

Domestic and Family Violence Protection and Other Legislation Amendment Bill 2025

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Objection to the QLD DV act of 2025

Mark Marson – 30 May 2025

Introduction

I herein strongly object to the Domestic and Family Violence Protection and Other Legislation Amendment Bill 2025 (DV25). My personal recommendation is that the bill is scrapped in its entirety, that criminal investigations commence against those sponsoring the bill, that the State of Queensland immediately transitions to a system of proportional representation with an upper house to carefully review new legislation, that the current parliament of Queensland dissolves itself so that new elections can be held, and that there is a comprehensive review of all laws in Queensland and Australia with a view to repealing those that are too intrusive or that violate basic principles. I have two main objections: firstly, that DV25 violates the fundamental principle on which modern Australia (and indeed civilization in general) is built; and secondly, my belief that the sponsors of the bill are doing so *in spite of* growing indications that existing DV legislation, i.e. the Domestic and Family Violence Protection Act 2012 (DV12), is exacerbating the problem of intimate partner homicides in Queensland. Note that the ABC covered DV25 with the headline “Queensland police to be granted power to issue instant year-long domestic violence orders”.

My first objection is based on Magna Carta, which states (in Clause 29, final 1297 version) that:

NO Freeman shall be taken or imprisoned, or be disseised of his Freehold, or Liberties, or free Customs, or be outlawed, or exiled, or any other wise destroyed; nor will We pass upon him, nor condemn him, but by lawful judgment of his Peers, or by the Law of the land. We will sell to no man, we will not deny or defer to any man either Justice or Right.

And the subsequently accepted (in 1354 by Edward III) definition of due process:

No man of what state or condition he be, shall be put out of his lands or tenements nor taken, nor disinherited, nor put to death, without he be brought to answer by due process of law.

A later act in 1368 “further emphasized the importance of due process, stipulating that a person must be brought before the law with due process, and anything done to the contrary is considered void and in error.” Note that these principles are considered the foundation stones of the Common Law, and an

original copy of Magna Carta is displayed on the wall of parliament in Canberra. DV12 introduced the concept of the 'ouster clause' into Queensland law, which says that a magistrate can *without the respondent being present* issue an order that they be forcibly evicted until a later hearing. This is manifestly a violation of Magna Carta. DV25 takes this one step further by allowing the police to issue one year eviction orders on the spot – this is an absolute rejection of Magna Carta and equivalent to a Declaration of War on the Commonwealth of Australia.

As for my second objection note that while having to deal with my own spurious DV case I presented clear evidence to the AAT that intimate partner homicides in Queensland had increased (in 2023) as a direct result of the increasing use of DVOs by the Queensland police service (QPS). The QPS tacitly admitted this themselves recently by saying (from memory) “As far as we know there were no DVOs in place” in relation to an alleged intimate partner homicide (in Toowoomba) i.e. they do not want the question to be asked because they fear the answer. So to restate their position: **the Queensland police are unconcerned with increasing the homicide rate because they would rather have increased powers without providing any justification (that bears scrutiny) for those new powers.** This is why I say that criminal investigations need to commence against those who are sponsoring DV25: what they are attempting – basically trying to convert Queensland into a terrorist state which turns people against each other – should be some form of Treason.

My Experience with DV12

After coming to Queensland on holiday from the UK in 2015 I got married to my ex-wife Marie (not her real name) in 2016 – she had moved to Brisbane from Sydney in 2014. Marie has bipolar disorder which is characterized by occasional extended bouts of severe negative emotions (depression, paranoia, fear and guilt); she inherited the condition from her father who self-medicated for many years by being an alcoholic. However, I did not consider Marie's condition a serious problem and we decided to get married, buy a house, and start a family. Our daughter was born in 2019 and is perfectly healthy and not at risk of developing bipolar for simple genetic reasons (i.e. I am not a carrier). Unfortunately though over time it proved increasingly difficult for me to manage Marie's condition, e.g. sometimes Marie would physically assault me during one of her depressive episodes, and so eventually we had to separate. She did accuse me of being 'emotionally unavailable' but most people are in comparison to someone with bipolar. The problems began when we tried to work out *how* to separate in 2022. I wanted to keep my job after being a stay-at-home dad for a few years, save up some money, and then arrange separate accommodation. Marie meanwhile refused to discuss the issue at all and instead moved out with

our daughter – she did this in spite of the fact that I offered to live in the garage and let her have the rest of the house.

