

From:
To: [abortionlawreform](#)
Subject: Comments on proposed Abortion Law Reform Amendment Bill 2016
Date: Tuesday, 28 June 2016 3:44:48 PM
Attachments: [comments on proposed bill.pdf](#)

Dear Sirs/Madams,

Please accept herein my submission for the consideration of the committee and our members of parliament in response to the proposed Abortion Law Reform Amendment Bill 2016. Please find attached also a signed copy of my submission.

Your truly

Conrad Newbery

Dear Sirs/Madams,

I wish to place on the record my opposition to the Abortion Law Reform (Women's Right to Choose) Amendment Bill 2016 which was introduced into the parliament by Mr Rob Pyne MP, in its entirety.

No part of the Abortion Law Reform (Women's Right to Choose) Amendment Bill 2016 [hereafter referred to as the proposed bill] is acceptable and it needs to be rejected in its entirety.

Please find hereafter a summary of the reasons for my position.

If a person deliberately attacks a pregnant woman with the intent of killing the child in her womb it is murder.

If a mother deliberately kills the baby in her womb it is murder.

If a person recklessly endangers a pregnant woman thereby killing the baby in her womb it is manslaughter.

If a mother recklessly endangers herself thereby killing the baby in her womb it is manslaughter.

Citizens have a duty of care to sustain the life of the mother and the baby in her womb.

A mother has a duty of care to sustain her life and the life of the child in her womb.

The proposed bill is negligent in complying with a duty of care for the baby in the womb of a mother.

If a mother was not sane and wanted to murder her baby because she thought it was the incarnation of some unseen evil, then society would be obliged to protect that child from the threatened harm even if that meant sedation of the mother.

If a mother wanted to murder her baby because she would rather spend her money on a paid tv subscription rather than diapers, then society would likewise be obliged to protect that child from the threatened harm.

The proposed bill would in effect legalise a mother murdering a baby in her womb because of an insane fear, because of pure materialistic greed, and because of any other reason that anyone could think of including for racist or sexist reasons.

The proposed bill would in effect legalize the potential xenophobic mass murder of a people group (pre-birth babies) simply based on their state of physical development or age, or state of dependency.

If the proposed bill is passed, it would have the effect that any person that attacks a

pregnant woman to kill the baby in her womb could not be criminally charged for the death of the baby, but only for the assault on the mother. This would allow the most evil of murderers to walk free from murdering innocent babies. The potential consequences could be hate crimes by extremist or terrorist groups utilising this proposed bill as the impetus to go killing babies of minority groups with no direct criminal liability for the killings.

Section 124A of the Anti-Discrimination Act 1991 (Qld) states that “A person must not, by a public act, incite hatred towards, serious contempt for, or severe ridicule of, a person or group of persons on the ground of the race, religion, sexuality or gender identity of the person or members of the group.”

Can our society say it is wrong to incite hatred or violence against persons based upon race, religion, sexuality or gender identity and not also condemn the inciting of hatred against persons because of their age, or state of physical development, or even their state of dependency upon others?

The proposed bill in effect proposes that any person may kill a baby, foetus, zygote or unborn child (whichever term one desires to apply to the person in the womb), prior to its birth without being criminally liable.

By simply exchanging the words representing baby with words such as Jew, negro, transexual, female, disabled person, etc it is plain to see the xenophobic hateful nature of the proposed bill.

Would anyone accept a bill which says that nobody that kills a Jew before they are born can be held criminally liable for the death?

I ask the members of parliament to see for themselves whether or not the proposed bill does in effect permit this via a hatred of more than the pre-birth Jew but of every person pre-birth, however said in politically correct words which talks about protection and wellbeing and rights, whilst all the time advocating murder of babies.

History has seen such bills created by governments previously and such have brought death and destruction upon our world.

Our government seems intent on disowning God from its decision making; however parliamentary prayer exists so that our members of parliament may seek guidance from God in how to govern in accordance with His will. Accordingly the Holy Bible which is the Word of God provides all of us the following decree on these matters and I hope that our members of parliament would each pray about these matters.

Exodus 21:22-25 [NIV]

²² “If people are fighting and hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined whatever the woman’s husband demands and the court allows. ²³ But if there is serious injury, you are to take life for life, ²⁴ eye for eye, tooth for tooth, hand for hand, foot for foot, ²⁵ burn for burn, wound for wound, bruise for bruise.”

God has clearly said that the baby in the womb has a life, therefore the baby is not merely a limb of the mother, but is a person in every sense, who has rights to the protection of its person.

God has clearly defined that the unborn person’s right to protection extends to every part of it person, and that anybody who causes any form of harm to that person prior to their birth, even if the harm is through reckless endangerment, is deserving of punishment equal to the harm they have caused.

Therefore no ground exists to claim that any part of a baby may be harmed by any person at any stage of that baby's life, neither pre or post birth.

All sane and moral persons must stand unified in opposition to the ideology of death and hate presented in the proposed bill.

May God watch closely over the actions of our members of parliament and may He judge them righteously on the day they stand before Him, according to how they have or have not served the precious little babies of Australia.

Yours truly

Conrad Newbery