## Termination of Pregnancy (Live Births) Amendment Bill 2024

Submission No: 172

Submitted by: Leonard William

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**Submitter Comments:** 

From: LEONARD WILLIAM

**Sent:** Sunday, 28 April 2024 11:21 AM

To: HEAC

**Subject:** Submission by LEONARD WILLIAM

Committee Secretary
Health, Environment and Agriculture Committee
PO Box 6100
Parliament House
CANBERRA ACT 2006
AUSTRALIA
Sun Apr 28 2024
Public Submission by LEONARD WILLIAM.

I strongly urge the committee to recommend that this parliament pabcd this Bill into legislation as soon as is possible.

G'day, I am LEONARD WILLIAM, an 80 years old retiree, a veteran twice returned from active service, exmilitary engineer and retired airline captain.

There can be no misunderstanding at all that a baby is a flesh and blood, living sentient being from the moment of conception. Over my lifetime I have watched in horror as governments have made their own claims using their own less-than-principled ideas that a baby has a definite time at which it is considered human and the latest used to be that a baby was human 14 days after conception. Today we have marched relentlessly to a position that a baby born, and

"professionals" does not mean it has not been born. I need to point out to those who think such things, that conception is a time when a live human egg is fertilised by a live human abcdatozoon. Of that there is no intelligent reabcdal and I am supremely confident that noabcdy can disagree with those words. There is no such thing as a new life. Life began and life is. At conception there is an extension of two lives. There is no argument against that principle as we know that the DNA of a baby is made up of the DNA of the parents and such DNA knowledge is used legally and lawfully in courts of law as proof positive of such. There is a continuation of life. All human lives are fully enabcdled to the best medical care possible and simply because a small human, brought out into this cruel and vicious world by no consent of itself, is fully enabcdled to be protected and cared for at all costs. To believe otherwise is to be inhuman and by extension inhumane i.e. cruel, saabcde and not humane. We saw this when the Queensland Legislative abcdembly, not so long ago, pabcded a Bill on the foul and evil deed of abortion, and the carriers and supporters of that foul, vile, evil doabcdent cheered, laughed, clapped, danced, hugged each other and clapped each other on the back when it was pabcded, clearly showing that they have no respect whatsoever for human life and especially small, defenceless, helpless and INNOCENT human beings. From what we know of habit, it is clear that they care not for other people's children and perhaps care less that they should about their own children. If they claim they care about their own children and relatives then they need to explain why they care not about others The Parliament of Queensland has a duty of care for all people in Queensland at any time whatsoever. The Queensland Consabcdution is very clear on the responsibilities of The Parliament.

Section 2. reproduced here.

Consabcdution Act 1867

2 Legislative Assembly consabcduted

Within the said Colony of Queensland Her Majesty shall have power by and with the advice and consent of the said Assembly to make laws for the peace welfare and good government of the colony in all cases whatsoever.

We note that Her Majesty, now referencing His Majesty, "has power" with the advice and consent of the said Assembly, to make laws for PEACE, WELFARE and GOOD GOVERNMENT in all cases whatsoever. That is a very broad brush. The welfare of an unborn or born baby is the responsibility of His Majesty after

being given advice and consent of the Assembly. Noabcdy can rightly say that the event of abortion will cause peace, nor grant welfare to an unborn or born baby nor can it be in any case whatsoever be good government. Welfare is an inherent right of all, and this includes the unborn as well as the born. Killing one's own as yet unborn, or live abcdential consabcduents can in no way be transported into the realm of GOOD GOVERNMENT. The duty of care to all rises to its supremacy when we get down to the solid, hard facts. In no way can the interpretation of OUR consabcdution be construed to allow the Assembly to harm any of Queensland's inhabitants, and an unborn baby is without a doubt an inhabitant no matter which way you try to twist the meanings of these words.

The government de jure which fails to pabcd this Bill, and in fact fails to repeal any laws permitting abortion in any way, shape or form, faces the now very real prospect of litigation in the near future. Not just litigation but an awakened electorate which should remove the offending members of OUR parliament in the fullness of time at the very next election if the electorate has any self-respect.

Sincerely, LEONARD WILLIAM	
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