Over the course of the next few months Marie made it increasingly difficult for me to see our daughter, so eventually I went to see her at daycare, but within a few days Marie had taken out a DVO against me – and after a delay I found out about this and the so called 'ouster clause' it contained. My reaction to the 'ouster clause' was that it was a blatant violation of basic human rights and that the motivation was pure cowardice on the part of the Queensland legal system – they obviously do not want people like me turning up at court and giving detailed arguments as to why a DVO statement might be a load of nonsense (which would interrupt the process of terrorizing men out of their homes). Consequently I stayed in the house – I had not yet saved up enough to move out or buy a car anyway. After a few days Marie turned up, got angry, and called the police. The next day they turned up and tried to break the door down, so I barricaded it and settled in for the siege with the police surrounding the house. From the start I made it clear – something reflected in the court documents – that I intended to leave the house to attend the hearing two days later, even if I was arrested before I got there. The next morning they initially responded by saying they would move the hearing to that day, but later withdrew the offer. Then I knew they would be breaking in. This happened soon after – they used a battering ram on the front door and smashed apart the glass door at the back. I was lying down in the hallway at the time and a TRG officer landed on me with his shield. Then I was arrested and the legal process began.

After roughly four months in jail I was let out on parole and a week or so later there was a trial. This took just one morning because I pled guilty to four of the five charges – since I was in fact involved in the siege – but note that I had not done any behavioral courses in jail (and would not do any later) because to me it had been a valid protest action. I did intend to argue against the DVO separately but the judge canceled that hearing and continued it regardless, presumably because two of the four charges were DVO breaches. Soon after this I learned that the police had lied to the media about the siege – this is included in the following list of lies and perversions of justice perpetrated by the police during my case. I was on parole for almost four months and tried to arrange visits with my daughter during this time but was thwarted by Marie; eventually my parole was canceled because I could not provide a residential address to the parole board for them to check up on, which was of course their fault. Here are some of the lies and perversions of justice used in my case (copied from a previous court document):

1. The police lied to the media to make it seem as if the siege began with them responding to an emergency involving Marie and [our daughter] being in danger [they had not been at the house that whole day];
2. The police lied repeatedly in their court documents by saying that I was unemployed at the time of the siege;
3. One police officer at the siege said that "Queensland police are not in the business of making people homeless" while in the act of making me homeless, as part of a broader attempt by Marie to make me homeless in the long term;
4. Another said soon after the siege that "Only the police care about the truth" in spite of them repeatedly lying when they were not putting their name to something or when the lie could be put down to an oversight;
5. A parole officer twisted my words and said "So your daughter is playing second fiddle to you buying a car" at a parole appointment on 19 July 2023. I tried to be charitable about that insult and said that I needed a car to take [our daughter] on outings (after getting a court order). He then stood up, left the room, and sent the police in to arrest me;
6. After I moved into unit B14 in Borallon I had a counselling session with an officer. During this time I was trying to arrange my appearance at the first divorce hearing. The officer was aware of this and intervened accusing me of forging a legal document, and other officers then 'ramped' my cell. The chief realized soon after that the accusation was absurd and that the letter in question was genuine;
7. The delegate of the minister accused me of "victim blaming". This is blatant defamation against my character - what I did was purely an act of protest against an unjust system. That is to say, I place the blame squarely at the door of the activists who have somehow corrupted the system to allow for large scale human rights abuses which are also ineffectual and/or counterproductive in reducing domestic violence. Maybe Australia should have adopted an explicit bill of rights in 1901;
8. The delegate says "[Mr Marson's] disregard for the parole order imposed by the court" (G2-3, p12, sec 32). I did not disregard the parole order - I was breached on a point (accommodation) that I could not fix in time;
9. The delegate also says that "he does not dispute... that he does not satisfy the character test." (G2-3, p7, sec 8) This is a blatant lie - of course I dispute it ... the delegate's position, and that of the prosecution in general, is such a litany of lies and distortions that no validity can be ascribed to anything they say;

Another attempted perversion of justice was the office in Brisbane refusing to pass on my application for a Federal appeal to the correct address for around a month after the initial AAT process.

