

**From:**  
**To:** [abortionlawreform](#)  
**Subject:** Objection to abortion law reform bill tabled by Rod Pyne  
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My objections are on a) logic grounds and b) religious grounds

Logic: Why is a life of a baby on one side of the cervix OK to terminate but on the other side is considered murder?

Take prem baby's as an example, any prem baby ie a baby born early is given every chance to survive is it not?

And yet the life of a baby not yet born is OK to terminate? Where is the logic in that?

Religious grounds: When John the Baptist was in his mothers womb was in proximity to Jesus in his mothers womb there was an interaction 'And it came about that when Elizabeth heard Mary's greeting, the baby leaped in her womb; and Elizabeth was filled with the Holy Spirit.' Luke 1:41

The bible records a person's identity is recognised in the womb....'For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.'  
ps139: 13&14

We would do well to recognise that every human being is made in the image of God and no matter if we are on one side of the cervix or the other we are still human and must be treated with as much right to life as the mother and father.