

**From:** [REDACTED]  
**To:** [Agriculture and Environment Committee](#)  
**Subject:** Environmental Protection (Underground Water Management) and Other Legislation Amendment Bill 2016  
**Date:** Wednesday, 5 October 2016 12:17:36 PM  
**Attachments:** [image001.png](#)  
[20161005121401913.pdf](#)

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To the Research Director,

Please find attached my request for project consideration for the proposed Environmental Protection (Underground Water Management) and Other Legislation Amendment Bill 2016.

Regards,

**Holly McVicar**  
*Database and Modelling Geologist*

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