Since being rearrested I have been in jail (for four more months) and immigration detention near Brisbane Airport. My partner visa was canceled under the 501 rule so I went through the appeal process (revocation, AAT, then Federal) and Home Affairs dropped the Federal case before the mention after my pro-bono barrister Christopher Johnstone argued that the siege was not violent crime and therefore not serious enough when weighed against other factors. It was during this stage that I found out about the Magna Carta clause, because although I was of course aware of the doctrine's existence and importance, I had never actually read it before. In my view this vindicated me and cast the Queensland police as the criminals. Note that during the siege both my instincts and reason were telling me that the way the police were acting could not possibly accord with how legal systems were meant to function and that to permit their behavior would be to allow the country to slip into a kind of anarchic tyranny from which it would be very difficult to ever escape, and in which it would be difficult to live a normal life. To put it another way, I had independently rediscovered Magna Carta and independently appreciated its importance. So it is not just one possible principle out of a selection, each part of its own coherent moral system. It is much more like a law of nature which we defy at our peril.

The true identity of the DV sector

To understand why Queensland in particular, and Australia as a whole to a lesser extent, has fallen into a situation where the 'authorities' are so paranoid about their own community that they wish to reduce it to a state of permanent terror we have to go back several decades to the source of the pretext the police faction are using in this debate. First, let us note that many of the leading figures in the DV sector are lesbians – in fact it does not stretch plausibility to state that without the constant supply of new lesbian activists moving into the DV sector it would lose its campaigning zeal and content itself with pragmatic remedies for DV (e.g. counseling, emergency housing, and so on). This began in the 1960s when lesbians increasingly infiltrated the feminist movement so as to steer it in a more militant direction, and culminated in 1970 when a lesbian group hijacked a feminist conference in New York – citing, predictably, their supposed greater worthiness based on being more clearly victimized (see *The Woman-Identified Woman* by Lavender Menace). From that moment on 'feminism' as anyone had previously understood the term was dead and 'lesbianism' was present in its place, complete with a radically different agenda often at odds with the interests of non-lesbian women. The agenda was put simply to do as much damage to as many men as possible, and the weapon they would use was (again predictably) the legal weaponization of women going through divorces and separations. This

is not a conspiracy *theory* it was simply a conspiracy; we know this because a collection of lesbians revealed all in a BBC documentary (see Angry Wimmin, BBC4), probably thinking that their war was over and unaware that a new conspiracy of lesbians in Australia would try to build on their work to achieve a whole new level of terror within the regular community.

As the Angry Wimmin documentary makes clear the motive of the lesbians was, and always will be, sexual envy. Put simply lesbians are born with incompatible software and hardware. They desire a certain gender but almost all members of that gender do not desire them, the ones that do do not have the equipment to fully satisfy them (and they do not have the equipment to do likewise), and the women they want (i.e. the feminine ones) are less likely to be lesbian than the ones they desire less (i.e. the butch ones). In addition, unlike the unfortunate eunuchs of the Ancient World who lost their equipment together with their desire (because testosterone production is associated with the testes) the lesbians live their lives with a full set of desires pushing them in directions that rarely if ever fully correspond with any achievable reality. A few years ago people worried about 'incels', which was assumed to be a male phenomenon, although most men have a way of being philosophical about their predicament or of deflecting their desires in ways that do not damage society. In particular, homosexual men seem intent on doing their own thing with a kind of wilful indifference to regular society. But such observations have I think blinded us to the true involuntary celibate danger that has been with us 'forever', which cannot be easily managed, and which lurks in plain site nursing a bitter hatred for its host society. That is the involuntary celibacy forced on lesbians by their mismatched minds and bodies and the endless rage and scheming which results – a scheming which does not have to be handed down in lessons from one generation to the next because it can be arrived at independently by each lesbian as she becomes self-aware in her teens or twenties.

As the BBC documentary and other sources lay out, the lesbians of the 1970s and 80s tried various ways to achieve some kind of peace of mind. For example, they tried founding communes, but these rarely lasted more than a year, partly because of internal disputes (a reality reflected by greater rates of relationship problems in lesbian couples). Another problem with lesbian communes concerns reproduction. Lesbians can of course usually get pregnant if they want to, but they never figured out what to do with male children (except presumably to leave the commune with them). Mother Nature would of course view such social experiments with contempt – we have male and female components in construction and engineering because a half male or female nut or bolt would make it impossible to build anything. Reproduction is carried out by two genders for similar practical reasons and, that reality being established, nature usually

chooses to exploit the difference by getting males and females to perform different roles in life. With these observations the recent transgender mind-virus makes more sense – in order to try to come to terms with the shamelessly bivalent character of nature, gender activists have to try to deny it. Some lesbians have recently become hostile to the transgender activists because of the realization that the latter are compromising their interests. But it was the lesbians themselves who began the process of manifest nature denial way back in the 1960s and who stuck to it for years after.

