Queen I will.

Archbishop Will you to the utmost of your power maintain the Laws of God and the true profession of the Gospel? Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed Religion established by law? Will you maintain and preserve inviolably the settlement of the Church of England, and the doctrine, worship, discipline, and government thereof, as by law established in England? And will you preserve unto the Bishops and Clergy of England, and to the Churches there committed to their charge, all such rights and privileges, as by law do or shall appertain to them or any of them?

Queen All this I promise to do.

Before, the Sword of State being carried before her, shall go to the Altar, and make her solemn Oath in the sight of all the people to observe the premises: laying her right hand upon the Holy Gospel in the great Bible (which was before carried in the procession and is now brought from the Altar by the Archbishop, and tendered to her as she kneels upon the steps), and saying these words:

The Bible to be brought.

The things which I have here before promised, I will perform, and keep. So help me God.

And a Silver Scandish. ¶ Then the Queen shall kiss the Book and sign the Oath.

¶ The Queen, having thus taken her Oath, shall return again to her Chair, and the Bible shall be delivered to the Dean of Westminster.

V. THE PRESENTING OF THE HOLY BIBLE

¶ When the Queen is again seated, the Archbishop shall go to her Chair: and the Moderator of the General Assembly of the Church of Scotland, receiving the Holy Bible from the Dean of Westminster, shall bring it to the Queen and present it to her, the Archbishop saying these words:

OUR gracious Queen: to keep your Majesty ever mindful of the Law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords.

¶ And the Moderator shall continue:

HERE is Wisdom: This is the royal Law; These are the lively Oracles of God.

¶ Then shall the Queen deliver back the Bible to the Moderator, who shall bring it to the Dean of Westminster, to be reverently placed again upon the Altar. This done, the Archbishop shall return to the Altar.

VI. THE BEGINNING OF THE COMMUNION SERVICE

THE INTROIT

PSALM LXXXIV, 9, 10.

B EHOOLD, O God our defender: and look upon the face of thine Anointed. For one day in thy courts: is better than a thousand.

¶ Then, the Queen with the people kneeling, the Archbishop shall begin the Communion Service saying:

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Archbishop Lord have mercy upon us.

Answer Christ have mercy upon us.

Archbishop Lord have mercy upon us.

GOD, who providest for thy people by thy power, and rulest over them in love: Grant unto this thy servant ELIZABETH, our Queen, the Spirit of wisdom and government, that being devoted unto thee with her whole heart, she may so wisely govern, that in her time thy Church may be in safety, and Christian devotion may continue in peace; that so persevering in good works unto the end, she may by thy mercy come to thine everlasting kingdom; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God for ever and ever. Amen.

THE EPISTLE

¶ To be read by one of the Bishops.

[S. PETER II, 13.]

SUBMIT yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

THE GRADUAL

PSALM CXXI, 2.

LET my prayer come up into thy presence as the incense: and let the lifting up of my hands be as an evening sacrifice. Alleluia.

THE GOSPEL

¶ To be read by another Bishop, the Queen with the people standing.

S. MATTHEW XXII, 15.

T HEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's: and unto God the things that are God's. When they had heard these words they marvelled, and left him, and went their way.

¶ And the Gospel ended shall be sung the Creed following, the Queen with the people standing, as before.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: