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07 OCT 2016

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The Inquiry Secretary.
H.C.D.S.D.F.V.P. Committee.
Parliament House.
BRISBANE. Qld. 4000.

Dear Sir/Madam.

Re: A submission concerning the Bill to alter the abortion laws.

Scientifically, the life of an individual of the species *Homo sapiens* commences upon the fusion of the two gametes.

Also scientifically, a human zygote/embryo/foetus is every much a member of our species *Homo sapiens*, as any suffrage voter or politician is.

In Queensland it is common knowledge that for some decades it has been possible for any pregnant woman to enter an openly advertising and operating abortion 'clinic' and by signing a prefabricated declaration, she suddenly is able to self-diagnose herself as being in a serious danger if she does not have an abortion.

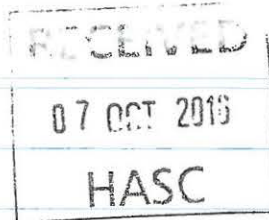
This has meant that whilst the intention of Section 282 of The Criminal Code Act is quite clear, authorities in Queensland have not made any move to police this obviously fraudulent situation, this resulting in the killing of thousands of members of our species *Homo sapiens* in Queensland every year.

I am a farmer that peaceably produces tons of naturally-grown cannabis every year. As a result of police interest in my farming operation, myself and my family have been subjected to thorough and rigorous investigations into even the finest detail of my *modus operandi* and anyone ever remotely connected with me.

This is in extraordinary contrast to the way authorities completely ignore the mass-killing of our oncoming generations of innocent prenatal offspring.

My point is, that if women are at liberty these days to kill as a social choice, then by a proportionate application of natural justice, then of course people are at liberty to involve in a peaceable way themselves with a mere type of garden plant.

Yours Sincerely,
Michael B. GARDNER (sn).



The Inquiry Secretary.
H.C.D.S.D.F.V.P. Committee.
Parliament House
Brisbane. Qld. 4000.

Dear Sir/Madam,

A submission concerning The Bill to be debated concerning abortion.

The Bill presented to change the law in essence legalises abortion-on-demand. Scientifically, the life of an individual of our species *Homo sapiens* commences upon the fusion of the two gametes.

Also scientifically, a human embryo/foetus is every much a member of our species *Homo sapiens*, as any suffrage-age voter is (or politician).

In Australia news reports in 2016 aver that over $\frac{1}{2}$ of all births these days are to unwedded women, this strongly attesting to the fact that it is no longer considered to be a social disgrace to have a child out of wedlock.

In occidental cultures where abortion-on-demand is permitted, surveys reveal that around 97% of all abortions performed do not involve any medical danger, this meaning that the vast bulk of abortions performed in western cultures, such as here in Queensland, are done for social reasons.

In Australia a pension and other benefits are an entitlement for any single mother, this meaning that single mothers no longer face destitution.

If parliament legalises what in essence is abortion-on-demand, this throwing open the doors for women to destroy the life of their in utero offspring if they see fit, then by a proportionate application of natural justice authorities must afford others in the community an equality under law to likewise make their own choices of the things they want to do with their own bodies, this including those who merely enjoy to smoke cannabis. Smoking cannabis in no way destroys the life of another member of our species *Homo sapiens*.

This principle is what parliament ought give serious consideration to, when it accedes to the demands of ~~minority~~ vocal minority groups who want the right to kill.

Yours Sincerely,
Michael. B. GARDNER

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Michael GARDNER.

The Enquiry Secretary.
H.C.D.S.D. F.V.P. Committee.
Parliament House.
Brisbane. Qld. 4000.

Thursday 29th September 2016.

Dear Sir/Madam.

Re: The Second abortion Bill to be deliberated upon by Parliament.

It is hoped that my correspondence on this topic of abortion that I sent you on Wednesday 17th August last has been received by your office, this being a 40 odd page submission encompassing many ramifications caused by voluntary pregnancy termination, much of which has been impacted upon my life through unwelcome experience.

As I understood it at the time there was "no" specified format for a submission, so with what limited information and facilities were available to me I merely extracted an excerpt from a greater writing I am engaged in and sent that in, albeit due to myself only becoming aware of the proposed changes to the law AFTER the close of the cut-off deadline, I could only send my submission to you nonetheless in the hope that you would see fit to exercise flexibility in certain cases.

Accordingly, it is presumed that this hitherto lodged submission of mine can be included in this latest period of acceptance of submissions from the public.

However, now with a little more notice and information I would like to make the following writings as additional information, in light of The Committee narrowing down the parameters somewhat, to just focus upon matters within The Bill.

Firstly: 'abortion' in occidental cultures, including here in Queensland, has evolved into being a multi-million dollar a year industry.

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As such, it is in the financial interests of this industry to exert what pressure they can upon any who will act on their behalf, in an attempt to fully legitimise what can only be described in Queensland as a business that presently operates under very tenuous grounds, ... but a business that involves the destruction of human life.

In other occidental cultures where abortion-on-demand has been fully legitimised studies have shown that the overwhelming majority of abortions performed are done merely as a social choice, not because of any bona fide danger to the woman's life, or her physical or mental health.

Being imprisoned I do not have access to data that supports this observation, but that my own empirical experience tells me of a former spouse who was quite au fait of the fact that any Queensland woman can enter an abortion clinic in this state and by signing a prefabricated statement, she can suddenly be seen by the law as needing an abortion because of a purported 'serious danger'.

This is common knowledge.

Common knowledge does not require a statistical report, unless those who refuse to see the obvious have some ulterior object.

In my case, this former spouse had underwent an abortion prior to our introduction, the abortion done in reality for social reasons.

If abortions currently can only be done in Queensland for 'serious danger', why therefore is there a need for certain abortion clinics in Queensland to advertise in 'The Yellow Pages' and 'Online'?

Usually, it is considered unethical by the medical profession for doctors to advertise....

In the Explanatory Notes created by The HCDSDFVP Committee it is stated: "There currently exists a lack of clarity around what point during gestation and for what reasons a termination of a pregnancy may be performed in Queensland".

I will suggest to The Committee that in fact Section 282 of The Criminal Code Act makes it crystal clear as to what point during

gestation and for what reasons a termination of a pregnancy may be performed in Queensland.

It is a scientific fact that any gestation commences upon the joining of the gametes, and that the only reasons that a pregnancy can be terminated in this state under current law is in cases of a serious danger to the woman's life, or her physical or mental health (not being merely the normal dangers of pregnancy and childbirth).

Indeed, it has been promulgated by a senior member of the judiciary that: "The great social responsibility is firmly placed by the law upon the shoulders of the medical profession".

'The great social responsibility' is, of course, the preservation of human life.

However, this is where the problem lies, because the law is presuming that all members of the medical profession are sufficiently altruistic so as to place ideals ahead of personal bias, indifference and/or monetary gain.

In fact doctors are themselves members of the greater community, and as such represent a diversity of views on abortion. There are those who are in favour of 'abortion' and those against.

The Bill that Parliament is being asked to deliberate upon states: "An abortion on a woman who is more than 24 weeks pregnant may be performed only if two doctors reasonably believe that the continuation of the woman's pregnancy would involve greater risk of injury to the physical or mental health of a woman than if the pregnancy were terminated".

To those who believe that all physicians act purely for reasons of altruism as concerns abortion, the Bill to be deliberated upon seems reasonable.

However, the more critical may see this as being mere lip service, in such cases where two pro-abortion physicians who have long become inured to the killing of human foetal life collaborate together, they both being quite aware of the financial gains to be had by a late term abortion. Favours given and taken are common in

professional fraternities, albeit undisclosed to the laity.

It would be an easy thing for two pro-abortion doctors to agree on perceived 'reasonable grounds' to a fabricated 'greater risk of injury', particularly so as concerns an asserted mental health condition.

The critical minded would therefore see this condition of The Bill, that requires two doctors to agree upon the necessity of an abortion in cases of a gestation over 24 weeks, as being in practise a mere open-slatther assent to kill human foetal life right up to birth, by a conspiracy of cynical-minded killers feigning behind a thin veil of fabricated compassion.

Of course it is in the financial interests of the abortion industry in this state to legitimise their dodgy practises by any means possible, and to dupe the gullible into joining the noisy throng who mindlessly clamour to legitimise the killing of our very own offspring....

Another area of concern raised by The Bill concerns 'patient protection or safe zones', this delineated to mean: "a protected zone of at least 50 metres must be declared around an abortion facility; certain behaviour, e.g. harassment and intimidation, is prohibited within a protected zone. Publishing images of a person entering, leaving or trying to leave or enter an abortion facility is prohibited".

Similar to the above-said 24 week proposal, this proposition likewise is merely a trojan horse insidiously devised by those with an ulterior financial intention.

It has already been long entrenched into The Criminal Code Act that no ordinary person can impede the passage of another on public footpaths and roads, nor prevent anyone from entering or leaving private premises adjoining public thoroughfares.

Furthermore, it is also against the law to harass or intimidate anyone for any reason.

It might be that some who are entering or leaving abortion clinics could feel affronted by having to pass a picket line of anti-abortion protestors. So long as those protestors do not impede ingress and egress,

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nor harass or intimidate, why therefore do abortion clinics feel sufficiently privileged in the community so as to have special laws passed that in practice enhance their ability to garner an income for themselves.

Abortion is a highly emotive issue but the obvious intention of the abortion industry is to normalise their practice and stifle opposition and protest.

Protest in our community is important, or we end up with a society homogenised into the government line; in this case influenced by the abortion clinics themselves.

What if a temperance movement wants to protest outside hotels?

Do we allow the hotel industry to exert pressure on parliament to emplace 'safe zones' outside hotels and clubs where alcohol is served, so that drinkers do not feel uncomfortable?

Nonsense! These so-called 'safe zones' are an outrageous infringement upon the right to peaceably protest and publicly express one's views on important social issues in relevant locations.

Private land stops at the footpath, not 50 metres into public property.

So far as I understand the law, much that the public sees on news broadcasts comes from photographers capturing images of persons on public property, a perfectly legitimate facet of an open and free society.

Conversely, therefore, persons accused of crime are frequently seen on television entering or leaving court premises, often attempting to shield their face from the media glare.

Mass-media beat-up of such accused could be seen to influence public perceptions, including that of potential jurors.

Nonetheless, we do not see 'safe zones' imposed by the judiciary outside law courts to protect the integrity of accused persons, until/unless such persons are proved guilty.

Demonstrations by a crowd outside a court premises are another example of unreasonable influence being exerted upon any accused, yet no laws are emplaced to prevent such protests within a specified distance of the doors of a court building, to thus prevent

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potential jurors from becoming biased.

The presumption of innocence is a core ethic of our legal system, as is the necessity for a fair trial for an accused.

If it therefore is acceptable for our judicial system to allow photographers and demonstrations outside courtrooms, why therefore do the owners of abortion clinics feel that theirs is a more meritorious instance?

The emplacement of so-called 'safe-zones' is a dangerous infringement upon the right to peaceably protest about important social issues in relevant locations, and as such any move to cast such proposals by self-interested parties into law ought be rejected out of hand...

The conundrum facing society as concerns abortion involves the fact that there are indeed certain instances whereby a physician is faced with an ethical dilemma, of whether it is better to risk the woman's life, or terminate a pregnancy.

But in a statistical sense such cases involve just 3% of all abortions performed in occidental nations. The other 97% of abortions are performed for reasons relating to social perceptions.

As far as I can see it is impossible for a legislative body to put into effect words that can prohibit women and pro-abortion doctors from killing human in utero offspring for reasons that in reality merely relate to social choices, and yet still allow leeway for physicians to terminate a pregnancy in cases where a bona fide serious danger is posed to a woman's life, or her physical or mental health.

Rather, this is an issue that involves the perceptions of a society as a whole, as to whether or not it sees value in its own progeny, those of course in time continuing to develop into suffrage-age voters themselves — should they be permitted to live.

Do we value the importance of our own kin, or do we simply throw open the doors for members of one exclusive faction of the community to kill their progeny as a freewill choice?

This issue is serious indeed and requires far more deliberation than an ad hoc, rushed approach to effect legislating phrases that

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Lucidly have an esoteric agenda, fuelled by an industry hell-bent upon securing its own financial interests, as quickly as possible during a perceived window of opportunity.

If not, why therefore do abortion clinics pay for large, colour advertisements in 'The Yellow Pages' and 'Online' showing a smiling, attractive female model masquerading as a nurse in uniform, the captions detailing that it is neither necessary to make an appointment, nor obtain a referral?

This is not 'serious danger', it is social choice.

I assert that for a culture to consider throwing open the doors so as to, in effect, allow any woman to kill her very own offspring if she feels fit, or to permit compliant pro-abortion doctors to ratify her choice, is a circumstance that has a drastic knock-on effect upon the whole of society.... it creates an atmosphere that normalises the killing of human life.... lives that otherwise continue to develop into voting citizens.

If some self-interested parties are hell-bent upon pushing this most serious of issues, then it falls upon responsible government to put the matter before the community in a measured, logical and thorough way, examining all facets and ramifications, rather than rush through hastily compiled ad hoc phrases into law at the behest of and for the benefit of self-interested parties.

In the early 1990's a push was instigated to legalise cannabis for personal use in Queensland.

As a response Parliament created a Steering Committee of experts whose responsibility it was to compile a Green Paper that examined all facets, with the public invited to attend forums in both metropolitan and regional centres and provide ~~meaningful~~ input over a meaningful time-span, for the Committee to deliberate upon, to then later put their findings before Parliament in a White Paper.

To comprehensively deal with cannabis took the Steering Committee over 2 years to achieve, to gain the community's true position.

So much the more then upon a matter that relates to the preservation of human life, as compared to an issue of whether

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From Michael GARDNER.

people can use the dried leaves and flowers of a type of plant as a recreation.

There is no comparison between the two.

Parliament has a responsibility to deliberate upon this issue of abortion in a far more serious light than that which has been done for a type of plant, and to temper the clamourings of a noisy minority and self-interested industry, against the broader community's real position.

Upon instigating a two year long inquiry into cannabis in the early 1990's Parliament set a precedent.

Consistency of government calls for at the very least an equally comprehensive inquiry into abortion, a topic of infinitesimally more dire importance, than a mere type of garden plant.

Yours Sincerely,



Michael B GARDNER (sr.).