However, the more common way that lesbians tried to deal with their hardwired contradictions was by getting involved with the DV sector. Again we find that a very simple psychological analysis is fully sufficient to explain this phenomenon. Note that generally speaking lesbians are psychologically normal except for their sexual preferences – all the other normal instincts are present to a greater or lesser degree. Therefore the sexual envy they feel for heterosexual women carries over seamlessly into jealousy, or protectiveness if we want to be charitable. This is an instinct common to all men and women when they consider those they either have sex with or would like to have sex with. It can even apply to entire classes of people, for example a number of years ago riots were sparked in Muslim communities in Northern England because of allegations that the police had disrespected 'our' (i.e. their) women. Lesbians therefore do not get involved with the DV sector because they have a *human* sympathy for the victims of DV, or to offer constructive solutions to DV as a social problem – they do it in order to bolster their prejudices (and their tenuous belief in their own sanity) and in the hope of pulling some of the alleged victims, at least temporarily, into the homosexual camp in order to have gay sex with them. This is of course insane – heterosexual people almost without fail either choose new heterosexual relationships or simply go without after a failed relationship because the brain cannot easily be rewired to that extent. But there is no telling lesbians this, or at least no getting them to appreciate it.

So much for the underlying conspiracy trying to destroy society. The question is why would any healthy well-functioning society go along with it? Surely the best way to deal with DV is to try to get couples to be tolerant of their differences and to encourage cooperation – for the benefit of the children and the broader social benefit of having units which are teams where the parties can provide mutual support in various ways. The lesbian agenda by contrast seeks to atomize society into individuals and single parent households where that mutual support is gone and where people may slip into such concern about the legal consequences of having relationships that they simply don't bother. Can such a society even reproduce itself without massive state benefit infusions to bribe people to reproduce without having a regular family? If you define a society as a

group of individuals who work in harmony based on a common understanding that some things (such as ongoing health and survival) are good, and who can form intentions and plans based on that understanding, then why would we tolerate an ideology that seeks to foster discord to such an extent that even people who have biologically merged (so to speak) in the form of children cannot reach an understanding? To answer that question we need to understand the true nature of the political system in Australia and appreciate the kind of people that gravity into the corridors of power here, for they are not a representative sample of the general population.

The problem of quasi-democracies

On the face of it DV25 is merely one more attempt by a faction to infiltrate and corrupt a democratic society. But a cursory glance reveals something strange – the bill is being sponsored by the LNP after the intense involvement of the Queensland Police Union (QPU). This is strange because the political lesbian faction is part of the left wing (i.e. Labor) so why is the right wing also supporting it? Put simply, the differences between left and right in some types of political system are superficial compared to what they have in common. And the political system in question is not a democracy. Representative democracies have electoral systems with certain features: firstly, people should be free to vote for who they like; secondly, there should be no technical incentives or disincentives for voting a certain way; and thirdly, the representative body should proportionally reflect voting (preferably also with some *local* representation). First past the post (FPTP) systems (e.g. the UK and US) only meet the first criterion; alternative vote (AV) systems (e.g. Australia) meet the first two criteria; and proportional representation (PR) systems (e.g. Continental Europe excluding France) meet all three.

The problem with FPTP and AV systems is that they tend to result in the formation of two large parties as voters try to pick the less bad option in their own constituency rather than what they really want (see Duverger's law). Those two main parties therefore become defacto coalitions of compromising factions, with the leaders of those parties ever mindful of what concessions they can offer to individual factions without alienating a larger part of their support base. And so the Labor party has for many years included the lesbian faction (masquerading as the 'feminist' faction) and catered to their explosive hatred of men by introducing increasingly strict DV laws in the various states. In Queensland Labor passed DV12 in February 2012 before losing the state election in March:

At [the] 24 March election, Labor suffered one of the largest electoral wipeouts in Australian history, and the worst defeat that a sitting government in Queensland has ever

suffered, double the previous record-holder of the 1989 election. Labor was reduced from 51 seats to seven, suffering a swing of more than 15 points. This was largely because of a near-total meltdown in Brisbane, which had been Labor's power base for over two decades.

(From https://en.wikipedia.org/wiki/Anna_Bligh.) DV12 also represented a huge gain in power for the Queensland police, and this time around it is the police themselves at the forefront of the campaign – which could see them granted astonishing (and of course easily abused) powers to wreck lives across the state. The recent LNP election disaster at the *federal* level would seem to mirror that of Labor at the state level in 2012, but will their terrible legislative agenda persist as Labor's did?

The fact is that whatever anyone votes for in Queensland we move steadily toward being a fully tyrannical police-state hellhole. The QPS obviously have not got over having their own vast resource rich dictatorship in the 1980s and are eager to return the state to what they see as the appropriate status quo. In jail fellow inmates just assumed that the priority of the police and prison service was to ensure a steady and predictable flow of inmates through the system. To this end simply dealing with criminals is not good enough – there aren't enough of them, and the supply is erratic. Furthermore, what if long term trends resulted in steady falls in crime? Would the prison service downsize as a result? This would be terrible for the job prospects of prison officers. Consequently, an ever increasing proportion of inmates consist of DV 'offenders'. Apparently, such offenders used to get a hard time from other inmates, but not anymore because no one can tell who is good and who is bad based on their charges. I remember one young 'crim' complaining about this and wanting to change units because he did not have much in common with the majority DV inmates where he was. Why would he? Every man is a DV offender according to the State of Queensland. We may as well send every man to jail the day after his eighteenth birthday.

But why would the LNP go along with this? Note that in accordance with Duverger's law the LNP is also a coalition. By this I do not mean that it is a coalition of the Liberals and the Nationals – in Queensland the LNP is anyway a merged version of those parties. Rather the Queensland LNP, like the Labor party, represents various factions (neither large party represents their constituents, they are just sometimes less bad than the other party) and one of their main factions is the police lobby – which includes all police and prison officers together with their families and various support staff. Note that in most democracies the political establishment is intensely skeptical of police involvement in politics. To give one anecdote: in the wake of the London

transport bombings in 2005 when the UK Labour government was trying to introduce extended detention without charge one MP stated that IIRC "Of course the police will always say that they should get more powers." DV laws have the additional irresistible benefit that they take all the investigative work out of policing. There is no such thing as a suspect because there is no question of who is at the receiving end of the accusation, and under DV logic the police are given powers to initiate lengthy legal proceedings which the target cannot do anything to stop because mere words from the accuser are enough.

I would suggest however that merely placating factions does not fully explain what Labor and the LNP are doing. They are doing this because they hate the Australian people and see them as a threat. Note that at any time if enough Australians (in particular Australian men) gathered in the capitals they could easily overthrow the political system. Countries with proportional representation have a simple defence against this, namely the question: do you have a better idea? Whereas some PR systems are better than others (IMHO Hare-Clark is the best PR system of all) they are not different enough to motivate a revolution. But FPTP and AV systems are sometimes so awful that it *could* conceivably motivate a revolution. Politicians who engage in such systems know they could benefit very nicely from having a safe seat with a cushy job where they do not really have to concern themselves with the opinions of their constituents. Furthermore, they understand that once they know the ropes they can work out ways to benefit friends, family, donors and business associates. The extra possibilities for graft under FPTP and AV motivate exactly the kind of people who want to benefit from that corruption. They go through their supposed careers fully aware that they are not there for the reasons they say, and that deep down they have an inborn parasitic mindset. Consequently they despise the Australian community which, if it ever realized just how badly it was being represented, would turf them out in a heartbeat. Their natural instinct therefore is to inflict as much harm as possible on the people while pretending to care about social issues – all in the secret hope that the population will reach such a state of fear and disorientation that it is unable to properly perceive the true source of the evil which torments it. As one commentator put it:

You need to be aware of my family's experiences. My late father was [a] Journalist and he knew all about the Bolsheviks from his journalism. A tactic they used was to apply a statute to the society under the [disguise] of protecting. But [the] statute was open to interpretation and didn't require evidence. They could do what they wanted and to whoever. It's going on right now.

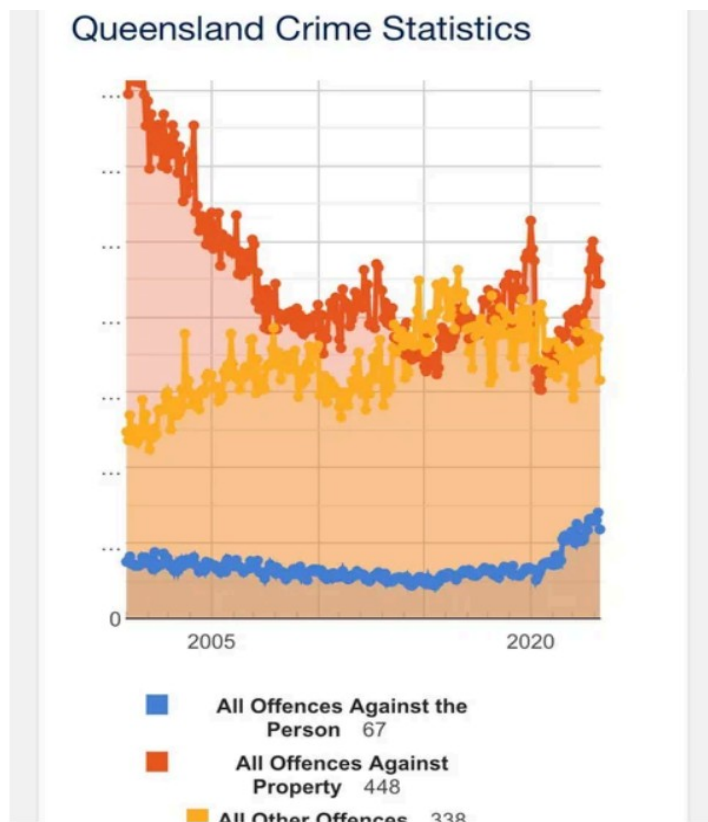
By DanAdlingtonOnline replying to the video Are Crazy Women Destroying the West?

The campaign against the Commonwealth

What seems to have happened after DV12 is that the Queensland police made a decision not to use their new powers too much, perhaps because of the Labor defeat, or maybe because from their perspective why not keep the 'edgy' powers in reserve for when they are really 'needed'? But then things changed. As one commentator put it:

When Pauline Hanson established the parliamentary enquiry into family law (2020, as I recall), the "misuse of violence orders" was one of the topics for consideration. Somo only agreed to the enquiry in exchange for her vote in the senate, and the enquiry was ridiculed and underreported in the MSM, with some players furious that it suggested that someone might use an AVO for financial gain. Somo was embarrassed by the enquiry and delayed it as much as he could, so that after three years, and thousands of submissions and multiple hearings [it] was shelved when he lost the 2022 election. And so the practice continues, and all of Australia knows that it's happening. All of Australia that is, apart from the "elites" and the crooked dv industry.

By stephenhosking7384 replying to the video Reluctant Police Enforcers for Feminist DV Regime. So when the court came across my case at the end of 2022 the magistrate who decided to violently evict me obviously thought there could be no further valid concerns. This new attitude is reflected in the official figures (which I showed at the AAT):



https://old.reddit.com/r/queensland/comments/13njclr/queensland_crime_rates_2001_to_2023/

The QPS might say that the Clarke family murders (where a man killed his ex-wife and their three children) in 2020 had something to do with this; but note that in May this year (2025) a woman in Toowoomba allegedly murdered her three children – so DV systems which (explicitly or otherwise) target one gender rather than the other would seem to fundamentally misunderstand the issue (and possibly exacerbate it).

One new idea aiding QPS was 'coercive control' which some campaigners argued was DV, even though unless a relationship is unconditional it could be argued it must contain something equivalent to coercion and therefore something equivalent to control. (When I accused my ex-wife at the AAT of trying to coercively control me out of a fair divorce process by threatening me with an – apparently guaranteed – DVO she was lost for words and had to leave the room.) But whatever the background, the new QPS policy – unrelated as it was to any demographic or cultural change which might warrant a policy change – was bound to cause problems. Foundational safeguards against the abuse of power are established and maintained for centuries precisely because of the bitter experience of times when they are set aside. (And they are usually widely understood; as one random online Turkish guy put it “Only dictators such as Recep Tayyip Erdogan don't give people a chance to defend themselves!”) This was almost immediately clear to me in December 2022 and so, since I knew this was the behavior of a criminal system, I was obliged to put on a theatrical performance for the media and the QPS.

The QPS however failed to heed my warning. I quote from Domestic Violence Homicides in Queensland up 50 pc as Police Commit to Extra Specialist Officers (<https://www.abc.net.au/news/2024-01-17/qld-domestic-violence-homicide-police-recruit/103335574>) which I also showed at the AAT:

Domestic and family violence-related homicides in Queensland have risen by 50 per cent in a year, while police will spend the next two years recruiting more than 100 additional specialists [sic] officers to help staff vulnerable persons units. Queensland police data revealed there were 24 people allegedly murdered by intimate partners or family members in the last financial year [elsewhere it implies simply 2023], compared to 16 the previous year. About a third of the alleged killers had a domestic violence order against them – or had contact with police in the 12 months before the deaths.

One third of 24 is 8, which is also 50% of 16, which (together with the new policy discussed above) raises an interesting question: **are the QPS themselves responsible for the increase in intimate partner homicides for that reporting period?** And if so then why in God's name should they be getting more officers for that remit? Note that this is one of the clearest experimental results that has ever been produced in the social sciences, although of course I

was not the experimenter (that was the QPS) – I merely made the prediction. The hypothesis is also backed up by an uncontroversial theoretical model. Men have been bred over millions of years of evolution not to yield territory without good reason, simply because those that do lose access to resources and opportunities. We have also been bred to strongly disapprove of betrayal. When a couple decide to end a relationship and the woman uses the power of the State to grab everything instead of allowing a normal divorce or separation process it is the ultimate act of betrayal. But the fault here lies with the State, not the woman – you cannot really blame an emotional being for being too emotional.

Over the last few years I have been trying to get the supposed authorities to come to their senses and understand that destroying the Australian community (by making normal life impossible) for idiotic reasons – placating lesbians or police bullies or justifying the police budget – is downright evil. But so far they have refused to listen. This is a depressingly familiar pattern. As Thomas Sowell put it (also supplied to the AAT):

A very distinct pattern has emerged repeatedly when policies favored by the anointed turn out to fail. This pattern typically has four stages: STAGE 1. THE “CRISIS”: Some situation exists, whose negative aspects the anointed propose to eliminate. Such a situation is routinely characterized as a “crisis,” even though all human situations have negative aspects, and even though evidence is seldom asked or given to show how the situation at hand is either uniquely bad or threatening to get worse. Sometimes the situation described as a “crisis” has in fact already been getting better for years. STAGE 2. THE “SOLUTION”: Policies to end the “crisis” are advocated by the anointed, who say that these policies will lead to beneficial result A. Critics say that these policies will lead to detrimental result Z. The anointed dismiss these latter claims as absurd and “simplistic,” if not dishonest. STAGE 3. THE RESULTS: The policies are instituted and lead to detrimental result Z. STAGE 4. THE RESPONSE: Those who attribute detrimental result Z to the policies instituted are dismissed as “simplistic” for ignoring the “complexities” involved, as “many factors” went into determining the outcome. The burden of proof is put on the critics to demonstrate to a certainty that these policies alone were the only possible cause of the worsening that occurred. No burden of proof whatever is put on those who had so confidently predicted improvement. Indeed, it is often asserted that things would have been even worse, were it not for the wonderful programs that mitigated the inevitable damage from other factors. Examples of this pattern are all too abundant.

The whole DV circus in Australia, and especially in Queensland, is clearly now well into Stage 4. So what is Stage 5 then? A larger pile of corpses than we would have had otherwise? Sean Prior deciding to change career and take over running the family ranch etc? Since in my experience there is not much that any

resident of Queensland can do to influence such things we can only speculate on these matters. Carl Sagan had something to say about predicaments like this:

One of the saddest lessons of history is this: If we've been bamboozled long enough, we tend to reject any evidence of the bamboozle. We're no longer interested in finding out the truth. The bamboozle has captured us. It's simply too painful to acknowledge, even to ourselves, that we've been taken. Once you give a charlatan power over you, you almost never get it back.

(From his book *The Demon-Haunted World*.) But note that it is the general public which is the target of the bamboozle. The lesbian and police factions know exactly what they are doing (a terrorized and enslaved population is exactly what they are trying to achieve) and **this would not stop at Queensland – the ultimate goal is to then enslave the rest of Australia, then the Anglosphere, then the whole of European civilization... then everywhere else?** Queensland was to be their laboratory for the imposition of the waking nightmare, they needed to see if the people would submit to their own permanent enslavement. What they got instead in the last five years was a bunch of men completely losing their minds and one man making a very carefully considered high profile protest against their agenda together with long time campaigners against that agenda continuing their campaigns and refusing to be silenced. Witnessing this the QPU obviously began to panic, and the loss of the Queensland state election by Labor made their situation even more dire – was the community beginning to wake up? Did men getting pissed off about being discriminated against help swing the election at all?

Obviously there was only one option – to make one desperate last ditch attempt at total victory before the tide changes and the inevitable grinding down of the lesbian/police-state project commences. A bit like a QPU version of the Battle of Kursk. To this end Sean Prior launched a frankly demented advertising campaign to garner support for their proposed new powers. This was complete with video of fake protests and the obligatory angry man harassing his poor wife or girlfriend. The male actor's face reminded me a bit of my ex-wife when she was in one of those moods; but note that women are almost always the ones who legally escalate first, simply due to basic psychological gender differences, so the DV laws are by their very nature discriminatory. Mr Prior also made a radio interview (see <https://www.4bc.com.au/podcast/queensland-police-union-pushing-for-dv-to-become-stand-alone-criminal-offence/>) – the most memorable thing about this was that he cited the large number of DV call-outs in Logan as evidence that new powers were needed. So Queensland's dumping ground for problem families is beset with families which have problems, and this is supposed to inform us of something other than the need to surround Logan with

checkpoints and a barbed wire perimeter fence. Perhaps Mr Prior is familiar with my case and was trying to complete his assault on the Commonwealth before I could do a write-up; hopefully this effort will suffice.

Conclusion

The point is that what the lesbian/police-state is trying to achieve is the opposite of a utopia. It is a society where people cannot live normal lives and where men who have any realistic awareness of the situation cannot form normal relationships with women. The fact that this is also a terrible outcome for women themselves, for various reasons such as an increasingly difficult housing situation, is immaterial to the lesbians. And the fact that Australian men are Australian citizens and residents is immaterial to the Queensland police which apparently still consists of the same corrupt bullies who they were famous for in the 1980s. Note that no man who understood the situation would lift a finger or take a risk in defence of the regime that the uniparty is trying to impose. I say this as someone who has completed a course of direct hands-on physical combat courtesy of eight months in the Queensland prison system. Would any of the Australian soldiers who fought in North Africa or PNG have approved of the current legal situation in Queensland where, to quote various fellow inmates, "men have no human rights"? To them Australia and its principles, including Magna Carta, were worth fighting for. Due process is what separates a legitimate state from a criminal state, but what the QPS want is the 'benefits' of criminality, because bizarrely legitimate powers are not enough for them.

Due process does not stop any law from being passed, instead it ensures that a system is in place to check that a law is applicable before penalties result (to prevent punishment by process). Whereas laws are usually framed in terms of what you cannot do, human rights are much fewer and broader statements of what you *can* do or reasonably expect. They are necessary because all State powers would, if they were not sanctioned, be criminal actions. What is to stop a State from excepting itself from every law? The principles of human rights! Due process is the most fundamental of these – it acts like a definition of what a State is. A State which violates it thereby becomes a criminal gang at war with its own people – because 'war' is really just another word for organized crime (whether or not there is a justification). Queensland MPs need to consider how they may respond five or ten years from now when a respected academic does a study showing that intimate partner homicides did not seem to have responded in the desired way to extra policing measures. They need to consider how they will respond when asked if any evidence was presented to support the proposal. They need to consider what they will say if asked whether anyone suggested that the approach of the QPS was having the opposite effect as

intended. Will they be haunted by the ghosts of the murdered, the suicide victims, those imprisoned for decades at the taxpayer's expense, or the traumatized children associated with such cases? Is there any argument or evidence at all that could put a glimmer of skepticism in their assessment of the proposal they are considering? **Why is it not clear to them that the DV12/25 agenda is nothing more than the vicious megalomania of people whose instincts are in violent opposition to the true Commonwealth?**